

LIGONIER – THE STATE OF THEOLOGY

Methodology: ComRes interviewed 520 UK adults who are practising Christians (defined as those who: pray at least weekly, read/listen to the Bible at least weekly and attend church at least monthly) between 1st and 24th May 2018. Data were weighted to be demographically representative of all UK adults. ComRes is a member of the British Polling Council and abides by its rules.

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STATE OF THEOLOGY

Table 1

QD1. Are you....?

BASE: All respondents

	Total	Strongly agree					Denomination		
		Q5_F	Q5_G	Q5_H	Q5_I	Evangelicals	Protestant	Nonconformist	Roman Catholic
Unweighted Total	520	252	200	290	238	119	410	124	103
Total	520	256	207	288	244	132	416	126	94
Male	254	120	97	135	115	61	193	46	56
	49%	47%	47%	47%	47%	46%	46%	37%	60%
Female	266	136	110	153	130	71	223	80	38
	51%	53%	53%	53%	53%	54%	54%	63%	40%

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Table 1 (continuation)

QD1. Are you....?

BASE: All respondents

	Gender		Age			
Total	Male	Female	18-34	35-44	45-64	65+
520	220	300	152	86	166	116
520	254	266	148	84	169	120
254	254	-	54	51	75	74
49%	100%	-%	36%	61%	44%	62%
266	-	266	94	33	94	45
51%	-%	100%	64%	39%	56%	38%



STATE OF THEOLOGY

Table 1 (continuation)

QD1. Are you....?

BASE: All respondents

	Total	Region									
		Scotland	North East	North West	Yorkshire & Humberside	West Midlands	East Midlands	Wales	Eastern	London	South East
Unweighted Total	520	57	18	67	32	48	34	19	29	68	59
Total	520	44	21	58	42	45	38	25	48	67	70
Male	254	24	10	36	16	16	13	15	21	42	36
	49%	54%	48%	62%	39%	35%	35%	58%	42%	63%	51%
Female	266	20	11	22	26	29	25	10	28	25	34
	51%	46%	52%	38%	61%	65%	65%	42%	58%	37%	49%

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Table 1 (continuation)

QD1. Are you....?

BASE: All respondents

	Total	Region		Education			
		South West	Northern Ireland	Secondary	University	Higher university	Still in full time education
Unweighted Total	520	42	47	153	193	120	14
Total	520	44	16	168	183	112	16
Male	254	17	8	76	80	76	4
	49%	39%	49%	45%	44%	68%	27%
Female	266	27	8	92	103	36	12
	51%	61%	51%	55%	56%	32%	73%

STATE OF THEOLOGY

Table 1 (continuation)

QD1. Are you....?

BASE: All respondents

	Total	Ethnicity					
		White	Mixed	Asian	Black	Chinese	Other
Unweighted Total	520	430	14	25	36	5	6
Total	520	423	14	23	45	3	7
Male	254 49%	213 50%	8 55%	14 58%	13 28%	1 33%	6 87%
Female	266 51%	210 50%	6 45%	10 42%	33 72%	2 67%	1 13%

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Table 1 (continuation)

QD1. Are you....?

BASE: All respondents

	Marital Status						
Total	Single	Married	Civil Partnership	Cohabiting	Widowed	Separated	Divorced
520	106	317	4	31	25	6	27
520	120	301	6	27	25	8	27
254	47	161	4	16	11	7	8
49%	39%	53%	64%	58%	44%	91%	31%
266	74	140	2	11	14	1	19
51%	61%	47%	36%	42%	56%	9%	69%

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Table 1 (continuation)

QD1. Are you....?

BASE: All respondents

	Income					
Total	7K	7K-28K	28K-41K	41K-55K	55K-76K	76K
520	18	178	120	68	53	42
520	27	195	111	64	46	36
254	12	86	59	41	24	24
49%	42%	44%	53%	65%	52%	66%
266	16	108	52	22	22	13
51%	58%	56%	47%	35%	48%	34%



STATE OF THEOLOGY

Table 1 (continuation)

QD1. Are you....?

BASE: All respondents

	Total	Religion			Religious Attendance		
		Protestant/Roman Catholic	Established/Nonconformist Churches	Practising Christians	Several times a week	Once a week	Every month
Unweighted Total	520	513	308	520	114	375	31
Total	520	510	318	520	113	366	41
Male	254	249	144	254	52	178	23
	49%	49%	45%	49%	46%	49%	57%
Female	266	261	174	266	61	188	17
	51%	51%	55%	51%	54%	51%	43%

STATE OF THEOLOGY

Table 2

QD18. Please select which age band you fall into.

BASE: All respondents

	Total	Strongly agree					Denomination		
		Q5_F	Q5_G	Q5_H	Q5_I	Evangelicals	Protestant	Nonconformist	Roman Catholic
Unweighted Total	520	252	200	290	238	119	410	124	103
Total	520	256	207	288	244	132	416	126	94
NET: 18-34	148	78	71	75	75	45	117	53	24
	28%	30%	34%	26%	31%	34%	28%	42%	26%
18 to 24	58	37	33	33	32	25	46	21	8
	11%	15%	16%	11%	13%	19%	11%	16%	9%
25 to 34	89	41	38	43	43	20	72	32	16
	17%	16%	18%	15%	18%	15%	17%	26%	17%
35 to 44	84	44	35	46	39	21	66	22	15
	16%	17%	17%	16%	16%	16%	16%	18%	16%
NET: 45-64	169	81	57	96	83	37	136	33	33
	32%	32%	28%	33%	34%	28%	33%	26%	35%
45 to 54	93	44	28	50	47	20	78	22	15
	18%	17%	13%	17%	19%	15%	19%	17%	16%
55 to 64	76	37	29	46	35	18	58	11	18
	15%	14%	14%	16%	14%	13%	14%	9%	19%
65 or older	120	53	44	70	48	28	97	18	22
	23%	21%	21%	24%	19%	21%	23%	14%	23%

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Table 2 (continuation)

QD18. Please select which age band you fall into.

BASE: All respondents

	Gender		Age			
Total	Male	Female	18-34	35-44	45-64	65+
520	220	300	152	86	166	116
520	254	266	148	84	169	120
148	54	94	148	-	-	-
28%	21%	35%	100%	-%	-%	-%
58	17	41	58	-	-	-
11%	7%	16%	39%	-%	-%	-%
89	37	53	89	-	-	-
17%	14%	20%	61%	-%	-%	-%
84	51	33	-	84	-	-
16%	20%	12%	-%	100%	-%	-%
169	75	94	-	-	169	-
32%	29%	35%	-%	-%	100%	-%
93	38	54	-	-	93	-
18%	15%	20%	-%	-%	55%	-%
76	36	40	-	-	76	-
15%	14%	15%	-%	-%	45%	-%
120	74	45	-	-	-	120
23%	29%	17%	-%	-%	-%	100%

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Table 2 (continuation)

QD18. Please select which age band you fall into.

BASE: All respondents

	Total	Region									
		Scotland	North East	North West	Yorkshire & Humberside	West Midlands	East Midlands	Wales	Eastern	London	South East
Unweighted Total	520	57	18	67	32	48	34	19	29	68	59
Total	520	44	21	58	42	45	38	25	48	67	70
NET: 18-34	148	15	2	15	10	15	10	8	10	28	23
	28%	35%	12%	25%	25%	33%	27%	33%	21%	42%	33%
18 to 24	58	11	-	3	7	4	4	-	4	10	13
	11%	24%	-%	5%	17%	9%	9%	-%	9%	15%	19%
25 to 34	89	5	2	12	3	11	7	8	6	18	10
	17%	11%	12%	20%	8%	24%	17%	33%	12%	27%	14%
35 to 44	84	6	4	7	6	6	5	3	6	17	12
	16%	14%	20%	12%	15%	13%	12%	11%	13%	25%	18%
NET: 45-64	169	6	6	27	15	12	17	8	17	18	18
	32%	15%	29%	46%	35%	27%	46%	30%	36%	27%	26%
45 to 54	93	2	2	21	12	6	9	4	12	9	6
	18%	4%	7%	36%	27%	13%	25%	17%	25%	14%	9%
55 to 64	76	5	5	6	3	7	8	3	5	9	12
	15%	10%	22%	10%	8%	14%	22%	13%	11%	13%	17%
65 or older	120	16	8	10	11	12	6	7	15	4	16
	23%	37%	39%	16%	26%	27%	15%	26%	31%	6%	23%

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Table 2 (continuation)

QD18. Please select which age band you fall into.

BASE: All respondents

	Total	Region		Education			
		South West	Northern Ireland	Secondary	University	Higher university	Still in full time education
Unweighted Total	520	42	47	153	193	120	14
Total	520	44	16	168	183	112	16
NET: 18-34	148	7	4	27	55	36	14
	28%	15%	24%	16%	30%	32%	87%
18 to 24	58	*	3	15	24	5	10
	11%	*%	17%	9%	13%	5%	61%
25 to 34	89	7	1	12	30	31	4
	17%	15%	7%	7%	17%	28%	26%
35 to 44	84	9	2	26	23	29	1
	16%	20%	14%	15%	12%	26%	6%
NET: 45-64	169	17	7	65	62	30	1
	32%	39%	43%	38%	34%	27%	7%
45 to 54	93	6	5	42	27	13	1
	18%	13%	29%	25%	15%	12%	7%
55 to 64	76	12	2	23	35	16	-
	15%	26%	13%	13%	19%	15%	-%
65 or older	120	11	3	51	44	18	-
	23%	26%	19%	30%	24%	16%	-%

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Table 2 (continuation)

QD18. Please select which age band you fall into.

BASE: All respondents

	Total	Ethnicity					
		White	Mixed	Asian	Black	Chinese	Other
Unweighted Total	520	430	14	25	36	5	6
Total	520	423	14	23	45	3	7
NET: 18-34	148	91	11	13	29	*	2
	28%	21%	78%	57%	65%	14%	24%
18 to 24	58	31	5	6	16	-	2
	11%	7%	35%	24%	34%	-%	24%
25 to 34	89	60	6	8	14	*	-
	17%	14%	43%	33%	30%	14%	-%
35 to 44	84	66	2	8	4	1	3
	16%	16%	16%	35%	8%	33%	41%
NET: 45-64	169	149	-	2	12	1	3
	32%	35%	-%	8%	26%	31%	35%
45 to 54	93	78	-	-	10	-	1
	18%	19%	-%	-%	22%	-%	13%
55 to 64	76	70	-	2	2	1	2
	15%	17%	-%	8%	4%	31%	23%
65 or older	120	117	1	-	1	1	-
	23%	28%	6%	-%	2%	22%	-%

STATE OF THEOLOGY

Table 2 (continuation)

QD18. Please select which age band you fall into.

BASE: All respondents

	Marital Status						
Total	Single	Married	Civil Partnership	Cohabiting	Widowed	Separated	Divorced
520	106	317	4	31	25	6	27
520	120	301	6	27	25	8	27
148	64	59	6	13	-	-	2
28%	54%	20%	100%	48%	-%	-%	8%
58	45	7	4	2	-	-	-
11%	37%	2%	58%	8%	-%	-%	-%
89	20	53	3	11	-	-	2
17%	16%	18%	42%	40%	-%	-%	8%
84	14	58	-	7	-	-	5
16%	12%	19%	-%	25%	-%	-%	17%
169	32	103	-	4	5	5	16
32%	27%	34%	-%	16%	21%	61%	57%
93	17	59	-	1	1	4	8
18%	14%	20%	-%	4%	3%	54%	28%
76	15	45	-	3	4	1	8
15%	13%	15%	-%	12%	18%	7%	29%
120	9	80	-	3	19	3	5
23%	8%	26%	-%	11%	79%	39%	18%

STATE OF THEOLOGY

Table 2 (continuation)

QD18. Please select which age band you fall into.

BASE: All respondents

	Total	Income					
		7K	7K-28K	28K-41K	41K-55K	55K-76K	76K
Unweighted Total	520	18	178	120	68	53	42
Total	520	27	195	111	64	46	36
NET: 18-34	148	9	53	34	15	16	9
	28%	34%	27%	31%	24%	34%	26%
18 to 24	58	8	20	12	4	8	2
	11%	28%	10%	10%	6%	17%	6%
25 to 34	89	2	33	22	12	8	7
	17%	6%	17%	20%	18%	17%	20%
35 to 44	84	3	25	17	17	9	10
	16%	11%	13%	16%	27%	20%	29%
NET: 45-64	169	13	61	28	20	14	14
	32%	48%	31%	25%	32%	31%	38%
45 to 54	93	10	28	13	13	8	11
	18%	35%	14%	12%	20%	18%	30%
55 to 64	76	3	33	15	7	6	3
	15%	13%	17%	14%	12%	13%	9%
65 or older	120	2	55	31	11	7	3
	23%	7%	28%	28%	17%	15%	8%

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Table 2 (continuation)

QD18. Please select which age band you fall into.

BASE: All respondents

	Religion				Religious Attendance		
	Total	Protestant/Roman Catholic	Established/Nonconformist Churches	Practising Christians	Several times a week	Once a week	Every month
Unweighted Total	520	513	308	520	114	375	31
Total	520	510	318	520	113	366	41
NET: 18-34	148	142	99	148	49	85	13
	28%	28%	31%	28%	44%	23%	32%
18 to 24	58	54	38	58	21	34	3
	11%	11%	12%	11%	19%	9%	8%
25 to 34	89	88	60	89	28	52	10
	17%	17%	19%	17%	25%	14%	24%
35 to 44	84	81	51	84	20	61	3
	16%	16%	16%	16%	17%	17%	8%
NET: 45-64	169	169	107	169	22	134	13
	32%	33%	34%	32%	19%	37%	32%
45 to 54	93	93	60	93	15	71	7
	18%	18%	19%	18%	13%	19%	16%
55 to 64	76	76	46	76	7	63	6
	15%	15%	15%	15%	6%	17%	16%
65 or older	120	119	61	120	22	86	11
	23%	23%	19%	23%	20%	23%	28%

STATE OF THEOLOGY

Table 3

D1.A Roughly how often, if at all, do you do each of the following? - Pray

BASE: All respondents

	Total	Strongly agree					Denomination		
		Q5_F	Q5_G	Q5_H	Q5_I	Evangelicals	Protestant	Nonconformist	Roman Catholic
Unweighted Total	520	252	200	290	238	119	410	124	103
Total	520	256	207	288	244	132	416	126	94
NET: Several times a week	429	229	189	266	219	124	347	119	75
	83%	89%	91%	92%	90%	94%	83%	95%	79%
Every day	315	190	159	226	181	111	260	99	51
	61%	74%	77%	78%	74%	84%	62%	79%	54%
Three to four times a week	115	38	30	40	38	12	87	20	24
	22%	15%	15%	14%	16%	9%	21%	16%	25%
Once a week	91	27	18	22	25	8	69	7	20
	17%	11%	9%	8%	10%	6%	17%	5%	21%

STATE OF THEOLOGY

Table 3 (continuation)

D1.A Roughly how often, if at all, do you do each of the following? - Pray

BASE: All respondents

	Total	Gender		Age			
		Male	Female	18-34	35-44	45-64	65+
Unweighted Total	520	220	300	152	86	166	116
Total	520	254	266	148	84	169	120
NET: Several times a week	429	202	227	131	66	139	94
	83%	80%	85%	88%	78%	82%	79%
Every day	315	151	164	93	50	99	73
	61%	59%	62%	63%	60%	59%	61%
Three to four times a week	115	51	63	38	16	40	21
	22%	20%	24%	26%	19%	24%	18%
Once a week	91	51	39	17	18	30	26
	17%	20%	15%	12%	22%	18%	21%



STATE OF THEOLOGY

Table 3 (continuation)

D1.A Roughly how often, if at all, do you do each of the following? - Pray

BASE: All respondents

	Total	Region									
		Scotland	North East	North West	Yorkshire & Humberside	West Midlands	East Midlands	Wales	Eastern	London	South East
Unweighted Total	520	57	18	67	32	48	34	19	29	68	59
Total	520	44	21	58	42	45	38	25	48	67	70
NET: Several times a week	429	37	17	45	39	36	32	17	47	55	62
	83%	84%	79%	78%	93%	79%	84%	69%	97%	83%	89%
Every day	315	28	14	37	23	28	25	13	31	41	46
	61%	64%	67%	64%	54%	61%	66%	52%	63%	61%	65%
Three to four times a week	115	9	2	8	16	8	7	4	16	15	16
	22%	20%	11%	14%	39%	17%	18%	17%	33%	22%	23%
Once a week	91	7	5	13	3	10	6	8	2	12	8
	17%	16%	21%	22%	7%	21%	16%	31%	3%	17%	11%

STATE OF THEOLOGY

Table 3 (continuation)

D1.A Roughly how often, if at all, do you do each of the following? - Pray

BASE: All respondents

	Total	Region		Education			
		South West	Northern Ireland	Secondary	University	Higher university	Still in full time education
Unweighted Total	520	42	47	153	193	120	14
Total	520	44	16	168	183	112	16
NET: Several times a week	429	29	13	129	155	96	14
	83%	66%	82%	77%	84%	86%	89%
Every day	315	20	9	99	107	73	8
	61%	44%	60%	59%	58%	65%	50%
Three to four times a week	115	10	3	30	48	24	6
	22%	22%	22%	18%	26%	21%	40%
Once a week	91	15	3	39	29	16	2
	17%	34%	18%	23%	16%	14%	11%

STATE OF THEOLOGY

Table 3 (continuation)

D1.A Roughly how often, if at all, do you do each of the following? - Pray

BASE: All respondents

	Total	Ethnicity					
		White	Mixed	Asian	Black	Chinese	Other
Unweighted Total	520	430	14	25	36	5	6
Total	520	423	14	23	45	3	7
NET: Several times a week	429	340	13	21	41	3	7
	83%	80%	92%	91%	91%	100%	100%
Every day	315	243	8	14	37	2	7
	61%	57%	59%	60%	81%	53%	100%
Three to four times a week	115	97	4	7	4	1	-
	22%	23%	32%	31%	10%	47%	-%
Once a week	91	82	1	2	4	-	-
	17%	20%	8%	9%	9%	-%	-%

STATE OF THEOLOGY

Table 3 (continuation)

D1.A Roughly how often, if at all, do you do each of the following? - Pray

BASE: All respondents

	Marital Status						
Total	Single	Married	Civil Partnership	Cohabiting	Widowed	Separated	Divorced
520	106	317	4	31	25	6	27
520	120	301	6	27	25	8	27
429	101	251	5	19	18	8	23
83%	84%	84%	78%	70%	72%	100%	86%
315	78	186	1	15	15	3	16
61%	65%	62%	20%	54%	60%	35%	59%
115	23	65	4	4	3	5	7
22%	19%	22%	58%	16%	12%	65%	27%
91	20	50	1	8	7	-	4
17%	16%	16%	22%	30%	28%	-%	14%

STATE OF THEOLOGY

Table 3 (continuation)

D1.A Roughly how often, if at all, do you do each of the following? - Pray

BASE: All respondents

	Total	Income					
		7K	7K-28K	28K-41K	41K-55K	55K-76K	76K
Unweighted Total	520	18	178	120	68	53	42
Total	520	27	195	111	64	46	36
NET: Several times a week	429	21	168	96	42	36	30
	83%	75%	87%	86%	66%	80%	83%
Every day	315	13	126	72	29	25	19
	61%	47%	65%	65%	45%	55%	53%
Three to four times a week	115	8	42	24	13	11	11
	22%	29%	22%	22%	21%	24%	30%
Once a week	91	7	26	15	21	9	6
	17%	25%	13%	14%	34%	20%	17%

STATE OF THEOLOGY

Table 3 (continuation)

D1.A Roughly how often, if at all, do you do each of the following? - Pray

BASE: All respondents

	Religion			Religious Attendance		
Total	Protestant/Roman Catholic	Established/Nonconformist Churches	Practising Christians	Several times a week	Once a week	Every month
520	513	308	520	114	375	31
520	510	318	520	113	366	41
429 83%	422 83%	266 84%	429 83%	106 93%	287 79%	36 89%
315 61%	311 61%	200 63%	315 61%	74 65%	217 59%	24 58%
115 22%	111 22%	66 21%	115 22%	32 28%	70 19%	13 31%
91 17%	89 17%	52 16%	91 17%	8 7%	79 21%	4 11%

STATE OF THEOLOGY

Table 4

D1.B Roughly how often, if at all, do you do each of the following? - Read/listen to the Bible

BASE: All respondents

	Total	Strongly agree					Denomination		
		Q5_F	Q5_G	Q5_H	Q5_I	Evangelicals	Protestant	Nonconformist	Roman Catholic
Unweighted Total	520	252	200	290	238	119	410	124	103
Total	520	256	207	288	244	132	416	126	94
NET: Several times a week	310	202	174	218	193	120	278	109	28
60%		79%	84%	76%	79%	91%	67%	87%	30%
Every day	196	128	117	150	130	87	180	71	14
38%		50%	57%	52%	53%	66%	43%	56%	14%
Three to four times a week	114	74	57	68	63	33	99	39	14
22%		29%	28%	24%	26%	25%	24%	31%	15%
Once a week	210	54	33	70	51	12	138	16	66
40%		21%	16%	24%	21%	9%	33%	13%	70%

STATE OF THEOLOGY

Table 4 (continuation)

D1.B Roughly how often, if at all, do you do each of the following? - Read/listen to the Bible

BASE: All respondents

	Total	Gender		Age			
		Male	Female	18-34	35-44	45-64	65+
Unweighted Total	520	220	300	152	86	166	116
Total	520	254	266	148	84	169	120
NET: Several times a week	310	151	159	100	51	99	59
	60%	59%	60%	68%	60%	59%	49%
Every day	196	94	101	57	31	68	40
	38%	37%	38%	39%	37%	40%	34%
Three to four times a week	114	56	58	43	20	32	19
	22%	22%	22%	29%	24%	19%	16%
Once a week	210	103	107	47	33	70	60
	40%	41%	40%	32%	40%	41%	51%

STATE OF THEOLOGY

Table 4 (continuation)

D1.B Roughly how often, if at all, do you do each of the following? - Read/listen to the Bible

BASE: All respondents

	Total	Region									
		Scotland	North East	North West	Yorkshire & Humberside	West Midlands	East Midlands	Wales	Eastern	London	South East
Unweighted Total	520	57	18	67	32	48	34	19	29	68	59
Total	520	44	21	58	42	45	38	25	48	67	70
NET: Several times a week	310	26	11	38	31	22	28	14	31	40	40
	60%	58%	50%	65%	73%	49%	75%	54%	64%	59%	57%
Every day	196	18	7	19	22	14	20	7	21	20	29
	38%	41%	33%	32%	51%	30%	54%	30%	44%	30%	41%
Three to four times a week	114	7	4	19	9	9	8	6	10	20	11
	22%	17%	17%	33%	22%	19%	21%	24%	20%	30%	16%
Once a week	210	19	11	20	11	23	9	12	18	27	30
	40%	42%	50%	35%	27%	51%	25%	46%	36%	41%	43%

STATE OF THEOLOGY

Table 4 (continuation)

D1.B Roughly how often, if at all, do you do each of the following? - Read/listen to the Bible

BASE: All respondents

	Total	Region		Education			
		South West	Northern Ireland	Secondary	University	Higher university	Still in full time education
Unweighted Total	520	42	47	153	193	120	14
Total	520	44	16	168	183	112	16
NET: Several times a week	310	22	8	91	115	67	11
	60%	49%	52%	54%	63%	60%	72%
Every day	196	12	6	67	71	38	5
	38%	28%	40%	40%	39%	34%	30%
Three to four times a week	114	9	2	23	44	29	7
	22%	21%	12%	14%	24%	26%	42%
Once a week	210	23	7	77	68	45	4
	40%	51%	48%	46%	37%	40%	28%

STATE OF THEOLOGY

Table 4 (continuation)

D1.B Roughly how often, if at all, do you do each of the following? - Read/listen to the Bible

BASE: All respondents

	Total	Ethnicity					
		White	Mixed	Asian	Black	Chinese	Other
Unweighted Total	520	430	14	25	36	5	6
Total	520	423	14	23	45	3	7
NET: Several times a week	310	241	10	9	37	3	6
	60%	57%	68%	40%	83%	86%	77%
Every day	196	155	3	7	23	2	4
	38%	37%	19%	31%	51%	53%	53%
Three to four times a week	114	86	7	2	14	1	2
	22%	20%	50%	10%	32%	33%	24%
Once a week	210	181	4	14	8	*	2
	40%	43%	32%	60%	17%	14%	23%

STATE OF THEOLOGY

Table 4 (continuation)

D1.B Roughly how often, if at all, do you do each of the following? - Read/listen to the Bible

BASE: All respondents

	Marital Status						
Total	Single	Married	Civil Partnership	Cohabiting	Widowed	Separated	Divorced
520	106	317	4	31	25	6	27
520	120	301	6	27	25	8	27
310	80	178	3	9	11	7	20
60%	66%	59%	43%	34%	47%	90%	72%
196	54	114	1	4	10	7	4
38%	45%	38%	22%	13%	41%	90%	16%
114	26	64	1	6	1	-	15
22%	22%	21%	22%	21%	6%	-%	56%
210	40	123	3	18	13	1	8
40%	34%	41%	57%	66%	53%	10%	28%

STATE OF THEOLOGY

Table 4 (continuation)

D1.B Roughly how often, if at all, do you do each of the following? - Read/listen to the Bible

BASE: All respondents

	Total	Income					
		7K	7K-28K	28K-41K	41K-55K	55K-76K	76K
Unweighted Total	520	18	178	120	68	53	42
Total	520	27	195	111	64	46	36
NET: Several times a week	310	13	123	74	32	23	16
60%		47%	63%	66%	51%	50%	45%
Every day	196	8	87	45	20	13	8
38%		31%	45%	41%	32%	28%	21%
Three to four times a week	114	5	36	29	12	10	9
22%		17%	19%	26%	19%	23%	24%
Once a week	210	14	71	37	31	23	20
40%		53%	37%	34%	49%	50%	55%

STATE OF THEOLOGY

Table 4 (continuation)

D1.B Roughly how often, if at all, do you do each of the following? - Read/listen to the Bible

BASE: All respondents

	Total	Religion			Religious Attendance		
		Protestant/Roman Catholic	Established/Nonconformist Churches	Practising Christians	Several times a week	Once a week	Every month
Unweighted Total	520	513	308	520	114	375	31
Total	520	510	318	520	113	366	41
NET: Several times a week	310	306	215	310	90	200	20
	60%	60%	68%	60%	80%	54%	49%
Every day	196	193	137	196	56	126	14
	38%	38%	43%	38%	49%	34%	33%
Three to four times a week	114	113	78	114	34	73	6
	22%	22%	25%	22%	30%	20%	15%
Once a week	210	204	103	210	23	167	21
	40%	40%	32%	40%	20%	46%	51%

STATE OF THEOLOGY

Table 5

D1.C Roughly how often, if at all, do you do each of the following? - Go to church

BASE: All respondents

	Total	Strongly agree					Denomination		
		Q5_F	Q5_G	Q5_H	Q5_I	Evangelicals	Protestant	Nonconformist	Roman Catholic
Unweighted Total	489	240	195	279	231	117	384	118	98
Total	479	242	203	277	238	131	382	121	88
NET: Several times a week	113	71	64	65	61	43	98	25	10
	24%	29%	31%	24%	25%	33%	26%	20%	12%
Every day	43	34	27	24	26	20	38	7	4
	9%	14%	13%	9%	11%	16%	10%	6%	5%
Three to four times a week	70	37	37	41	35	23	60	18	6
	15%	15%	18%	15%	15%	18%	16%	15%	7%
Once a week	366	171	139	212	177	87	284	96	77
	76%	71%	69%	76%	75%	67%	74%	80%	88%

STATE OF THEOLOGY

Table 5 (continuation)

D1.C Roughly how often, if at all, do you do each of the following? - Go to church

BASE: All respondents

	Gender		Age			
Total	Male	Female	18-34	35-44	45-64	65+
489	205	284	139	84	157	109
479	231	249	135	80	156	108
113	52	61	49	20	22	22
24%	23%	25%	37%	24%	14%	21%
43	17	26	26	8	8	1
9%	7%	10%	19%	10%	5%	1%
70	35	35	24	12	14	21
15%	15%	14%	17%	14%	9%	19%
366	178	188	85	61	134	86
76%	77%	75%	63%	76%	86%	79%



STATE OF THEOLOGY

Table 5 (continuation)

D1.C Roughly how often, if at all, do you do each of the following? - Go to church

BASE: All respondents

	Total	Region									
		Scotland	North East	North West	Yorkshire & Humberside	West Midlands	East Midlands	Wales	Eastern	London	South East
Unweighted Total	489	55	16	65	29	45	31	19	26	61	54
Total	479	42	19	57	36	42	33	25	40	59	66
NET: Several times a week	113	16	7	9	4	9	7	9	11	18	11
	24%	37%	38%	15%	10%	22%	21%	34%	29%	31%	17%
Every day	43	7	1	4	3	5	4	2	5	4	4
	9%	16%	7%	7%	7%	13%	12%	8%	12%	7%	6%
Three to four times a week	70	9	6	5	1	4	3	7	7	14	7
	15%	22%	32%	9%	3%	9%	9%	26%	16%	24%	11%
Once a week	366	27	11	48	33	32	26	17	29	41	55
	76%	63%	62%	85%	90%	78%	79%	66%	71%	69%	83%

STATE OF THEOLOGY

Table 5 (continuation)

D1.C Roughly how often, if at all, do you do each of the following? - Go to church

BASE: All respondents

	Total	Region		Education			
		South West	Northern Ireland	Secondary	University	Higher university	Still in full time education
Unweighted Total	489	41	47	143	179	115	13
Total	479	43	16	152	168	105	15
NET: Several times a week	113	9	3	34	31	31	7
	24%	21%	19%	22%	18%	29%	45%
Every day	43	4	1	7	13	17	4
	9%	9%	5%	5%	8%	16%	25%
Three to four times a week	70	5	2	26	18	14	3
	15%	12%	15%	17%	11%	13%	20%
Once a week	366	34	13	118	138	74	8
	76%	79%	81%	78%	82%	71%	55%

STATE OF THEOLOGY

Table 5 (continuation)

D1.C Roughly how often, if at all, do you do each of the following? - Go to church

BASE: All respondents

	Total	Ethnicity					
		White	Mixed	Asian	Black	Chinese	Other
Unweighted Total	489	407	12	22	33	5	6
Total	479	391	12	19	42	3	7
NET: Several times a week	113	87	1	7	15	2	2
	24%	22%	6%	37%	35%	53%	24%
Every day	43	32	1	3	7	-	-
	9%	8%	6%	18%	16%	-%	-%
Three to four times a week	70	55	-	4	8	2	2
	15%	14%	-%	19%	19%	53%	24%
Once a week	366	304	12	12	27	1	5
	76%	78%	94%	63%	65%	47%	76%

STATE OF THEOLOGY

Table 5 (continuation)

D1.C Roughly how often, if at all, do you do each of the following? - Go to church

BASE: All respondents

	Marital Status						
Total	Single	Married	Civil Partnership	Cohabiting	Widowed	Separated	Divorced
489	103	300	2	28	23	5	25
479	117	283	4	23	22	4	23
113	29	61	4	1	6	3	10
24%	24%	22%	100%	3%	29%	77%	45%
43	14	24	-	1	1	-	4
9%	12%	8%	-%	3%	4%	-%	19%
70	15	37	4	-	5	3	6
15%	13%	13%	100%	-%	25%	77%	26%
366	89	222	-	22	15	1	13
76%	76%	78%	-%	97%	71%	23%	55%

STATE OF THEOLOGY

Table 5 (continuation)

D1.C Roughly how often, if at all, do you do each of the following? - Go to church

BASE: All respondents

	Total	Income					
		7K	7K-28K	28K-41K	41K-55K	55K-76K	76K
Unweighted Total	489	16	167	114	65	49	40
Total	479	21	177	106	60	41	35
NET: Several times a week	113	3	42	25	11	10	15
	24%	15%	24%	23%	18%	23%	44%
Every day	43	-	24	8	3	5	3
	9%	-%	13%	7%	5%	13%	9%
Three to four times a week	70	3	19	17	8	4	12
	15%	15%	10%	16%	14%	10%	35%
Once a week	366	18	135	81	49	32	19
	76%	85%	76%	77%	82%	77%	56%

STATE OF THEOLOGY

Table 5 (continuation)

D1.C Roughly how often, if at all, do you do each of the following? - Go to church

BASE: All respondents

	Religion				Religious Attendance		
Total	Protestant/Roman Catholic	Established/Nonconformist Churches	Practising Christians		Several times a week	Once a week	Every month
489	482	287	489		114	375	-
479	470	288	479		113	366	-
113	108	75	113		113	-	-
24%	23%	26%	24%		100%	-%	-%
43	42	32	43		43	-	-
9%	9%	11%	9%		38%	-%	-%
70	66	43	70		70	-	-
15%	14%	15%	15%		62%	-%	-%
366	362	213	366		-	366	-
76%	77%	74%	76%		-%	100%	-%

STATE OF THEOLOGY

Table 6

Q1. What is your Christian denomination?

BASE: All respondents

	Total	Strongly agree					Denomination		
		Q5_F	Q5_G	Q5_H	Q5_I	Evangelicals	Protestant	Nonconformist	Roman Catholic
Unweighted Total	520	252	200	290	238	119	410	124	103
Total	520	256	207	288	244	132	416	126	94
Anglican (Church of England, Scottish Episcopal, Church of Ireland)	161 31%	60 23%	41 20%	68 24%	55 23%	20 15%	161 39%	- -%	- -%
Roman Catholic	94 18%	26 10%	27 13%	44 15%	20 8%	13 10%	- -%	- -%	94 100%
Pentecostal (AOG, Elim, RCCG, Hillsong, Other)	45 9%	37 14%	36 18%	41 14%	36 15%	28 21%	45 11%	45 36%	- -%
Methodist	33 6%	13 5%	12 6%	18 6%	14 6%	3 2%	33 8%	- -%	- -%
Baptist	32 6%	21 8%	15 7%	25 9%	25 10%	9 7%	32 8%	32 25%	- -%
Church of Scotland	23 4%	11 4%	10 5%	9 3%	13 5%	5 4%	23 5%	- -%	- -%
Independent	20 4%	17 6%	16 8%	14 5%	17 7%	13 10%	20 5%	- -%	- -%
New church charismatic non-denominational (e.g. Vineyard, Pioneer, New Frontiers etc.)	17 3%	11 4%	6 3%	12 4%	11 4%	3 2%	17 4%	- -%	- -%
Presbyterian	13 3%	9 3%	5 3%	8 3%	8 3%	4 3%	13 3%	- -%	- -%
Church in Wales	8 2%	8 3%	5 2%	5 2%	4 2%	4 3%	8 2%	- -%	- -%
United Reformed Church (URC) Congregational	8 2%	4 2%	3 1%	4 2%	4 2%	3 2%	8 2%	- -%	- -%

STATE OF THEOLOGY

Table 6 (continuation)

Q1. What is your Christian denomination?

BASE: All respondents

	Total	Strongly agree					Denomination		
		Q5_F	Q5_G	Q5_H	Q5_I	Evangelicals	Protestant	Nonconformist	Roman Catholic
Unweighted Total	520	252	200	290	238	119	410	124	103
Total	520	256	207	288	244	132	416	126	94
Orthodox	7 1%	4 2%	2 1%	2 1%	2 1%	2 1%	- -%	- -%	- -%
Brethren	6 1%	3 1%	1 1%	2 1%	2 1%	1 1%	6 2%	- -%	- -%
Emerging church Youth church Fresh Expressions	2 *%	1 *%	- -%	1 *%	1 *%	- -%	2 *%	2 2%	- -%
Other	46 9%	30 12%	27 13%	33 12%	31 13%	23 18%	46 11%	46 37%	- -%
Don't know	2 *%	1 *%	1 *%	1 *%	1 *%	1 1%	- -%	- -%	- -%

STATE OF THEOLOGY

Table 6 (continuation)

Q1. What is your Christian denomination?

BASE: All respondents

	Total	Gender		Age			
		Male	Female	18-34	35-44	45-64	65+
Unweighted Total	520	220	300	152	86	166	116
Total	520	254	266	148	84	169	120
Anglican (Church of England, Scottish Episcopal, Church of Ireland)	161 31%	81 32%	80 30%	30 20%	24 29%	69 41%	38 32%
Roman Catholic	94 18%	56 22%	38 14%	24 17%	15 18%	33 19%	22 18%
Pentecostal (AOG, Elim, RCCG, Hillsong, Other)	45 9%	17 7%	28 10%	20 14%	12 14%	8 5%	5 4%
Methodist	33 6%	16 6%	17 6%	1 1%	3 4%	12 7%	17 15%
Baptist	32 6%	13 5%	19 7%	7 5%	8 9%	14 8%	3 3%
Church of Scotland	23 4%	14 6%	8 3%	9 6%	5 6%	4 2%	5 4%
Independent	20 4%	12 5%	9 3%	5 3%	2 2%	5 3%	8 7%
New church charismatic non-denominational (e.g. Vineyard, Pioneer, New Frontiers etc.)	17 3%	6 2%	11 4%	7 4%	3 4%	6 4%	1 1%
Presbyterian	13 3%	7 3%	6 2%	1 1%	3 4%	4 3%	4 4%
Church in Wales	8 2%	3 1%	6 2%	7 5%	- -%	1 1%	- -%
United Reformed Church (URC) Congregational	8 2%	6 2%	2 1%	- -%	3 3%	2 1%	4 3%

STATE OF THEOLOGY

Table 6 (continuation)

Q1. What is your Christian denomination?

BASE: All respondents

	Total	Gender		Age			
		Male	Female	18-34	35-44	45-64	65+
Unweighted Total	520	220	300	152	86	166	116
Total	520	254	266	148	84	169	120
Orthodox	7 1%	2 1%	5 2%	5 3%	1 1%	- -%	1 1%
Brethren	6 1%	3 1%	4 1%	4 3%	- -%	1 *%	1 1%
Emerging church Youth church Fresh Expressions	2 *%	2 1%	- -%	2 1%	- -%	- -%	- -%
Other	46 9%	14 5%	33 12%	23 15%	3 3%	11 7%	10 8%
Don't know	2 *%	2 1%	- -%	1 *%	2 2%	- -%	- -%

STATE OF THEOLOGY

Table 6 (continuation)

Q1. What is your Christian denomination?

BASE: All respondents

	Total	Region									
		Scotland	North East	North West	Yorkshire & Humberside	West Midlands	East Midlands	Wales	Eastern	London	South East
Unweighted Total	520	57	18	67	32	48	34	19	29	68	59
Total	520	44	21	58	42	45	38	25	48	67	70
Anglican (Church of England, Scottish Episcopal, Church of Ireland)	161 31%	4 8%	6 30%	26 45%	17 40%	15 32%	10 26%	4 15%	18 37%	17 26%	23 33%
Roman Catholic	94 18%	9 20%	2 11%	11 19%	3 6%	12 27%	3 8%	4 17%	4 7%	25 37%	12 17%
Pentecostal (AOG, Elim, RCCG, Hillsong, Other)	45 9%	4 9%	1 6%	4 7%	- -%	5 11%	6 15%	- -%	4 8%	7 10%	10 15%
Methodist	33 6%	- -%	4 21%	4 6%	5 12%	- -%	1 3%	1 6%	9 18%	1 1%	3 4%
Baptist	32 6%	1 3%	1 6%	4 6%	- -%	2 4%	- -%	2 8%	7 14%	- -%	9 13%
Church of Scotland	23 4%	17 38%	- -%	- -%	1 2%	2 3%	- -%	- -%	- -%	2 3%	1 2%
Independent	20 4%	1 3%	- -%	- -%	3 8%	3 6%	2 6%	5 18%	2 3%	- -%	1 2%
New church charismatic non-denominational (e.g. Vineyard, Pioneer, New Frontiers etc.)	17 3%	1 1%	2 7%	* 1%	2 5%	1 1%	3 8%	- -%	1 2%	3 5%	1 2%
Presbyterian	13 3%	3 6%	1 7%	- -%	- -%	- -%	- -%	3 13%	- -%	2 3%	1 1%
Church in Wales	8 2%	- -%	- -%	- -%	- -%	- -%	1 3%	3 11%	2 3%	1 2%	- -%
United Reformed Church (URC) Congregational	8 2%	- -%	1 4%	1 1%	2 5%	- -%	1 3%	- -%	- -%	3 4%	1 1%

STATE OF THEOLOGY

Table 6 (continuation)

Q1. What is your Christian denomination?

BASE: All respondents

	Total	Region									
		Scotland	North East	North West	Yorkshire & Humberside	West Midlands	East Midlands	Wales	Eastern	London	South East
Unweighted Total	520	57	18	67	32	48	34	19	29	68	59
Total	520	44	21	58	42	45	38	25	48	67	70
Orthodox	7	1	-	3	1	-	-	-	3	-	-
	1%	2%	-%	5%	3%	-%	-%	-%	5%	-%	-%
Brethren	6	-	-	-	-	-	4	-	-	1	-
	1%	-%	-%	-%	-%	-%	10%	-%	-%	1%	-%
Emerging church Youth church Fresh Expressions	2	-	-	1	1	-	-	-	-	-	-
	*%	-%	-%	2%	2%	-%	-%	-%	-%	-%	-%
Other	46	4	2	5	7	6	5	3	1	6	8
	9%	9%	7%	8%	17%	14%	13%	12%	2%	8%	11%
Don't know	2	-	-	-	-	1	2	-	-	-	-
	*%	-%	-%	-%	-%	2%	5%	-%	-%	-%	-%

STATE OF THEOLOGY

Table 6 (continuation)

Q1. What is your Christian denomination?

BASE: All respondents

	Total	Region		Education			
		South West	Northern Ireland	Secondary	University	Higher university	Still in full time education
Unweighted Total	520	42	47	153	193	120	14
Total	520	44	16	168	183	112	16
Anglican (Church of England, Scottish Episcopal, Church of Ireland)	161 31%	21 47%	1 3%	44 26%	63 34%	42 37%	2 15%
Roman Catholic	94 18%	4 10%	5 31%	36 21%	29 16%	24 21%	3 18%
Pentecostal (AOG, Elim, RCCG, Hillsong, Other)	45 9%	3 7%	1 9%	11 6%	15 8%	15 13%	1 6%
Methodist	33 6%	4 9%	1 8%	16 10%	10 5%	3 2%	- -%
Baptist	32 6%	4 8%	2 14%	13 8%	16 9%	2 2%	1 3%
Church of Scotland	23 4%	- -%	- -%	2 1%	11 6%	6 5%	1 6%
Independent	20 4%	3 6%	1 4%	10 6%	9 5%	1 1%	- -%
New church charismatic non-denominational (e.g. Vineyard, Pioneer, New Frontiers etc.)	17 3%	3 6%	1 5%	5 3%	7 4%	2 2%	- -%
Presbyterian	13 3%	- -%	3 19%	4 2%	3 2%	5 4%	- -%
Church in Wales	8 2%	1 3%	- -%	- -%	4 2%	1 1%	3 18%
United Reformed Church (URC) Congregational	8 2%	- -%	- -%	4 2%	2 1%	2 2%	- -%

STATE OF THEOLOGY

Table 6 (continuation)

Q1. What is your Christian denomination?

BASE: All respondents

	Total	Region		Education			
		South West	Northern Ireland	Secondary	University	Higher university	Still in full time education
Unweighted Total	520	42	47	153	193	120	14
Total	520	44	16	168	183	112	16
Orthodox	7	-	-	2	4	1	-
	1%	-%	-%	1%	2%	1%	-%
Brethren	6	1	1	5	-	1	-
	1%	3%	5%	3%	-%	1%	-%
Emerging church Youth church Fresh Expressions	2	-	-	-	1	1	-
	*%	-%	-%	-%	1%	1%	-%
Other	46	-	*	16	9	6	5
	9%	-%	1%	9%	5%	5%	34%
Don't know	2	-	-	-	-	1	-
	*%	-%	-%	-%	-%	1%	-%

STATE OF THEOLOGY

Table 6 (continuation)

Q1. What is your Christian denomination?

BASE: All respondents

	Total	Ethnicity					
		White	Mixed	Asian	Black	Chinese	Other
Unweighted Total	520	430	14	25	36	5	6
Total	520	423	14	23	45	3	7
Anglican (Church of England, Scottish Episcopal, Church of Ireland)	161 31%	151 36%	2 18%	4 16%	3 7%	- -%	- -%
Roman Catholic	94 18%	77 18%	3 18%	6 24%	5 12%	* 14%	3 47%
Pentecostal (AOG, Elim, RCCG, Hillsong, Other)	45 9%	15 3%	2 15%	- -%	22 47%	- -%	3 41%
Methodist	33 6%	32 8%	- -%	- -%	1 1%	- -%	- -%
Baptist	32 6%	23 5%	1 6%	2 9%	3 7%	2 64%	1 13%
Church of Scotland	23 4%	20 5%	2 18%	- -%	- -%	- -%	- -%
Independent	20 4%	18 4%	- -%	3 11%	- -%	- -%	- -%
New church charismatic non-denominational (e.g. Vineyard, Pioneer, New Frontiers etc.)	17 3%	11 3%	1 4%	2 10%	2 4%	1 22%	- -%
Presbyterian	13 3%	13 3%	- -%	- -%	1 2%	- -%	- -%
Church in Wales	8 2%	6 1%	- -%	- -%	2 5%	- -%	- -%
United Reformed Church (URC) Congregational	8 2%	7 2%	- -%	1 4%	- -%	- -%	- -%

STATE OF THEOLOGY

Table 6 (continuation)

Q1. What is your Christian denomination?

BASE: All respondents

	Total	Ethnicity					
		White	Mixed	Asian	Black	Chinese	Other
Unweighted Total	520	430	14	25	36	5	6
Total	520	423	14	23	45	3	7
Orthodox	7 1%	6 1%	- -%	1 5%	- -%	- -%	- -%
Brethren	6 1%	6 2%	- -%	- -%	- -%	- -%	- -%
Emerging church Youth church Fresh Expressions	2 *%	1 *%	- -%	1 4%	- -%	- -%	- -%
Other	46 9%	33 8%	3 22%	4 17%	6 14%	- -%	- -%
Don't know	2 *%	2 1%	- -%	- -%	- -%	- -%	- -%

STATE OF THEOLOGY

Table 6 (continuation)

Q1. What is your Christian denomination?

BASE: All respondents

	Marital Status						
Total	Single	Married	Civil Partnership	Cohabiting	Widowed	Separated	Divorced
520	106	317	4	31	25	6	27
520	120	301	6	27	25	8	27
161	29	98	-	4	11	4	11
31%	24%	32%	-%	16%	46%	54%	40%
94	19	48	-	12	4	1	10
18%	16%	16%	-%	45%	14%	10%	38%
45	16	23	1	2	2	-	2
9%	13%	8%	20%	8%	6%	-%	6%
33	3	27	-	1	2	-	-
6%	3%	9%	-%	5%	10%	-%	-%
32	8	19	-	2	2	-	1
6%	7%	6%	-%	6%	8%	-%	5%
23	6	12	1	1	1	-	1
4%	5%	4%	22%	4%	6%	-%	2%
20	8	10	-	-	-	3	-
4%	6%	3%	-%	-%	-%	32%	-%
17	4	9	-	-	-	-	2
3%	4%	3%	-%	-%	-%	-%	7%
13	*	10	-	1	2	-	*
3%	*%	3%	-%	3%	7%	-%	1%
8	3	5	-	-	-	-	-
2%	3%	2%	-%	-%	-%	-%	-%
8	1	4	-	3	-	-	-
2%	1%	1%	-%	10%	-%	-%	-%

STATE OF THEOLOGY

Table 6 (continuation)

Q1. What is your Christian denomination?

BASE: All respondents

	Marital Status						
Total	Single	Married	Civil Partnership	Cohabiting	Widowed	Separated	Divorced
520	106	317	4	31	25	6	27
520	120	301	6	27	25	8	27
7	3	5	-	-	-	-	-
1%	2%	2%	-%	-%	-%	-%	-%
6	-	3	4	-	-	-	-
1%	-%	1%	58%	-%	-%	-%	-%
2	-	1	-	1	-	-	-
*%	-%	*%	-%	4%	-%	-%	-%
46	17	27	-	-	1	*	-
9%	14%	9%	-%	-%	3%	3%	-%
2	2	-	-	-	-	-	-
*%	2%	-%	-%	-%	-%	-%	-%

STATE OF THEOLOGY

Table 6 (continuation)

Q1. What is your Christian denomination?

BASE: All respondents

	Total	Income					
		7K	7K-28K	28K-41K	41K-55K	55K-76K	76K
Unweighted Total	520	18	178	120	68	53	42
Total	520	27	195	111	64	46	36
Anglican (Church of England, Scottish Episcopal, Church of Ireland)	161 31%	10 37%	63 32%	21 19%	25 39%	15 32%	12 33%
Roman Catholic	94 18%	5 18%	35 18%	24 22%	17 26%	5 10%	6 16%
Pentecostal (AOG, Elim, RCCG, Hillsong, Other)	45 9%	- -%	8 4%	16 15%	5 8%	8 17%	1 4%
Methodist	33 6%	1 3%	15 8%	7 7%	2 4%	2 4%	3 7%
Baptist	32 6%	- -%	21 11%	4 4%	2 3%	2 4%	1 3%
Church of Scotland	23 4%	1 3%	5 3%	10 9%	4 6%	1 2%	1 4%
Independent	20 4%	- -%	10 5%	5 5%	3 5%	- -%	1 3%
New church charismatic non-denominational (e.g. Vineyard, Pioneer, New Frontiers etc.)	17 3%	- -%	5 3%	3 3%	1 1%	4 10%	2 5%
Presbyterian	13 3%	3 10%	2 1%	4 4%	* *%	1 3%	3 8%
Church in Wales	8 2%	- -%	3 1%	2 2%	- -%	2 5%	1 3%
United Reformed Church (URC) Congregational	8 2%	- -%	5 3%	2 2%	- -%	1 1%	- -%

STATE OF THEOLOGY

Table 6 (continuation)

Q1. What is your Christian denomination?

BASE: All respondents

	Total	Income					
		7K	7K-28K	28K-41K	41K-55K	55K-76K	76K
Unweighted Total	520	18	178	120	68	53	42
Total	520	27	195	111	64	46	36
Orthodox	7	-	2	-	-	3	2
	1%	-%	1%	-%	-%	6%	6%
Brethren	6	-	5	1	-	-	-
	1%	-%	3%	1%	-%	-%	-%
Emerging church Youth church Fresh Expressions	2	-	1	1	-	-	-
	*%	-%	1%	1%	-%	-%	-%
Other	46	6	14	9	5	2	2
	9%	23%	7%	8%	7%	5%	5%
Don't know	2	2	-	-	-	-	1
	*%	6%	-%	-%	-%	-%	2%

STATE OF THEOLOGY

Table 6 (continuation)

Q1. What is your Christian denomination?

BASE: All respondents

	Religion				Religious Attendance		
	Total	Protestant/Roman Catholic	Established/Nonconformist Churches	Practising Christians	Several times a week	Once a week	Every month
Unweighted Total	520	513	308	520	114	375	31
Total	520	510	318	520	113	366	41
Anglican (Church of England, Scottish Episcopal, Church of Ireland)	161 31%	161 32%	161 51%	161 31%	33 29%	105 29%	23 57%
Roman Catholic	94 18%	94 18%	- -%	94 18%	10 9%	77 21%	7 16%
Pentecostal (AOG, Elim, RCCG, Hillsong, Other)	45 9%	45 9%	45 14%	45 9%	13 11%	29 8%	3 8%
Methodist	33 6%	33 7%	- -%	33 6%	5 4%	29 8%	- -%
Baptist	32 6%	32 6%	32 10%	32 6%	4 3%	29 8%	- -%
Church of Scotland	23 4%	23 4%	23 7%	23 4%	9 8%	12 3%	1 3%
Independent	20 4%	20 4%	- -%	20 4%	7 6%	14 4%	- -%
New church charismatic non-denominational (e.g. Vineyard, Pioneer, New Frontiers etc.)	17 3%	17 3%	- -%	17 3%	6 5%	10 3%	1 3%
Presbyterian	13 3%	13 3%	- -%	13 3%	3 2%	9 3%	1 3%
Church in Wales	8 2%	8 2%	8 3%	8 2%	8 7%	1 *%	- -%
United Reformed Church (URC) Congregational	8 2%	8 2%	- -%	8 2%	- -%	7 2%	1 2%

STATE OF THEOLOGY

Table 6 (continuation)

Q1. What is your Christian denomination?

BASE: All respondents

	Total	Religion			Religious Attendance		
		Protestant/Roman Catholic	Established/Nonconformist Churches	Practising Christians	Several times a week	Once a week	Every month
Unweighted Total	520	513	308	520	114	375	31
Total	520	510	318	520	113	366	41
Orthodox	7	-	-	7	4	3	-
	1%	-%	-%	1%	4%	1%	-%
Brethren	6	6	-	6	3	2	1
	1%	1%	-%	1%	3%	1%	3%
Emerging church Youth church Fresh Expressions	2	2	2	2	-	2	-
	*%	*%	1%	*%	-%	1%	-%
Other	46	46	46	46	8	36	2
	9%	9%	15%	9%	7%	10%	4%
Don't know	2	-	-	2	1	2	-
	*%	-%	-%	*%	1%	*%	-%

STATE OF THEOLOGY

Table 7

Q2.A To what extent do you agree or disagree with each of the following statements? - God is a perfect being and cannot make a mistake

BASE: All respondents

	Total	Strongly agree					Denomination		
		Q5_F	Q5_G	Q5_H	Q5_I	Evangelicals	Protestant	Nonconformist	Roman Catholic
Unweighted Total	520	252	200	290	238	119	410	124	103
Total	520	256	207	288	244	132	416	126	94
NET: AGREE	437	240	198	281	236	131	353	114	77
	84%	94%	96%	98%	96%	99%	85%	91%	82%
Strongly agree	346	220	189	261	220	129	283	108	56
	66%	86%	91%	91%	90%	98%	68%	86%	59%
Tend to agree	91	19	9	19	15	2	69	7	21
	17%	8%	4%	7%	6%	2%	17%	5%	22%
NET: DISAGREE	65	12	8	6	8	-	48	11	14
	12%	5%	4%	2%	3%	-%	12%	9%	15%
Tend to disagree	50	10	6	5	6	-	36	8	11
	10%	4%	3%	2%	2%	-%	9%	7%	12%
Strongly disagree	14	2	2	1	2	-	12	3	3
	3%	1%	1%	*%	1%	-%	3%	2%	3%
Don't know	19	5	1	1	1	1	15	-	3
	4%	2%	1%	*%	*%	1%	4%	-%	4%

STATE OF THEOLOGY

Table 7 (continuation)

Q2.A To what extent do you agree or disagree with each of the following statements? - God is a perfect being and cannot make a mistake

BASE: All respondents

	Total	Gender		Age			
		Male	Female	18-34	35-44	45-64	65+
Unweighted Total	520	220	300	152	86	166	116
Total	520	254	266	148	84	169	120
NET: AGREE	437	210	226	125	69	143	99
	84%	83%	85%	85%	83%	85%	83%
Strongly agree	346	174	171	95	56	107	88
	66%	69%	64%	64%	66%	63%	74%
Tend to agree	91	36	55	30	14	36	11
	17%	14%	21%	20%	16%	21%	9%
NET: DISAGREE	65	33	32	22	12	22	9
	12%	13%	12%	15%	15%	13%	7%
Tend to disagree	50	26	25	17	10	16	7
	10%	10%	9%	11%	12%	9%	6%
Strongly disagree	14	7	7	5	2	6	1
	3%	3%	3%	3%	3%	4%	1%
Don't know	19	10	9	1	2	4	12
	4%	4%	3%	1%	3%	2%	10%

STATE OF THEOLOGY

Table 7 (continuation)

Q2.A To what extent do you agree or disagree with each of the following statements? - God is a perfect being and cannot make a mistake

BASE: All respondents

	Total	Region									
		Scotland	North East	North West	Yorkshire & Humberside	West Midlands	East Midlands	Wales	Eastern	London	South East
Unweighted Total	520	57	18	67	32	48	34	19	29	68	59
Total	520	44	21	58	42	45	38	25	48	67	70
NET: AGREE	437	39	15	47	41	39	36	24	34	53	57
	84%	89%	70%	81%	98%	86%	95%	94%	71%	79%	81%
Strongly agree	346	28	14	41	33	28	26	20	30	42	48
	66%	64%	66%	71%	77%	61%	67%	78%	61%	62%	68%
Tend to agree	91	11	1	6	9	12	11	4	5	11	9
	17%	25%	4%	10%	21%	26%	28%	16%	10%	16%	13%
NET: DISAGREE	65	4	2	10	1	5	2	1	10	12	11
	12%	9%	7%	18%	2%	12%	5%	6%	21%	18%	16%
Tend to disagree	50	4	2	7	-	2	2	1	10	10	9
	10%	9%	7%	12%	-%	4%	5%	6%	21%	14%	12%
Strongly disagree	14	-	-	4	1	3	-	-	-	2	3
	3%	-%	-%	6%	2%	8%	-%	-%	-%	3%	4%
Don't know	19	1	5	1	-	1	-	-	4	3	2
	4%	2%	22%	1%	-%	2%	-%	-%	8%	4%	3%

STATE OF THEOLOGY

Table 7 (continuation)

Q2.A To what extent do you agree or disagree with each of the following statements? - God is a perfect being and cannot make a mistake

BASE: All respondents

	Region			Education			
	Total	South West	Northern Ireland	Secondary	University	Higher university	Still in full time education
Unweighted Total	520	42	47	153	193	120	14
Total	520	44	16	168	183	112	16
NET: AGREE	437	37	14	139	157	91	14
	84%	83%	88%	83%	85%	81%	88%
Strongly agree	346	27	10	107	126	72	14
	66%	62%	64%	64%	68%	64%	88%
Tend to agree	91	9	4	32	31	19	-
	17%	21%	24%	19%	17%	17%	-%
NET: DISAGREE	65	4	2	17	22	20	2
	12%	10%	11%	10%	12%	18%	12%
Tend to disagree	50	3	2	14	15	16	2
	10%	6%	11%	8%	8%	14%	12%
Strongly disagree	14	2	-	3	7	4	-
	3%	4%	-%	2%	4%	4%	-%
Don't know	19	3	*	13	5	1	-
	4%	7%	2%	7%	3%	1%	-%

STATE OF THEOLOGY

Table 7 (continuation)

Q2.A To what extent do you agree or disagree with each of the following statements? - God is a perfect being and cannot make a mistake

BASE: All respondents

	Total	Ethnicity					
		White	Mixed	Asian	Black	Chinese	Other
Unweighted Total	520	430	14	25	36	5	6
Total	520	423	14	23	45	3	7
NET: AGREE	437	342	13	22	44	3	7
	84%	81%	96%	94%	97%	100%	100%
Strongly agree	346	260	11	16	44	3	7
	66%	61%	80%	68%	97%	100%	100%
Tend to agree	91	83	2	6	-	-	-
	17%	20%	16%	27%	-%	-%	-%
NET: DISAGREE	65	62	-	1	1	-	-
	12%	15%	-%	6%	3%	-%	-%
Tend to disagree	50	48	-	1	1	-	-
	10%	11%	-%	6%	3%	-%	-%
Strongly disagree	14	14	-	-	-	-	-
	3%	3%	-%	-%	-%	-%	-%
Don't know	19	18	1	-	-	-	-
	4%	4%	4%	-%	-%	-%	-%

STATE OF THEOLOGY

Table 7 (continuation)

Q2.A To what extent do you agree or disagree with each of the following statements? - God is a perfect being and cannot make a mistake

BASE: All respondents

	Marital Status						
Total	Single	Married	Civil Partnership	Cohabiting	Widowed	Separated	Divorced
520	106	317	4	31	25	6	27
520	120	301	6	27	25	8	27
437	103	253	6	20	21	8	21
84%	86%	84%	100%	72%	83%	96%	77%
346	89	205	1	10	13	7	18
66%	74%	68%	20%	37%	52%	90%	68%
91	14	48	5	10	8	1	2
17%	12%	16%	80%	35%	32%	7%	9%
65	16	33	-	8	2	-	6
12%	13%	11%	-%	28%	10%	-%	21%
50	14	23	-	7	1	-	6
10%	12%	7%	-%	24%	5%	-%	21%
14	2	10	-	1	1	-	-
3%	1%	3%	-%	4%	5%	-%	-%
19	1	15	-	-	2	*	1
4%	1%	5%	-%	-%	7%	4%	2%

STATE OF THEOLOGY

Table 7 (continuation)

Q2.A To what extent do you agree or disagree with each of the following statements? - God is a perfect being and cannot make a mistake

BASE: All respondents

	Total	Income					
		7K	7K-28K	28K-41K	41K-55K	55K-76K	76K
Unweighted Total	520	18	178	120	68	53	42
Total	520	27	195	111	64	46	36
NET: AGREE	437	25	155	100	51	37	31
	84%	91%	79%	90%	80%	80%	85%
Strongly agree	346	17	125	84	40	28	24
	66%	64%	64%	76%	63%	61%	67%
Tend to agree	91	8	30	16	11	9	7
	17%	27%	15%	15%	17%	19%	18%
NET: DISAGREE	65	3	29	7	10	8	5
	12%	9%	15%	6%	16%	18%	15%
Tend to disagree	50	1	24	4	7	8	4
	10%	3%	13%	4%	10%	18%	12%
Strongly disagree	14	2	4	2	4	-	1
	3%	6%	2%	2%	6%	-%	3%
Don't know	19	-	11	4	2	1	-
	4%	-%	6%	4%	3%	2%	-%

STATE OF THEOLOGY

Table 7 (continuation)

Q2.A To what extent do you agree or disagree with each of the following statements? - God is a perfect being and cannot make a mistake

BASE: All respondents

	Religion				Religious Attendance		
Total	Protestant/Roman Catholic	Established/Nonconformist Churches	Practising Christians	Several times a week	Once a week	Every month	
520	513	308	520	114	375	31	
520	510	318	520	113	366	41	
437	430	267	437	103	307	26	
84%	84%	84%	84%	91%	84%	65%	
346	339	214	346	85	245	16	
66%	66%	67%	66%	75%	67%	39%	
91	90	53	91	18	62	11	
17%	18%	17%	17%	16%	17%	26%	
65	62	39	65	7	48	10	
12%	12%	12%	12%	6%	13%	24%	
50	48	29	50	5	36	9	
10%	9%	9%	10%	5%	10%	21%	
14	14	10	14	2	11	1	
3%	3%	3%	3%	1%	3%	3%	
19	19	12	19	3	11	4	
4%	4%	4%	4%	3%	3%	11%	

STATE OF THEOLOGY

Table 8

Q2.B To what extent do you agree or disagree with each of the following statements? - There is one true God in three persons: God the Father, God the Son, and God the Holy Spirit

BASE: All respondents

	Total	Strongly agree					Denomination		
		Q5_F	Q5_G	Q5_H	Q5_I	Evangelicals	Protestant	Nonconformist	Roman Catholic
Unweighted Total	520	252	200	290	238	119	410	124	103
Total	520	256	207	288	244	132	416	126	94
NET: AGREE	472	236	192	266	227	122	372	101	91
	91%	92%	93%	93%	93%	93%	89%	81%	97%
Strongly agree	377	215	183	254	212	121	300	91	72
	73%	84%	88%	88%	87%	92%	72%	72%	77%
Tend to agree	95	22	9	12	15	1	71	11	19
	18%	8%	4%	4%	6%	1%	17%	8%	20%
NET: DISAGREE	42	20	14	20	18	10	38	24	3
	8%	8%	7%	7%	7%	7%	9%	19%	3%
Tend to disagree	10	3	2	3	2	1	8	2	2
	2%	1%	1%	1%	1%	1%	2%	2%	2%
Strongly disagree	32	17	12	18	16	9	30	22	1
	6%	7%	6%	6%	6%	7%	7%	18%	1%
Don't know	6	-	1	1	-	-	6	-	-
	1%	-%	*%	*%	-%	-%	2%	-%	-%

STATE OF THEOLOGY

Table 8 (continuation)

Q2.B To what extent do you agree or disagree with each of the following statements? - There is one true God in three persons: God the Father, God the Son, and God the Holy Spirit

BASE: All respondents

	Gender		Age			
Total	Male	Female	18-34	35-44	45-64	65+
520	220	300	152	86	166	116
520	254	266	148	84	169	120
472	230	242	129	74	155	113
91%	91%	91%	87%	88%	92%	95%
377	190	187	98	60	122	96
73%	75%	70%	67%	72%	72%	81%
95	40	54	31	14	33	17
18%	16%	20%	21%	16%	20%	14%
42	20	22	15	9	12	6
8%	8%	8%	10%	10%	7%	5%
10	5	5	3	3	4	1
2%	2%	2%	2%	4%	2%	1%
32	14	18	13	6	9	5
6%	6%	7%	9%	7%	5%	4%
6	4	2	3	1	1	1
1%	2%	1%	2%	1%	1%	1%



STATE OF THEOLOGY

Table 8 (continuation)

Q2.B To what extent do you agree or disagree with each of the following statements? - There is one true God in three persons: God the Father, God the Son, and God the Holy Spirit

BASE: All respondents

	Total	Region									
		Scotland	North East	North West	Yorkshire & Humberside	West Midlands	East Midlands	Wales	Eastern	London	South East
Unweighted Total	520	57	18	67	32	48	34	19	29	68	59
Total	520	44	21	58	42	45	38	25	48	67	70
NET: AGREE	472	40	18	49	35	39	35	22	44	63	68
	91%	91%	84%	85%	82%	85%	92%	88%	92%	94%	97%
Strongly agree	377	29	13	40	34	28	29	20	33	47	62
	73%	66%	59%	69%	81%	62%	77%	78%	68%	70%	89%
Tend to agree	95	11	5	9	1	11	6	3	11	16	6
	18%	25%	25%	16%	2%	23%	16%	10%	23%	24%	9%
NET: DISAGREE	42	2	3	9	7	5	3	3	4	2	2
	8%	5%	16%	15%	16%	12%	8%	12%	8%	4%	3%
Tend to disagree	10	-	1	3	2	-	-	-	2	1	1
	2%	-%	4%	4%	5%	-%	-%	-%	5%	2%	1%
Strongly disagree	32	2	2	6	5	5	3	3	2	1	1
	6%	5%	11%	11%	11%	12%	8%	12%	3%	2%	1%
Don't know	6	2	-	-	1	1	-	-	-	2	-
	1%	4%	-%	-%	2%	3%	-%	-%	-%	3%	-%

STATE OF THEOLOGY

Table 8 (continuation)

Q2.B To what extent do you agree or disagree with each of the following statements? - There is one true God in three persons: God the Father, God the Son, and God the Holy Spirit

BASE: All respondents

	Total	Region		Education			
		South West	Northern Ireland	Secondary	University	Higher university	Still in full time education
Unweighted Total	520	42	47	153	193	120	14
Total	520	44	16	168	183	112	16
NET: AGREE	472	43	15	153	172	100	12
	91%	97%	94%	91%	94%	89%	76%
Strongly agree	377	29	12	128	133	81	10
	73%	66%	80%	76%	73%	72%	63%
Tend to agree	95	14	2	25	38	19	2
	18%	31%	14%	15%	21%	17%	13%
NET: DISAGREE	42	-	1	15	8	10	4
	8%	-%	6%	9%	5%	9%	24%
Tend to disagree	10	-	-	2	1	5	1
	2%	-%	-%	1%	1%	4%	8%
Strongly disagree	32	-	1	12	7	5	3
	6%	-%	6%	7%	4%	5%	16%
Don't know	6	1	-	1	4	2	-
	1%	3%	-%	1%	2%	2%	-%

STATE OF THEOLOGY

Table 8 (continuation)

Q2.B To what extent do you agree or disagree with each of the following statements? - There is one true God in three persons: God the Father, God the Son, and God the Holy Spirit

BASE: All respondents

	Total	Ethnicity					
		White	Mixed	Asian	Black	Chinese	Other
Unweighted Total	520	430	14	25	36	5	6
Total	520	423	14	23	45	3	7
NET: AGREE	472	383	14	17	44	3	7
	91%	91%	100%	71%	96%	100%	100%
Strongly agree	377	293	12	14	44	3	7
	73%	69%	84%	60%	96%	100%	100%
Tend to agree	95	90	2	3	-	-	-
	18%	21%	16%	12%	-%	-%	-%
NET: DISAGREE	42	35	-	5	2	-	-
	8%	8%	-%	23%	4%	-%	-%
Tend to disagree	10	8	-	2	-	-	-
	2%	2%	-%	10%	-%	-%	-%
Strongly disagree	32	27	-	3	2	-	-
	6%	6%	-%	13%	4%	-%	-%
Don't know	6	5	-	1	-	-	-
	1%	1%	-%	6%	-%	-%	-%

STATE OF THEOLOGY

Table 8 (continuation)

Q2.B To what extent do you agree or disagree with each of the following statements? - There is one true God in three persons: God the Father, God the Son, and God the Holy Spirit

BASE: All respondents

	Marital Status						
Total	Single	Married	Civil Partnership	Cohabiting	Widowed	Separated	Divorced
520	106	317	4	31	25	6	27
520	120	301	6	27	25	8	27
472	107	267	6	27	24	8	27
91%	89%	89%	100%	100%	97%	97%	98%
377	90	211	5	20	21	7	21
73%	74%	70%	78%	72%	84%	87%	79%
95	18	56	1	8	3	1	5
18%	15%	19%	22%	28%	12%	10%	19%
42	8	32	-	-	1	*	1
8%	7%	11%	-%	-%	3%	3%	2%
10	2	7	-	-	-	-	1
2%	2%	2%	-%	-%	-%	-%	2%
32	6	25	-	-	1	*	-
6%	5%	8%	-%	-%	3%	3%	-%
6	5	2	-	-	-	-	-
1%	4%	1%	-%	-%	-%	-%	-%

STATE OF THEOLOGY

Table 8 (continuation)

Q2.B To what extent do you agree or disagree with each of the following statements? - There is one true God in three persons: God the Father, God the Son, and God the Holy Spirit

BASE: All respondents

	Total	Income					
		7K	7K-28K	28K-41K	41K-55K	55K-76K	76K
Unweighted Total	520	18	178	120	68	53	42
Total	520	27	195	111	64	46	36
NET: AGREE	472	25	177	100	60	41	30
	91%	90%	91%	91%	94%	90%	82%
Strongly agree	377	20	151	82	44	29	20
	73%	73%	78%	74%	70%	63%	56%
Tend to agree	95	5	26	19	15	12	10
	18%	17%	13%	17%	24%	27%	27%
NET: DISAGREE	42	2	15	8	4	4	6
	8%	6%	8%	7%	6%	9%	18%
Tend to disagree	10	-	4	1	2	-	2
	2%	-%	2%	1%	3%	-%	6%
Strongly disagree	32	2	11	7	2	4	4
	6%	6%	6%	6%	3%	9%	11%
Don't know	6	1	2	2	-	1	-
	1%	3%	1%	2%	-%	1%	-%



STATE OF THEOLOGY

Table 8 (continuation)

Q2.B To what extent do you agree or disagree with each of the following statements? - There is one true God in three persons: God the Father, God the Son, and God the Holy Spirit

BASE: All respondents

	Religion				Religious Attendance		
	Total	Protestant/Roman Catholic	Established/Nonconformist Churches	Practising Christians	Several times a week	Once a week	Every month
Unweighted Total	520	513	308	520	114	375	31
Total	520	510	318	520	113	366	41
NET: AGREE	472	463	278	472	95	336	41
	91%	91%	88%	91%	84%	92%	100%
Strongly agree	377	373	220	377	73	273	30
	73%	73%	69%	73%	65%	75%	75%
Tend to agree	95	90	58	95	22	63	10
	18%	18%	18%	18%	19%	17%	25%
NET: DISAGREE	42	41	35	42	15	27	-
	8%	8%	11%	8%	14%	7%	-%
Tend to disagree	10	10	5	10	2	8	-
	2%	2%	2%	2%	2%	2%	-%
Strongly disagree	32	31	29	32	13	19	-
	6%	6%	9%	6%	11%	5%	-%
Don't know	6	6	5	6	3	3	-
	1%	1%	2%	1%	3%	1%	-%

STATE OF THEOLOGY

Table 9

Q2.C To what extent do you agree or disagree with each of the following statements? - God accepts the worship of all religions, including Christianity, Judaism, and Islam

BASE: All respondents

	Total	Strongly agree					Denomination		
		Q5_F	Q5_G	Q5_H	Q5_I	Evangelicals	Protestant	Nonconformist	Roman Catholic
Unweighted Total	520	252	200	290	238	119	410	124	103
Total	520	256	207	288	244	132	416	126	94
NET: AGREE	327	123	96	141	107	44	247	43	74
	63%	48%	46%	49%	44%	33%	59%	35%	78%
Strongly agree	191	85	61	87	68	30	147	18	41
	37%	33%	30%	30%	28%	23%	35%	14%	43%
Tend to agree	136	37	35	54	39	14	100	25	33
	26%	15%	17%	19%	16%	10%	24%	20%	35%
NET: DISAGREE	154	114	95	120	117	77	137	73	14
	30%	45%	46%	42%	48%	59%	33%	58%	15%
Tend to disagree	57	34	24	39	34	18	50	21	7
	11%	13%	12%	14%	14%	13%	12%	16%	7%
Strongly disagree	97	80	71	81	83	60	87	52	7
	19%	31%	34%	28%	34%	45%	21%	41%	8%
Don't know	38	19	16	26	21	11	31	10	6
	7%	7%	8%	9%	8%	8%	8%	8%	7%

STATE OF THEOLOGY

Table 9 (continuation)

Q2.C To what extent do you agree or disagree with each of the following statements? - God accepts the worship of all religions, including Christianity, Judaism, and Islam

BASE: All respondents

	Total	Gender		Age			
		Male	Female	18-34	35-44	45-64	65+
Unweighted Total	520	220	300	152	86	166	116
Total	520	254	266	148	84	169	120
NET: AGREE	327	173	155	81	57	108	82
	63%	68%	58%	55%	68%	64%	68%
Strongly agree	191	116	75	44	35	64	48
	37%	46%	28%	30%	42%	38%	40%
Tend to agree	136	56	80	37	22	44	33
	26%	22%	30%	25%	27%	26%	28%
NET: DISAGREE	154	68	86	54	23	49	28
	30%	27%	32%	37%	28%	29%	23%
Tend to disagree	57	26	31	26	4	17	9
	11%	10%	12%	18%	5%	10%	8%
Strongly disagree	97	42	55	28	19	32	18
	19%	17%	21%	19%	23%	19%	15%
Don't know	38	13	25	13	3	12	10
	7%	5%	10%	9%	4%	7%	8%

STATE OF THEOLOGY

Table 9 (continuation)

Q2.C To what extent do you agree or disagree with each of the following statements? - God accepts the worship of all religions, including Christianity, Judaism, and Islam

BASE: All respondents

	Total	Region									
		Scotland	North East	North West	Yorkshire & Humberside	West Midlands	East Midlands	Wales	Eastern	London	South East
Unweighted Total	520	57	18	67	32	48	34	19	29	68	59
Total	520	44	21	58	42	45	38	25	48	67	70
NET: AGREE	327	33	12	36	25	33	20	17	31	44	42
	63%	75%	54%	63%	58%	72%	52%	67%	64%	66%	59%
Strongly agree	191	20	9	22	22	13	5	11	20	24	26
	37%	45%	41%	38%	51%	28%	14%	43%	42%	35%	37%
Tend to agree	136	13	3	14	3	20	14	6	10	21	16
	26%	30%	13%	25%	8%	44%	38%	24%	22%	31%	22%
NET: DISAGREE	154	9	7	18	17	9	14	6	15	16	26
	30%	21%	34%	31%	40%	21%	37%	24%	31%	24%	37%
Tend to disagree	57	2	2	7	9	3	6	-	2	6	12
	11%	4%	10%	11%	21%	7%	16%	-%	3%	8%	17%
Strongly disagree	97	8	5	11	8	6	8	6	13	10	13
	19%	17%	24%	19%	19%	13%	21%	24%	28%	16%	19%
Don't know	38	2	2	4	1	3	4	2	3	7	3
	7%	4%	11%	7%	2%	7%	11%	8%	6%	10%	4%

STATE OF THEOLOGY

Table 9 (continuation)

Q2.C To what extent do you agree or disagree with each of the following statements? - God accepts the worship of all religions, including Christianity, Judaism, and Islam

BASE: All respondents

	Total	Region		Education			
		South West	Northern Ireland	Secondary	University	Higher university	Still in full time education
Unweighted Total	520	42	47	153	193	120	14
Total	520	44	16	168	183	112	16
NET: AGREE	327	28	7	110	112	76	5
	63%	63%	48%	66%	61%	68%	33%
Strongly agree	191	15	5	67	58	53	4
	37%	34%	34%	40%	31%	47%	25%
Tend to agree	136	13	2	43	54	23	1
	26%	29%	13%	26%	30%	21%	8%
NET: DISAGREE	154	10	7	48	56	30	8
	30%	22%	44%	29%	31%	27%	48%
Tend to disagree	57	5	4	16	18	12	7
	11%	11%	25%	9%	10%	11%	42%
Strongly disagree	97	5	3	32	38	18	1
	19%	11%	19%	19%	21%	16%	6%
Don't know	38	7	1	10	15	6	3
	7%	15%	8%	6%	8%	5%	19%

STATE OF THEOLOGY

Table 9 (continuation)

Q2.C To what extent do you agree or disagree with each of the following statements? - God accepts the worship of all religions, including Christianity, Judaism, and Islam

BASE: All respondents

	Total	Ethnicity					
		White	Mixed	Asian	Black	Chinese	Other
Unweighted Total	520	430	14	25	36	5	6
Total	520	423	14	23	45	3	7
NET: AGREE	327	284	8	16	14	2	2
	63%	67%	61%	70%	31%	78%	23%
Strongly agree	191	164	6	10	8	1	2
	37%	39%	40%	44%	18%	47%	23%
Tend to agree	136	120	3	6	6	1	-
	26%	28%	22%	26%	13%	31%	-%
NET: DISAGREE	154	111	5	6	22	1	6
	30%	26%	35%	28%	48%	22%	77%
Tend to disagree	57	37	2	2	12	-	3
	11%	9%	13%	10%	26%	-%	37%
Strongly disagree	97	74	3	4	10	1	3
	19%	17%	22%	18%	22%	22%	41%
Don't know	38	28	1	1	9	-	-
	7%	7%	4%	2%	21%	-%	-%

STATE OF THEOLOGY

Table 9 (continuation)

Q2.C To what extent do you agree or disagree with each of the following statements? - God accepts the worship of all religions, including Christianity, Judaism, and Islam

BASE: All respondents

	Marital Status						
Total	Single	Married	Civil Partnership	Cohabiting	Widowed	Separated	Divorced
520	106	317	4	31	25	6	27
520	120	301	6	27	25	8	27
327	61	191	4	25	18	8	15
63%	50%	64%	58%	93%	74%	97%	56%
191	31	120	1	12	9	7	8
37%	26%	40%	22%	43%	36%	91%	28%
136	30	71	2	14	9	1	8
26%	25%	23%	36%	50%	37%	7%	28%
154	50	91	1	1	2	*	8
30%	42%	30%	22%	3%	9%	3%	31%
57	25	26	1	-	1	-	3
11%	21%	9%	22%	-%	6%	-%	9%
97	25	64	-	1	1	*	6
19%	21%	21%	-%	3%	3%	3%	22%
38	9	19	1	1	4	-	3
7%	8%	6%	20%	4%	18%	-%	13%

STATE OF THEOLOGY

Table 9 (continuation)

Q2.C To what extent do you agree or disagree with each of the following statements? - God accepts the worship of all religions, including Christianity, Judaism, and Islam

BASE: All respondents

	Total	Income					
		7K	7K-28K	28K-41K	41K-55K	55K-76K	76K
Unweighted Total	520	18	178	120	68	53	42
Total	520	27	195	111	64	46	36
NET: AGREE	327	19	121	67	44	26	29
63%		71%	62%	60%	69%	56%	79%
Strongly agree	191	11	70	36	29	13	21
37%		39%	36%	33%	46%	28%	57%
Tend to agree	136	9	51	31	15	13	8
26%		31%	26%	28%	23%	28%	22%
NET: DISAGREE	154	5	61	33	15	16	6
30%		17%	31%	30%	23%	35%	16%
Tend to disagree	57	-	15	12	7	8	3
11%		-%	8%	10%	12%	17%	9%
Strongly disagree	97	5	46	22	7	8	2
19%		17%	24%	19%	12%	18%	7%
Don't know	38	3	13	11	5	4	2
7%		12%	7%	10%	7%	9%	5%

STATE OF THEOLOGY

Table 9 (continuation)

Q2.C To what extent do you agree or disagree with each of the following statements? - God accepts the worship of all religions, including Christianity, Judaism, and Islam

BASE: All respondents

	Religion				Religious Attendance		
	Total	Protestant/Roman Catholic	Established/Nonconformist Churches	Practising Christians	Several times a week	Once a week	Every month
Unweighted Total	520	513	308	520	114	375	31
Total	520	510	318	520	113	366	41
NET: AGREE	327	321	189	327	66	228	33
	63%	63%	60%	63%	58%	62%	82%
Strongly agree	191	188	109	191	43	127	22
	37%	37%	34%	37%	38%	35%	53%
Tend to agree	136	134	81	136	23	101	12
	26%	26%	25%	26%	21%	28%	29%
NET: DISAGREE	154	151	104	154	39	113	2
	30%	30%	33%	30%	34%	31%	5%
Tend to disagree	57	57	39	57	14	41	2
	11%	11%	12%	11%	12%	11%	5%
Strongly disagree	97	95	66	97	25	73	-
	19%	19%	21%	19%	22%	20%	-%
Don't know	38	38	24	38	9	25	5
	7%	7%	8%	7%	8%	7%	13%

STATE OF THEOLOGY

Table 10

Q2.D To what extent do you agree or disagree with each of the following statements? - God created male and female

BASE: All respondents

	Total	Strongly agree					Denomination		
		Q5_F	Q5_G	Q5_H	Q5_I	Evangelicals	Protestant	Nonconformist	Roman Catholic
Unweighted Total	520	252	200	290	238	119	410	124	103
Total	520	256	207	288	244	132	416	126	94
NET: AGREE	488	253	204	283	240	132	391	124	88
	94%	99%	99%	98%	98%	100%	94%	99%	93%
Strongly agree	392	231	192	265	227	131	319	114	68
	75%	90%	93%	92%	93%	100%	77%	91%	73%
Tend to agree	97	22	12	18	12	1	73	10	19
	19%	8%	6%	6%	5%	*%	17%	8%	20%
NET: DISAGREE	18	3	3	2	2	-	15	2	4
	4%	1%	1%	1%	1%	-%	3%	1%	4%
Tend to disagree	13	2	2	-	1	-	9	2	4
	3%	1%	1%	-%	*%	-%	2%	1%	4%
Strongly disagree	5	1	1	2	1	-	5	-	*
	1%	*%	*%	1%	1%	-%	1%	-%	*%
Don't know	13	-	-	2	2	-	10	-	3
	3%	-%	-%	1%	1%	-%	3%	-%	3%

STATE OF THEOLOGY

Table 10 (continuation)

Q2.D To what extent do you agree or disagree with each of the following statements? - God created male and female

BASE: All respondents

	Total	Gender		Age			
		Male	Female	18-34	35-44	45-64	65+
Unweighted Total	520	220	300	152	86	166	116
Total	520	254	266	148	84	169	120
NET: AGREE	488	239	250	135	78	159	116
	94%	94%	94%	91%	94%	94%	97%
Strongly agree	392	198	194	101	61	131	98
	75%	78%	73%	69%	73%	77%	82%
Tend to agree	97	41	56	34	17	28	18
	19%	16%	21%	23%	20%	17%	15%
NET: DISAGREE	18	8	10	11	3	3	2
	4%	3%	4%	7%	4%	2%	1%
Tend to disagree	13	4	9	9	2	2	-
	3%	2%	3%	6%	2%	1%	-%
Strongly disagree	5	4	1	1	1	1	2
	1%	1%	1%	1%	2%	*%	1%
Don't know	13	7	6	2	2	7	2
	3%	3%	2%	2%	3%	4%	2%

STATE OF THEOLOGY

Table 10 (continuation)

Q2.D To what extent do you agree or disagree with each of the following statements? - God created male and female

BASE: All respondents

	Total	Region									
		Scotland	North East	North West	Yorkshire & Humberside	West Midlands	East Midlands	Wales	Eastern	London	South East
Unweighted Total	520	57	18	67	32	48	34	19	29	68	59
Total	520	44	21	58	42	45	38	25	48	67	70
NET: AGREE	488	42	20	56	39	42	32	25	48	62	67
	94%	95%	93%	97%	91%	92%	84%	100%	100%	92%	95%
Strongly agree	392	33	13	48	34	31	25	21	37	43	60
	75%	75%	63%	83%	81%	68%	66%	84%	77%	65%	86%
Tend to agree	97	9	6	8	4	11	7	4	11	18	6
	19%	20%	30%	14%	10%	25%	18%	16%	23%	27%	9%
NET: DISAGREE	18	2	1	-	2	2	4	-	-	3	2
	4%	5%	3%	-%	5%	5%	11%	-%	-%	4%	2%
Tend to disagree	13	2	1	-	1	1	4	-	-	3	-
	3%	3%	3%	-%	2%	3%	11%	-%	-%	4%	-%
Strongly disagree	5	1	-	-	1	1	-	-	-	-	2
	1%	2%	-%	-%	3%	2%	-%	-%	-%	-%	2%
Don't know	13	-	1	2	2	1	2	-	-	2	2
	3%	-%	4%	3%	4%	3%	5%	-%	-%	3%	3%

STATE OF THEOLOGY

Table 10 (continuation)

Q2.D To what extent do you agree or disagree with each of the following statements? - God created male and female

BASE: All respondents

	Total	Region		Education			
		South West	Northern Ireland	Secondary	University	Higher university	Still in full time education
Unweighted Total	520	42	47	153	193	120	14
Total	520	44	16	168	183	112	16
NET: AGREE	488	41	15	158	170	108	15
	94%	93%	94%	94%	92%	96%	96%
Strongly agree	392	32	13	129	135	86	12
	75%	73%	82%	77%	74%	77%	79%
Tend to agree	97	9	2	29	35	21	3
	19%	20%	12%	17%	19%	19%	17%
NET: DISAGREE	18	2	1	5	8	3	1
	4%	4%	5%	3%	4%	2%	4%
Tend to disagree	13	2	-	5	6	-	1
	3%	4%	-%	3%	3%	-%	4%
Strongly disagree	5	*	1	-	2	3	*
	1%	*%	5%	-%	1%	2%	*%
Don't know	13	2	*	5	6	2	-
	3%	4%	2%	3%	3%	1%	-%

STATE OF THEOLOGY

Table 10 (continuation)

Q2.D To what extent do you agree or disagree with each of the following statements? - God created male and female

BASE: All respondents

	Total	Ethnicity					
		White	Mixed	Asian	Black	Chinese	Other
Unweighted Total	520	430	14	25	36	5	6
Total	520	423	14	23	45	3	7
NET: AGREE	488	397	13	19	45	3	7
	94%	94%	96%	81%	100%	100%	100%
Strongly agree	392	311	11	14	43	3	6
	75%	73%	79%	59%	95%	100%	87%
Tend to agree	97	86	2	5	2	-	1
	19%	20%	17%	23%	5%	-%	13%
NET: DISAGREE	18	15	-	3	-	-	-
	4%	3%	-%	13%	-%	-%	-%
Tend to disagree	13	11	-	2	-	-	-
	3%	3%	-%	8%	-%	-%	-%
Strongly disagree	5	3	-	1	-	-	-
	1%	1%	-%	5%	-%	-%	-%
Don't know	13	12	1	1	-	-	-
	3%	3%	4%	6%	-%	-%	-%

STATE OF THEOLOGY

Table 10 (continuation)

Q2.D To what extent do you agree or disagree with each of the following statements? - God created male and female

BASE: All respondents

	Marital Status						
Total	Single	Married	Civil Partnership	Cohabiting	Widowed	Separated	Divorced
520	106	317	4	31	25	6	27
520	120	301	6	27	25	8	27
488	111	284	5	26	24	8	25
94%	92%	94%	78%	95%	97%	100%	93%
392	98	229	1	12	20	7	21
75%	82%	76%	20%	45%	82%	90%	79%
97	13	54	4	14	4	1	4
19%	11%	18%	58%	50%	16%	10%	14%
18	5	11	1	1	1	-	-
4%	4%	4%	22%	2%	3%	-%	-%
13	3	7	1	1	1	-	-
3%	3%	2%	22%	2%	3%	-%	-%
5	1	4	-	-	-	-	-
1%	1%	1%	-%	-%	-%	-%	-%
13	4	6	-	1	-	-	2
3%	4%	2%	-%	2%	-%	-%	7%

STATE OF THEOLOGY

Table 10 (continuation)

Q2.D To what extent do you agree or disagree with each of the following statements? - God created male and female

BASE: All respondents

	Total	Income					
		7K	7K-28K	28K-41K	41K-55K	55K-76K	76K
Unweighted Total	520	18	178	120	68	53	42
Total	520	27	195	111	64	46	36
NET: AGREE	488	23	177	108	59	45	36
	94%	85%	91%	97%	93%	98%	100%
Strongly agree	392	18	151	85	45	34	28
	75%	65%	78%	77%	70%	75%	78%
Tend to agree	97	6	26	23	15	10	8
	19%	20%	13%	20%	23%	23%	22%
NET: DISAGREE	18	4	9	1	3	1	-
	4%	15%	5%	1%	4%	2%	-%
Tend to disagree	13	4	6	1	2	1	-
	3%	15%	3%	1%	3%	2%	-%
Strongly disagree	5	-	4	-	1	-	-
	1%	-%	2%	-%	1%	-%	-%
Don't know	13	-	9	2	2	-	-
	3%	-%	4%	2%	3%	-%	-%

STATE OF THEOLOGY

Table 10 (continuation)

Q2.D To what extent do you agree or disagree with each of the following statements? - God created male and female

BASE: All respondents

	Religion				Religious Attendance		
	Total	Protestant/Roman Catholic	Established/Nonconformist Churches	Practising Christians	Several times a week	Once a week	Every month
Unweighted Total	520	513	308	520	114	375	31
Total	520	510	318	520	113	366	41
NET: AGREE	488	479	297	488	104	346	38
	94%	94%	94%	94%	92%	95%	94%
Strongly agree	392	387	243	392	79	282	30
	75%	76%	76%	75%	70%	77%	73%
Tend to agree	97	92	54	97	25	64	8
	19%	18%	17%	19%	22%	17%	20%
NET: DISAGREE	18	18	11	18	7	10	2
	4%	4%	4%	4%	6%	3%	5%
Tend to disagree	13	13	8	13	3	8	2
	3%	3%	3%	3%	3%	2%	5%
Strongly disagree	5	5	3	5	4	1	-
	1%	1%	1%	1%	3%	1%	0%
Don't know	13	13	9	13	2	10	1
	3%	3%	3%	3%	2%	3%	1%

STATE OF THEOLOGY

Table 11

Q2.E To what extent do you agree or disagree with each of the following statements? - Biblical accounts of the physical (bodily) resurrection of Jesus are completely accurate. This event actually occurred

BASE: All respondents

	Total	Strongly agree					Denomination		
		Q5_F	Q5_G	Q5_H	Q5_I	Evangelicals	Protestant	Nonconformist	Roman Catholic
Unweighted Total	520	252	200	290	238	119	410	124	103
Total	520	256	207	288	244	132	416	126	94
NET: AGREE	457	252	205	280	240	132	372	114	78
	88%	98%	99%	97%	98%	100%	89%	91%	83%
Strongly agree	316	220	180	242	209	129	263	97	47
	61%	86%	87%	84%	86%	98%	63%	77%	50%
Tend to agree	141	32	24	38	30	3	109	18	31
	27%	12%	12%	13%	12%	2%	26%	14%	33%
NET: DISAGREE	43	4	2	4	4	-	31	9	11
	8%	2%	1%	1%	2%	0%	7%	7%	12%
Tend to disagree	36	3	1	2	3	-	27	7	9
	7%	1%	0%	1%	1%	0%	6%	6%	9%
Strongly disagree	7	1	1	2	1	-	4	2	3
	1%	0%	0%	1%	0%	0%	1%	1%	3%
Don't know	20	-	1	4	1	-	14	3	4
	4%	0%	0%	1%	0%	0%	3%	2%	5%

STATE OF THEOLOGY

Table 11 (continuation)

Q2.E To what extent do you agree or disagree with each of the following statements? - Biblical accounts of the physical (bodily) resurrection of Jesus are completely accurate. This event actually occurred

BASE: All respondents

	Total	Gender		Age			
		Male	Female	18-34	35-44	45-64	65+
Unweighted Total	520	220	300	152	86	166	116
Total	520	254	266	148	84	169	120
NET: AGREE	457	224	233	126	72	155	104
	88%	88%	88%	85%	86%	92%	87%
Strongly agree	316	154	162	86	49	102	79
	61%	61%	61%	58%	59%	61%	66%
Tend to agree	141	69	72	41	23	53	25
	27%	27%	27%	27%	28%	31%	21%
NET: DISAGREE	43	22	21	17	7	10	9
	8%	9%	8%	12%	8%	6%	8%
Tend to disagree	36	18	18	15	6	7	8
	7%	7%	7%	10%	7%	4%	7%
Strongly disagree	7	3	3	2	1	3	1
	1%	1%	1%	1%	1%	2%	1%
Don't know	20	8	12	4	5	4	7
	4%	3%	4%	3%	6%	3%	6%

STATE OF THEOLOGY

Table 11 (continuation)

Q2.E To what extent do you agree or disagree with each of the following statements? - Biblical accounts of the physical (bodily) resurrection of Jesus are completely accurate. This event actually occurred

BASE: All respondents

	Total	Region									
		Scotland	North East	North West	Yorkshire & Humberside	West Midlands	East Midlands	Wales	Eastern	London	South East
Unweighted Total	520	57	18	67	32	48	34	19	29	68	59
Total	520	44	21	58	42	45	38	25	48	67	70
NET: AGREE	457	39	18	53	40	37	30	24	40	56	64
	88%	89%	83%	91%	93%	81%	79%	94%	84%	83%	91%
Strongly agree	316	25	16	37	29	22	23	16	26	37	49
	61%	57%	75%	65%	68%	50%	60%	64%	53%	55%	70%
Tend to agree	141	14	2	15	11	14	7	8	15	19	15
	27%	32%	8%	27%	26%	31%	19%	30%	31%	28%	21%
NET: DISAGREE	43	2	3	4	1	7	4	1	8	8	4
	8%	5%	13%	7%	2%	15%	10%	6%	16%	12%	5%
Tend to disagree	36	2	3	2	1	5	4	1	7	8	2
	7%	5%	13%	4%	2%	10%	10%	6%	14%	12%	3%
Strongly disagree	7	-	-	2	-	2	-	-	1	-	2
	1%	-%	-%	3%	-%	5%	-%	-%	2%	-%	2%
Don't know	20	3	1	1	2	2	4	-	-	3	3
	4%	6%	4%	2%	5%	4%	11%	-%	-%	5%	4%

STATE OF THEOLOGY

Table 11 (continuation)

Q2.E To what extent do you agree or disagree with each of the following statements? - Biblical accounts of the physical (bodily) resurrection of Jesus are completely accurate. This event actually occurred

BASE: All respondents

	Total	Region		Education			
		South West	Northern Ireland	Secondary	University	Higher university	Still in full time education
Unweighted Total	520	42	47	153	193	120	14
Total	520	44	16	168	183	112	16
NET: AGREE	457	42	15	155	156	101	12
	88%	95%	96%	92%	85%	90%	76%
Strongly agree	316	24	12	118	107	59	9
	61%	55%	74%	70%	58%	52%	55%
Tend to agree	141	18	3	36	49	42	3
	27%	40%	22%	22%	27%	38%	21%
NET: DISAGREE	43	1	*	11	18	8	4
	8%	2%	2%	6%	10%	7%	24%
Tend to disagree	36	1	*	10	15	6	3
	7%	2%	2%	6%	8%	5%	18%
Strongly disagree	7	-	-	1	3	2	1
	1%	-%	-%	1%	2%	2%	6%
Don't know	20	1	*	3	10	3	*
	4%	3%	2%	2%	5%	3%	-%

STATE OF THEOLOGY

Table 11 (continuation)

Q2.E To what extent do you agree or disagree with each of the following statements? - Biblical accounts of the physical (bodily) resurrection of Jesus are completely accurate. This event actually occurred

BASE: All respondents

	Total	Ethnicity					
		White	Mixed	Asian	Black	Chinese	Other
Unweighted Total	520	430	14	25	36	5	6
Total	520	423	14	23	45	3	7
NET: AGREE	457	368	14	17	43	3	7
	88%	87%	100%	72%	95%	100%	100%
Strongly agree	316	245	10	12	36	3	5
	61%	58%	70%	52%	80%	86%	76%
Tend to agree	141	123	4	5	7	*	2
	27%	29%	30%	20%	15%	14%	24%
NET: DISAGREE	43	37	-	4	2	-	-
	8%	9%	-%	17%	5%	-%	-%
Tend to disagree	36	32	-	3	2	-	-
	7%	7%	-%	11%	5%	-%	-%
Strongly disagree	7	5	-	1	-	-	-
	1%	1%	-%	6%	-%	-%	-%
Don't know	20	17	-	3	-	-	-
	4%	4%	-%	11%	-%	-%	-%

STATE OF THEOLOGY

Table 11 (continuation)

Q2.E To what extent do you agree or disagree with each of the following statements? - Biblical accounts of the physical (bodily) resurrection of Jesus are completely accurate. This event actually occurred

BASE: All respondents

	Marital Status						
Total	Single	Married	Civil Partnership	Cohabiting	Widowed	Separated	Divorced
520	106	317	4	31	25	6	27
520	120	301	6	27	25	8	27
457	105	268	4	23	21	8	22
88%	87%	89%	64%	86%	85%	100%	82%
316	78	187	4	15	8	7	14
61%	65%	62%	64%	54%	33%	90%	53%
141	27	81	-	9	13	1	8
27%	22%	27%	-%	32%	52%	10%	29%
43	8	25	2	3	2	-	3
8%	6%	8%	36%	11%	8%	-%	9%
36	8	20	2	3	1	-	3
7%	6%	7%	36%	11%	5%	-%	9%
7	-	6	-	-	1	-	-
1%	-%	2%	-%	-%	3%	-%	-%
20	8	7	-	1	2	-	2
4%	7%	2%	-%	2%	7%	-%	8%

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Table 11 (continuation)

Q2.E To what extent do you agree or disagree with each of the following statements? - Biblical accounts of the physical (bodily) resurrection of Jesus are completely accurate. This event actually occurred

BASE: All respondents

	Total	Income					
		7K	7K-28K	28K-41K	41K-55K	55K-76K	76K
Unweighted Total	520	18	178	120	68	53	42
Total	520	27	195	111	64	46	36
NET: AGREE	457	23	170	102	59	37	30
	88%	85%	87%	92%	92%	81%	82%
Strongly agree	316	20	122	72	32	25	18
	61%	73%	63%	65%	51%	55%	49%
Tend to agree	141	3	48	29	26	12	12
	27%	12%	25%	27%	41%	27%	33%
NET: DISAGREE	43	2	15	4	5	8	7
	8%	6%	8%	4%	8%	17%	18%
Tend to disagree	36	2	13	4	5	7	4
	7%	6%	7%	3%	8%	16%	10%
Strongly disagree	7	-	2	1	-	1	3
	1%	-%	1%	1%	-%	2%	8%
Don't know	20	3	10	5	-	1	-
	4%	10%	5%	4%	-%	1%	-%

STATE OF THEOLOGY

Table 11 (continuation)

Q2.E To what extent do you agree or disagree with each of the following statements? - Biblical accounts of the physical (bodily) resurrection of Jesus are completely accurate. This event actually occurred

BASE: All respondents

	Religion				Religious Attendance		
Total	Protestant/Roman Catholic	Established/Nonconformist Churches	Practising Christians		Several times a week	Once a week	Every month
520	513	308	520		114	375	31
520	510	318	520		113	366	41
457	450	282	457		101	326	30
88%	88%	89%	88%		89%	89%	73%
316	310	189	316		76	218	21
61%	61%	60%	61%		67%	60%	52%
141	140	92	141		24	108	9
27%	28%	29%	27%		22%	29%	21%
43	42	26	43		8	25	10
8%	8%	8%	8%		7%	7%	25%
36	35	22	36		6	20	10
7%	7%	7%	7%		6%	5%	25%
7	7	4	7		2	5	-
1%	1%	1%	1%		2%	1%	-%
20	18	10	20		4	15	1
4%	4%	3%	4%		4%	4%	2%

STATE OF THEOLOGY

Table 12

Q2.F To what extent do you agree or disagree with each of the following statements? - Jesus is the first and greatest being created by God

BASE: All respondents

	Total	Strongly agree					Denomination		
		Q5_F	Q5_G	Q5_H	Q5_I	Evangelicals	Protestant	Nonconformist	Roman Catholic
Unweighted Total	520	252	200	290	238	119	410	124	103
Total	520	256	207	288	244	132	416	126	94
NET: AGREE	370	198	162	212	184	98	301	93	62
	71%	77%	78%	73%	75%	74%	72%	74%	66%
Strongly agree	260	167	142	179	154	88	219	70	36
	50%	65%	69%	62%	63%	67%	53%	56%	38%
Tend to agree	111	30	20	32	30	10	82	23	27
	21%	12%	9%	11%	12%	8%	20%	19%	28%
NET: DISAGREE	120	54	42	62	53	32	93	29	26
	23%	21%	20%	22%	22%	24%	22%	23%	28%
Tend to disagree	59	15	7	17	15	2	44	10	15
	11%	6%	4%	6%	6%	1%	11%	8%	16%
Strongly disagree	61	39	34	45	38	30	49	19	11
	12%	15%	17%	16%	16%	23%	12%	16%	12%
Don't know	29	4	3	14	8	2	22	3	5
	6%	2%	2%	5%	3%	2%	5%	2%	6%

STATE OF THEOLOGY

Table 12 (continuation)

Q2.F To what extent do you agree or disagree with each of the following statements? - Jesus is the first and greatest being created by God

BASE: All respondents

	Total	Gender		Age			
		Male	Female	18-34	35-44	45-64	65+
Unweighted Total	520	220	300	152	86	166	116
Total	520	254	266	148	84	169	120
NET: AGREE	370	174	196	104	59	128	80
	71%	69%	74%	71%	70%	75%	67%
Strongly agree	260	128	132	59	45	99	57
	50%	50%	50%	40%	54%	59%	47%
Tend to agree	111	46	64	46	13	28	23
	21%	18%	24%	31%	16%	17%	19%
NET: DISAGREE	120	63	57	35	19	31	36
	23%	25%	21%	24%	22%	18%	30%
Tend to disagree	59	32	27	16	8	17	18
	11%	13%	10%	11%	10%	10%	15%
Strongly disagree	61	31	30	19	10	14	18
	12%	12%	11%	13%	12%	8%	15%
Don't know	29	16	13	8	7	11	4
	6%	6%	5%	6%	8%	6%	3%

STATE OF THEOLOGY

Table 12 (continuation)

Q2.F To what extent do you agree or disagree with each of the following statements? - Jesus is the first and greatest being created by God

BASE: All respondents

	Total	Region									
		Scotland	North East	North West	Yorkshire & Humberside	West Midlands	East Midlands	Wales	Eastern	London	South East
Unweighted Total	520	57	18	67	32	48	34	19	29	68	59
Total	520	44	21	58	42	45	38	25	48	67	70
NET: AGREE	370	34	13	43	34	39	30	19	31	42	50
	71%	77%	61%	75%	81%	85%	79%	74%	63%	63%	71%
Strongly agree	260	21	12	30	22	23	23	14	20	28	39
	50%	48%	57%	51%	51%	51%	61%	56%	41%	41%	56%
Tend to agree	111	13	1	14	13	15	7	5	11	14	11
	21%	29%	4%	23%	30%	34%	18%	18%	22%	22%	16%
NET: DISAGREE	120	8	5	11	5	5	4	7	18	22	16
	23%	18%	26%	19%	12%	12%	10%	26%	37%	33%	22%
Tend to disagree	59	3	4	5	2	2	3	3	11	12	5
	11%	8%	17%	8%	4%	5%	8%	13%	22%	17%	7%
Strongly disagree	61	5	2	6	3	3	1	3	7	11	11
	12%	11%	8%	10%	8%	7%	2%	13%	15%	16%	16%
Don't know	29	2	3	4	3	1	4	-	-	3	4
	6%	5%	14%	6%	7%	3%	10%	-%	-%	4%	6%

STATE OF THEOLOGY

Table 12 (continuation)

Q2.F To what extent do you agree or disagree with each of the following statements? - Jesus is the first and greatest being created by God

BASE: All respondents

	Total	Region		Education			
		South West	Northern Ireland	Secondary	University	Higher university	Still in full time education
Unweighted Total	520	42	47	153	193	120	14
Total	520	44	16	168	183	112	16
NET: AGREE	370	27	9	132	118	80	12
	71%	60%	58%	78%	64%	72%	75%
Strongly agree	260	20	8	105	83	51	3
	50%	44%	51%	62%	45%	46%	18%
Tend to agree	111	7	1	27	35	29	9
	21%	16%	6%	16%	19%	26%	57%
NET: DISAGREE	120	14	5	26	55	26	4
	23%	31%	32%	16%	30%	23%	25%
Tend to disagree	59	8	2	15	22	14	3
	11%	18%	13%	9%	12%	13%	19%
Strongly disagree	61	6	3	11	33	12	1
	12%	13%	19%	6%	18%	10%	6%
Don't know	29	4	2	10	10	6	*
	6%	9%	10%	6%	6%	5%	*%

STATE OF THEOLOGY

Table 12 (continuation)

Q2.F To what extent do you agree or disagree with each of the following statements? - Jesus is the first and greatest being created by God

BASE: All respondents

	Total	Ethnicity					
		White	Mixed	Asian	Black	Chinese	Other
Unweighted Total	520	430	14	25	36	5	6
Total	520	423	14	23	45	3	7
NET: AGREE	370	309	7	14	30	3	5
	71%	73%	48%	61%	65%	86%	76%
Strongly agree	260	214	5	6	23	3	5
	50%	51%	36%	27%	51%	86%	76%
Tend to agree	111	95	2	8	6	-	-
	21%	22%	12%	33%	14%	-%	-%
NET: DISAGREE	120	89	5	8	14	*	2
	23%	21%	34%	34%	32%	14%	24%
Tend to disagree	59	49	2	1	6	-	-
	11%	12%	13%	4%	13%	-%	-%
Strongly disagree	61	40	3	7	9	*	2
	12%	9%	22%	30%	19%	14%	24%
Don't know	29	25	2	1	1	-	-
	6%	6%	17%	6%	3%	-%	-%

STATE OF THEOLOGY

Table 12 (continuation)

Q2.F To what extent do you agree or disagree with each of the following statements? - Jesus is the first and greatest being created by God

BASE: All respondents

	Marital Status						
Total	Single	Married	Civil Partnership	Cohabiting	Widowed	Separated	Divorced
520	106	317	4	31	25	6	27
520	120	301	6	27	25	8	27
370	85	211	6	18	17	8	20
71%	71%	70%	100%	65%	69%	96%	73%
260	63	150	3	10	12	7	14
50%	52%	50%	42%	36%	50%	90%	51%
111	22	61	4	8	5	1	6
21%	19%	20%	58%	29%	20%	7%	22%
120	24	73	-	9	8	-	6
23%	20%	24%	-%	35%	31%	-%	21%
59	7	36	-	7	6	-	4
11%	6%	12%	-%	25%	22%	-%	16%
61	17	38	-	3	2	-	1
12%	14%	12%	-%	10%	8%	-%	5%
29	11	17	-	-	-	*	1
6%	9%	6%	-%	-%	-%	4%	6%

STATE OF THEOLOGY

Table 12 (continuation)

Q2.F To what extent do you agree or disagree with each of the following statements? - Jesus is the first and greatest being created by God

BASE: All respondents

	Total	Income					
		7K	7K-28K	28K-41K	41K-55K	55K-76K	76K
Unweighted Total	520	18	178	120	68	53	42
Total	520	27	195	111	64	46	36
NET: AGREE	370	22	142	73	46	31	29
	71%	79%	73%	66%	72%	68%	79%
Strongly agree	260	15	113	50	29	20	18
	50%	54%	58%	45%	46%	43%	50%
Tend to agree	111	7	29	23	16	12	10
	21%	25%	15%	20%	26%	25%	29%
NET: DISAGREE	120	3	42	32	12	15	7
	23%	11%	21%	29%	18%	32%	18%
Tend to disagree	59	-	21	18	5	6	3
	11%	-%	11%	16%	8%	14%	9%
Strongly disagree	61	3	21	15	7	8	3
	12%	11%	11%	13%	10%	18%	9%
Don't know	29	3	11	6	6	-	1
	6%	10%	6%	5%	10%	-%	3%

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Table 12 (continuation)

Q2.F To what extent do you agree or disagree with each of the following statements? - Jesus is the first and greatest being created by God

BASE: All respondents

	Religion				Religious Attendance		
	Total	Protestant/Roman Catholic	Established/Nonconformist Churches	Practising Christians	Several times a week	Once a week	Every month
Unweighted Total	520	513	308	520	114	375	31
Total	520	510	318	520	113	366	41
NET: AGREE	370	364	227	370	90	253	27
	71%	71%	71%	71%	79%	69%	67%
Strongly agree	260	255	161	260	69	173	18
	50%	50%	51%	50%	61%	47%	44%
Tend to agree	111	109	66	111	21	80	10
	21%	21%	21%	21%	19%	22%	23%
NET: DISAGREE	120	119	72	120	17	92	11
	23%	23%	23%	23%	15%	25%	28%
Tend to disagree	59	59	37	59	5	44	10
	11%	12%	12%	11%	4%	12%	25%
Strongly disagree	61	60	36	61	12	48	1
	12%	12%	11%	12%	11%	13%	3%
Don't know	29	28	18	29	6	21	2
	6%	5%	6%	6%	6%	6%	5%

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Table 13

Q2.G To what extent do you agree or disagree with each of the following statements? - Jesus Christ is the only person who never sinned

BASE: All respondents

	Total	Strongly agree					Denomination		
		Q5_F	Q5_G	Q5_H	Q5_I	Evangelicals	Protestant	Nonconformist	Roman Catholic
Unweighted Total	520	252	200	290	238	119	410	124	103
Total	520	256	207	288	244	132	416	126	94
NET: AGREE	396	228	186	257	225	125	334	110	53
	76%	89%	90%	89%	92%	95%	80%	88%	56%
Strongly agree	291	194	167	223	194	120	254	96	31
	56%	76%	81%	78%	79%	91%	61%	77%	32%
Tend to agree	105	34	19	33	31	5	80	14	22
	20%	13%	9%	12%	13%	4%	19%	11%	24%
NET: DISAGREE	94	21	16	22	15	5	61	13	32
	18%	8%	8%	8%	6%	4%	15%	10%	34%
Tend to disagree	57	10	6	9	6	1	37	6	19
	11%	4%	3%	3%	3%	1%	9%	5%	20%
Strongly disagree	37	11	10	13	8	4	24	6	13
	7%	4%	5%	4%	3%	3%	6%	5%	14%
Don't know	30	7	5	9	5	1	20	3	9
	6%	3%	2%	3%	2%	1%	5%	2%	10%

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Table 13 (continuation)

Q2.G To what extent do you agree or disagree with each of the following statements? - Jesus Christ is the only person who never sinned

BASE: All respondents

	Total	Gender		Age			
		Male	Female	18-34	35-44	45-64	65+
Unweighted Total	520	220	300	152	86	166	116
Total	520	254	266	148	84	169	120
NET: AGREE	396	186	210	117	59	130	89
	76%	73%	79%	79%	71%	77%	75%
Strongly agree	291	129	162	81	47	92	71
	56%	51%	61%	55%	57%	54%	59%
Tend to agree	105	57	48	36	12	38	19
	20%	22%	18%	24%	14%	23%	15%
NET: DISAGREE	94	55	39	25	18	34	17
	18%	22%	15%	17%	22%	20%	14%
Tend to disagree	57	31	26	12	10	25	10
	11%	12%	10%	8%	11%	15%	9%
Strongly disagree	37	24	13	12	9	9	6
	7%	9%	5%	8%	10%	6%	5%
Don't know	30	12	18	6	6	5	13
	6%	5%	7%	4%	7%	3%	11%

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Table 13 (continuation)

Q2.G To what extent do you agree or disagree with each of the following statements? - Jesus Christ is the only person who never sinned

BASE: All respondents

	Total	Region									
		Scotland	North East	North West	Yorkshire & Humberside	West Midlands	East Midlands	Wales	Eastern	London	South East
Unweighted Total	520	57	18	67	32	48	34	19	29	68	59
Total	520	44	21	58	42	45	38	25	48	67	70
NET: AGREE	396	34	14	42	37	34	32	19	37	48	55
	76%	78%	66%	72%	87%	76%	84%	76%	75%	72%	79%
Strongly agree	291	19	13	25	34	20	27	16	27	35	45
	56%	43%	59%	43%	80%	44%	70%	62%	55%	52%	64%
Tend to agree	105	16	2	17	3	14	5	4	10	14	10
	20%	35%	7%	29%	7%	31%	14%	14%	20%	20%	15%
NET: DISAGREE	94	5	2	15	3	8	3	6	11	17	12
	18%	12%	7%	25%	8%	18%	9%	24%	23%	25%	17%
Tend to disagree	57	3	1	9	2	4	2	3	11	7	7
	11%	7%	3%	15%	5%	8%	5%	13%	23%	10%	11%
Strongly disagree	37	2	1	6	1	5	1	3	-	10	5
	7%	4%	4%	11%	3%	11%	3%	11%	-%	15%	7%
Don't know	30	5	6	1	2	3	3	-	1	2	3
	6%	11%	26%	3%	5%	6%	7%	-%	2%	3%	4%

STATE OF THEOLOGY

Table 13 (continuation)

Q2.G To what extent do you agree or disagree with each of the following statements? - Jesus Christ is the only person who never sinned

BASE: All respondents

	Region			Education			
	Total	South West	Northern Ireland	Secondary	University	Higher university	Still in full time education
Unweighted Total	520	42	47	153	193	120	14
Total	520	44	16	168	183	112	16
NET: AGREE	396	34	10	131	140	81	12
	76%	76%	63%	78%	76%	72%	79%
Strongly agree	291	26	7	101	109	55	6
	56%	58%	43%	60%	59%	49%	40%
Tend to agree	105	8	3	30	31	26	6
	20%	18%	20%	18%	17%	23%	40%
NET: DISAGREE	94	6	5	25	35	25	2
	18%	13%	33%	15%	19%	22%	15%
Tend to disagree	57	5	3	18	19	14	2
	11%	11%	21%	11%	10%	13%	15%
Strongly disagree	37	1	2	6	16	11	-
	7%	2%	12%	4%	9%	9%	-%
Don't know	30	5	1	13	8	6	1
	6%	10%	5%	7%	5%	5%	6%

STATE OF THEOLOGY

Table 13 (continuation)

Q2.G To what extent do you agree or disagree with each of the following statements? - Jesus Christ is the only person who never sinned

BASE: All respondents

	Total	Ethnicity					
		White	Mixed	Asian	Black	Chinese	Other
Unweighted Total	520	430	14	25	36	5	6
Total	520	423	14	23	45	3	7
NET: AGREE	396	315	9	18	41	3	5
	76%	75%	65%	78%	91%	86%	76%
Strongly agree	291	223	8	10	37	3	5
	56%	53%	61%	44%	82%	86%	76%
Tend to agree	105	92	1	8	4	-	-
	20%	22%	4%	34%	9%	-%	-%
NET: DISAGREE	94	80	5	4	2	*	2
	18%	19%	35%	18%	4%	14%	24%
Tend to disagree	57	51	2	1	1	-	2
	11%	12%	13%	5%	3%	-%	24%
Strongly disagree	37	29	3	3	1	*	-
	7%	7%	22%	12%	2%	14%	-%
Don't know	30	27	-	1	2	-	-
	6%	6%	-%	4%	4%	-%	-%

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Table 13 (continuation)

Q2.G To what extent do you agree or disagree with each of the following statements? - Jesus Christ is the only person who never sinned

BASE: All respondents

	Marital Status						
Total	Single	Married	Civil Partnership	Cohabiting	Widowed	Separated	Divorced
520	106	317	4	31	25	6	27
520	120	301	6	27	25	8	27
396	90	232	5	19	18	8	19
76%	75%	77%	78%	71%	72%	100%	72%
291	67	172	5	12	12	7	15
56%	55%	57%	78%	42%	49%	90%	54%
105	24	59	-	8	6	1	5
20%	20%	20%	-%	28%	23%	10%	18%
94	26	50	1	7	4	-	4
18%	21%	17%	22%	26%	18%	-%	16%
57	13	32	1	4	2	-	3
11%	11%	11%	22%	16%	10%	-%	10%
37	12	18	-	3	2	-	2
7%	10%	6%	-%	10%	8%	-%	6%
30	5	19	-	1	2	-	3
6%	4%	6%	-%	3%	10%	-%	12%

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Table 13 (continuation)

Q2.G To what extent do you agree or disagree with each of the following statements? - Jesus Christ is the only person who never sinned

BASE: All respondents

	Total	Income					
		7K	7K-28K	28K-41K	41K-55K	55K-76K	76K
Unweighted Total	520	18	178	120	68	53	42
Total	520	27	195	111	64	46	36
NET: AGREE	396	20	152	87	44	36	24
	76%	73%	78%	79%	69%	79%	66%
Strongly agree	291	14	119	67	30	27	13
	56%	53%	61%	60%	47%	59%	35%
Tend to agree	105	5	33	21	14	9	11
	20%	20%	17%	19%	22%	19%	31%
NET: DISAGREE	94	5	31	18	14	8	12
	18%	20%	16%	16%	21%	18%	32%
Tend to disagree	57	2	20	9	9	5	7
	11%	9%	11%	8%	14%	12%	20%
Strongly disagree	37	3	10	9	5	3	4
	7%	11%	5%	8%	8%	6%	12%
Don't know	30	2	12	6	6	2	1
	6%	8%	6%	5%	10%	3%	2%

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Table 13 (continuation)

Q2.G To what extent do you agree or disagree with each of the following statements? - Jesus Christ is the only person who never sinned

BASE: All respondents

	Total	Religion			Religious Attendance		
		Protestant/Roman Catholic	Established/Nonconformist Churches	Practising Christians	Several times a week	Once a week	Every month
Unweighted Total	520	513	308	520	114	375	31
Total	520	510	318	520	113	366	41
NET: AGREE	396	387	253	396	97	271	28
	76%	76%	80%	76%	86%	74%	69%
Strongly agree	291	284	190	291	66	205	20
	56%	56%	60%	56%	58%	56%	50%
Tend to agree	105	103	63	105	31	66	8
	20%	20%	20%	20%	28%	18%	19%
NET: DISAGREE	94	93	50	94	11	72	11
	18%	18%	16%	18%	9%	20%	28%
Tend to disagree	57	56	33	57	6	43	9
	11%	11%	10%	11%	5%	12%	21%
Strongly disagree	37	37	17	37	5	30	3
	7%	7%	5%	7%	4%	8%	7%
Don't know	30	30	15	30	6	23	1
	6%	6%	5%	6%	5%	6%	3%

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Table 14

Q2.H To what extent do you agree or disagree with each of the following statements? - The Holy Spirit is a force but is not a personal being

BASE: All respondents

	Total	Strongly agree					Denomination		
		Q5_F	Q5_G	Q5_H	Q5_I	Evangelicals	Protestant	Nonconformist	Roman Catholic
Unweighted Total	520	252	200	290	238	119	410	124	103
Total	520	256	207	288	244	132	416	126	94
NET: AGREE	360	165	120	167	141	72	280	69	74
	69%	64%	58%	58%	58%	55%	67%	55%	79%
Strongly agree	210	124	93	122	106	61	168	53	40
	40%	48%	45%	42%	44%	46%	40%	42%	42%
Tend to agree	150	41	28	45	34	11	111	16	35
	29%	16%	13%	16%	14%	9%	27%	13%	37%
NET: DISAGREE	130	78	75	99	88	52	112	48	16
	25%	31%	36%	34%	36%	40%	27%	38%	17%
Tend to disagree	51	19	21	33	25	11	43	18	9
	10%	7%	10%	11%	10%	8%	10%	14%	9%
Strongly disagree	78	60	54	66	63	41	70	30	7
	15%	23%	26%	23%	26%	31%	17%	24%	8%
Don't know	30	13	11	22	16	7	24	9	4
	6%	5%	5%	8%	6%	6%	6%	7%	4%

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Table 14 (continuation)

Q2.H To what extent do you agree or disagree with each of the following statements? - The Holy Spirit is a force but is not a personal being

BASE: All respondents

	Total	Gender		Age			
		Male	Female	18-34	35-44	45-64	65+
Unweighted Total	520	220	300	152	86	166	116
Total	520	254	266	148	84	169	120
NET: AGREE	360	180	180	109	51	120	80
	69%	71%	68%	74%	61%	71%	67%
Strongly agree	210	111	99	68	29	72	41
	40%	44%	37%	46%	35%	43%	35%
Tend to agree	150	69	81	41	22	48	39
	29%	27%	30%	28%	27%	28%	32%
NET: DISAGREE	130	61	69	30	24	45	30
	25%	24%	26%	21%	29%	27%	25%
Tend to disagree	51	22	30	15	10	18	9
	10%	9%	11%	10%	12%	10%	8%
Strongly disagree	78	39	39	16	14	28	21
	15%	15%	15%	11%	17%	16%	17%
Don't know	30	13	17	8	8	4	9
	6%	5%	6%	6%	9%	2%	8%

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Table 14 (continuation)

Q2.H To what extent do you agree or disagree with each of the following statements? - The Holy Spirit is a force but is not a personal being

BASE: All respondents

	Total	Region									
		Scotland	North East	North West	Yorkshire & Humberside	West Midlands	East Midlands	Wales	Eastern	London	South East
Unweighted Total	520	57	18	67	32	48	34	19	29	68	59
Total	520	44	21	58	42	45	38	25	48	67	70
NET: AGREE	360	34	11	41	33	33	19	17	30	50	51
	69%	77%	52%	70%	78%	74%	51%	69%	63%	75%	72%
Strongly agree	210	18	8	24	25	21	10	13	14	24	32
	40%	41%	38%	42%	59%	46%	26%	50%	29%	36%	45%
Tend to agree	150	16	3	17	8	12	10	5	17	26	19
	29%	36%	14%	28%	19%	27%	26%	20%	34%	39%	27%
NET: DISAGREE	130	9	8	17	8	10	14	5	15	14	13
	25%	21%	38%	30%	18%	22%	38%	20%	32%	22%	18%
Tend to disagree	51	4	2	7	2	7	6	-	6	7	5
	10%	8%	11%	12%	5%	15%	17%	-%	13%	10%	6%
Strongly disagree	78	6	6	10	5	3	8	5	9	7	8
	15%	13%	27%	18%	13%	7%	21%	20%	18%	11%	12%
Don't know	30	1	2	-	2	2	4	3	3	2	6
	6%	2%	10%	-%	4%	4%	11%	10%	5%	3%	9%

STATE OF THEOLOGY

Table 14 (continuation)

Q2.H To what extent do you agree or disagree with each of the following statements? - The Holy Spirit is a force but is not a personal being

BASE: All respondents

	Total	Region		Education			
		South West	Northern Ireland	Secondary	University	Higher university	Still in full time education
Unweighted Total	520	42	47	153	193	120	14
Total	520	44	16	168	183	112	16
NET: AGREE	360	29	11	122	118	73	15
	69%	65%	68%	72%	65%	65%	94%
Strongly agree	210	17	6	78	59	47	8
	40%	38%	36%	46%	32%	42%	53%
Tend to agree	150	12	5	44	59	26	7
	29%	28%	32%	26%	32%	24%	42%
NET: DISAGREE	130	11	5	37	53	32	1
	25%	24%	31%	22%	29%	29%	6%
Tend to disagree	51	3	2	15	22	13	1
	10%	7%	12%	9%	12%	12%	6%
Strongly disagree	78	7	3	22	31	19	-
	15%	17%	19%	13%	17%	17%	-%
Don't know	30	5	*	9	12	7	*
	6%	11%	1%	6%	6%	6%	-%

STATE OF THEOLOGY

Table 14 (continuation)

Q2.H To what extent do you agree or disagree with each of the following statements? - The Holy Spirit is a force but is not a personal being

BASE: All respondents

	Total	Ethnicity					
		White	Mixed	Asian	Black	Chinese	Other
Unweighted Total	520	430	14	25	36	5	6
Total	520	423	14	23	45	3	7
NET: AGREE	360	305	10	13	25	2	3
	69%	72%	74%	56%	56%	64%	47%
Strongly agree	210	171	4	9	21	1	3
	40%	40%	30%	40%	45%	33%	47%
Tend to agree	150	134	6	4	5	1	-
	29%	32%	44%	16%	11%	31%	-%
NET: DISAGREE	130	96	4	8	15	1	4
	25%	23%	26%	33%	32%	36%	53%
Tend to disagree	51	40	1	2	5	1	-
	10%	9%	5%	10%	12%	36%	-%
Strongly disagree	78	56	3	6	9	-	4
	15%	13%	22%	24%	21%	-%	53%
Don't know	30	22	-	2	5	-	-
	6%	5%	-%	11%	12%	-%	-%

STATE OF THEOLOGY

Table 14 (continuation)

Q2.H To what extent do you agree or disagree with each of the following statements? - The Holy Spirit is a force but is not a personal being

BASE: All respondents

	Marital Status						
Total	Single	Married	Civil Partnership	Cohabiting	Widowed	Separated	Divorced
520	106	317	4	31	25	6	27
520	120	301	6	27	25	8	27
360	80	201	4	22	22	6	21
69%	66%	67%	64%	83%	88%	68%	79%
210	52	115	3	13	10	5	13
40%	43%	38%	42%	48%	39%	57%	47%
150	28	86	1	9	12	1	9
29%	23%	29%	22%	34%	49%	10%	33%
130	30	85	2	5	3	-	4
25%	25%	28%	36%	17%	11%	-%	16%
51	12	33	2	5	-	-	-
10%	10%	11%	36%	17%	-%	-%	-%
78	18	53	-	-	3	-	4
15%	15%	18%	-%	-%	11%	-%	16%
30	11	14	-	-	*	3	1
6%	9%	5%	-%	-%	1%	32%	4%

STATE OF THEOLOGY

Table 14 (continuation)

Q2.H To what extent do you agree or disagree with each of the following statements? - The Holy Spirit is a force but is not a personal being

BASE: All respondents

	Total	Income					
		7K	7K-28K	28K-41K	41K-55K	55K-76K	76K
Unweighted Total	520	18	178	120	68	53	42
Total	520	27	195	111	64	46	36
NET: AGREE	360	19	128	79	43	34	26
	69%	69%	66%	72%	68%	75%	72%
Strongly agree	210	12	82	48	21	16	17
	40%	45%	42%	44%	32%	35%	48%
Tend to agree	150	7	46	31	22	18	9
	29%	24%	24%	28%	35%	39%	25%
NET: DISAGREE	130	6	60	21	18	7	10
	25%	21%	31%	19%	28%	16%	28%
Tend to disagree	51	1	23	5	9	3	5
	10%	3%	12%	5%	15%	6%	15%
Strongly disagree	78	5	37	16	8	4	5
	15%	18%	19%	15%	13%	10%	13%
Don't know	30	3	6	10	3	4	-
	6%	10%	3%	9%	4%	9%	-%

STATE OF THEOLOGY

Table 14 (continuation)

Q2.H To what extent do you agree or disagree with each of the following statements? - The Holy Spirit is a force but is not a personal being

BASE: All respondents

	Religion				Religious Attendance		
Total	Protestant/Roman Catholic	Established/Nonconformist Churches	Practising Christians		Several times a week	Once a week	Every month
520	513	308	520		114	375	31
520	510	318	520		113	366	41
360	354	219	360		77	247	36
69%	69%	69%	69%		68%	68%	88%
210	208	135	210		48	141	21
40%	41%	42%	40%		42%	39%	53%
150	146	85	150		29	106	14
29%	29%	27%	29%		26%	29%	35%
130	129	83	130		29	97	4
25%	25%	26%	25%		26%	27%	9%
51	51	33	51		12	39	1
10%	10%	10%	10%		10%	11%	1%
78	77	50	78		17	58	3
15%	15%	16%	15%		15%	16%	8%
30	28	16	30		7	22	1
6%	5%	5%	6%		6%	6%	3%

STATE OF THEOLOGY

Table 15

Q2.I To what extent do you agree or disagree with each of the following statements? - The Holy Spirit gives a spiritual new birth or new life before a person has faith in Jesus Christ

BASE: All respondents

	Total	Strongly agree					Denomination		
		Q5_F	Q5_G	Q5_H	Q5_I	Evangelicals	Protestant	Nonconformist	Roman Catholic
Unweighted Total	520	252	200	290	238	119	410	124	103
Total	520	256	207	288	244	132	416	126	94
NET: AGREE	361	173	147	191	166	90	284	78	74
	70%	68%	71%	66%	68%	68%	68%	62%	79%
Strongly agree	201	125	103	134	123	75	160	49	39
	39%	49%	50%	47%	50%	57%	39%	39%	41%
Tend to agree	160	48	44	56	43	16	124	29	36
	31%	19%	21%	19%	18%	12%	30%	23%	38%
NET: DISAGREE	108	65	49	67	62	36	92	39	12
	21%	25%	24%	23%	25%	27%	22%	31%	13%
Tend to disagree	58	29	20	31	26	12	47	20	8
	11%	12%	10%	11%	11%	9%	11%	16%	9%
Strongly disagree	50	35	29	36	36	24	45	20	4
	10%	14%	14%	12%	15%	18%	11%	16%	4%
Don't know	51	18	11	31	17	6	41	8	8
	10%	7%	5%	11%	7%	4%	10%	7%	8%

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Table 15 (continuation)

Q2.I To what extent do you agree or disagree with each of the following statements? - The Holy Spirit gives a spiritual new birth or new life before a person has faith in Jesus Christ

BASE: All respondents

	Total	Gender		Age			
		Male	Female	18-34	35-44	45-64	65+
Unweighted Total	520	220	300	152	86	166	116
Total	520	254	266	148	84	169	120
NET: AGREE	361	187	175	109	60	118	74
	70%	74%	66%	74%	72%	70%	62%
Strongly agree	201	110	91	61	42	61	38
	39%	44%	34%	41%	50%	36%	32%
Tend to agree	160	76	84	48	19	58	36
	31%	30%	31%	32%	22%	34%	30%
NET: DISAGREE	108	46	61	27	18	34	29
	21%	18%	23%	18%	22%	20%	24%
Tend to disagree	58	18	40	17	6	21	14
	11%	7%	15%	12%	7%	12%	11%
Strongly disagree	50	28	22	10	12	14	15
	10%	11%	8%	6%	14%	8%	13%
Don't know	51	21	31	12	6	17	17
	10%	8%	11%	8%	7%	10%	14%

STATE OF THEOLOGY

Table 15 (continuation)

Q2.I To what extent do you agree or disagree with each of the following statements? - The Holy Spirit gives a spiritual new birth or new life before a person has faith in Jesus Christ

BASE: All respondents

	Total	Region									
		Scotland	North East	North West	Yorkshire & Humberside	West Midlands	East Midlands	Wales	Eastern	London	South East
Unweighted Total	520	57	18	67	32	48	34	19	29	68	59
Total	520	44	21	58	42	45	38	25	48	67	70
NET: AGREE	361	31	15	44	28	31	25	15	32	52	49
	70%	71%	71%	76%	66%	69%	67%	59%	67%	77%	70%
Strongly agree	201	16	6	19	8	17	13	9	20	40	33
	39%	36%	27%	33%	19%	37%	35%	37%	42%	60%	47%
Tend to agree	160	15	9	25	20	14	12	6	12	12	16
	31%	34%	43%	43%	47%	32%	32%	22%	25%	18%	23%
NET: DISAGREE	108	5	2	10	9	11	8	6	15	12	18
	21%	12%	8%	18%	21%	24%	20%	24%	31%	18%	26%
Tend to disagree	58	2	1	2	3	8	3	4	9	6	15
	11%	5%	4%	4%	8%	17%	8%	16%	19%	9%	22%
Strongly disagree	50	3	1	8	6	4	5	2	6	6	3
	10%	7%	4%	14%	13%	8%	12%	8%	12%	9%	4%
Don't know	51	8	4	4	5	3	5	4	1	3	3
	10%	18%	21%	7%	13%	7%	13%	17%	3%	5%	4%

STATE OF THEOLOGY

Table 15 (continuation)

Q2.I To what extent do you agree or disagree with each of the following statements? - The Holy Spirit gives a spiritual new birth or new life before a person has faith in Jesus Christ

BASE: All respondents

	Total	Region		Education			
		South West	Northern Ireland	Secondary	University	Higher university	Still in full time education
Unweighted Total	520	42	47	153	193	120	14
Total	520	44	16	168	183	112	16
NET: AGREE	361	30	9	128	117	80	13
	70%	67%	58%	76%	64%	72%	81%
Strongly agree	201	14	6	67	65	50	8
	39%	31%	40%	40%	36%	44%	48%
Tend to agree	160	16	3	61	52	31	5
	31%	36%	18%	37%	28%	28%	33%
NET: DISAGREE	108	8	4	24	51	23	2
	21%	18%	26%	14%	28%	21%	13%
Tend to disagree	58	2	2	8	33	11	1
	11%	5%	13%	5%	18%	10%	8%
Strongly disagree	50	6	2	16	18	12	1
	10%	13%	12%	9%	10%	11%	6%
Don't know	51	7	3	16	15	8	1
	10%	15%	16%	10%	8%	8%	6%

STATE OF THEOLOGY

Table 15 (continuation)

Q2.I To what extent do you agree or disagree with each of the following statements? - The Holy Spirit gives a spiritual new birth or new life before a person has faith in Jesus Christ

BASE: All respondents

	Total	Ethnicity					
		White	Mixed	Asian	Black	Chinese	Other
Unweighted Total	520	430	14	25	36	5	6
Total	520	423	14	23	45	3	7
NET: AGREE	361	293	10	13	32	3	6
	70%	69%	75%	56%	70%	100%	87%
Strongly agree	201	151	7	9	24	3	5
	39%	36%	54%	37%	53%	100%	63%
Tend to agree	160	142	3	5	8	-	2
	31%	34%	21%	20%	17%	-%	24%
NET: DISAGREE	108	82	3	8	13	-	1
	21%	19%	22%	36%	28%	-%	13%
Tend to disagree	58	43	-	6	8	-	1
	11%	10%	-%	27%	17%	-%	13%
Strongly disagree	50	39	3	2	5	-	-
	10%	9%	22%	9%	11%	-%	-%
Don't know	51	48	1	2	1	-	-
	10%	11%	4%	8%	2%	-%	-%

STATE OF THEOLOGY

Table 15 (continuation)

Q2.I To what extent do you agree or disagree with each of the following statements? - The Holy Spirit gives a spiritual new birth or new life before a person has faith in Jesus Christ

BASE: All respondents

	Marital Status						
Total	Single	Married	Civil Partnership	Cohabiting	Widowed	Separated	Divorced
520	106	317	4	31	25	6	27
520	120	301	6	27	25	8	27
361	86	199	6	24	17	8	17
70%	71%	66%	100%	87%	67%	100%	62%
201	50	114	3	10	9	3	10
39%	42%	38%	42%	35%	39%	32%	37%
160	35	85	4	14	7	6	7
31%	29%	28%	58%	52%	29%	68%	26%
108	23	70	-	3	2	-	9
21%	19%	23%	-%	10%	9%	-%	34%
58	10	38	-	3	1	-	5
11%	9%	13%	-%	10%	6%	-%	20%
50	13	32	-	-	1	-	4
10%	11%	11%	-%	-%	3%	-%	14%
51	11	32	-	1	6	-	1
10%	9%	11%	-%	2%	23%	-%	4%

STATE OF THEOLOGY

Table 15 (continuation)

Q2.I To what extent do you agree or disagree with each of the following statements? - The Holy Spirit gives a spiritual new birth or new life before a person has faith in Jesus Christ

BASE: All respondents

	Total	Income					
		7K	7K-28K	28K-41K	41K-55K	55K-76K	76K
Unweighted Total	520	18	178	120	68	53	42
Total	520	27	195	111	64	46	36
NET: AGREE	361	18	129	78	48	32	30
	70%	66%	66%	70%	76%	70%	82%
Strongly agree	201	7	69	49	28	19	18
	39%	27%	35%	44%	44%	42%	50%
Tend to agree	160	11	60	29	20	13	12
	31%	39%	31%	26%	32%	29%	32%
NET: DISAGREE	108	5	48	19	12	11	5
	21%	20%	25%	17%	19%	23%	14%
Tend to disagree	58	1	28	5	8	9	*
	11%	3%	15%	5%	13%	20%	1%
Strongly disagree	50	5	20	14	3	2	4
	10%	17%	10%	13%	5%	3%	12%
Don't know	51	4	18	14	3	3	2
	10%	14%	9%	13%	5%	7%	4%

STATE OF THEOLOGY

Table 15 (continuation)

Q2.I To what extent do you agree or disagree with each of the following statements? - The Holy Spirit gives a spiritual new birth or new life before a person has faith in Jesus Christ

BASE: All respondents

	Religion				Religious Attendance		
Total	Protestant/Roman Catholic	Established/Nonconformist Churches	Practising Christians		Several times a week	Once a week	Every month
520	513	308	520		114	375	31
520	510	318	520		113	366	41
361	358	218	361		76	253	33
70%	70%	69%	70%		67%	69%	81%
201	199	122	201		46	143	12
39%	39%	39%	39%		41%	39%	29%
160	159	96	160		29	109	21
31%	31%	30%	31%		26%	30%	53%
108	104	72	108		23	79	5
21%	20%	23%	21%		20%	22%	13%
58	55	38	58		8	44	5
11%	11%	12%	11%		7%	12%	13%
50	49	33	50		15	35	-
10%	10%	11%	10%		13%	10%	-%
51	49	28	51		14	34	3
10%	10%	9%	10%		13%	9%	6%

STATE OF THEOLOGY

Table 16

Q3.A To what extent do you agree or disagree with each of the following statements? - The Holy Spirit can tell me to do something which is forbidden in the Bible.

BASE: All respondents

	Total	Strongly agree					Denomination		
		Q5_F	Q5_G	Q5_H	Q5_I	Evangelicals	Protestant	Nonconformist	Roman Catholic
Unweighted Total	520	252	200	290	238	119	410	124	103
Total	520	256	207	288	244	132	416	126	94
NET: AGREE	109	54	48	46	48	26	88	15	16
	21%	21%	23%	16%	19%	19%	21%	12%	17%
Strongly agree	53	38	38	30	37	23	45	11	6
	10%	15%	18%	10%	15%	18%	11%	9%	6%
Tend to agree	56	16	11	16	10	2	43	4	10
	11%	6%	5%	5%	4%	2%	10%	3%	11%
NET: DISAGREE	374	193	151	225	188	102	299	105	71
	72%	76%	73%	78%	77%	77%	72%	84%	76%
Tend to disagree	117	32	22	32	25	6	84	11	30
	22%	13%	11%	11%	10%	5%	20%	9%	32%
Strongly disagree	257	161	129	192	162	96	214	94	42
	49%	63%	62%	67%	66%	73%	52%	75%	44%
Don't know	37	9	8	18	9	4	29	5	7
	7%	3%	4%	6%	4%	3%	7%	4%	7%

STATE OF THEOLOGY

Table 16 (continuation)

Q3.A To what extent do you agree or disagree with each of the following statements? - The Holy Spirit can tell me to do something which is forbidden in the Bible.

BASE: All respondents

	Total	Gender		Age			
		Male	Female	18-34	35-44	45-64	65+
Unweighted Total	520	220	300	152	86	166	116
Total	520	254	266	148	84	169	120
NET: AGREE	109	60	49	51	30	26	3
	21%	24%	18%	34%	35%	15%	3%
Strongly agree	53	29	24	33	13	7	-
	10%	11%	9%	23%	15%	4%	-%
Tend to agree	56	31	25	17	17	19	3
	11%	12%	9%	12%	20%	11%	3%
NET: DISAGREE	374	172	202	87	49	129	108
	72%	68%	76%	59%	59%	76%	90%
Tend to disagree	117	54	63	33	5	45	35
	22%	21%	24%	22%	6%	27%	29%
Strongly disagree	257	118	139	55	45	84	74
	49%	46%	52%	37%	53%	50%	62%
Don't know	37	22	15	10	5	14	8
	7%	8%	6%	7%	6%	8%	7%

STATE OF THEOLOGY

Table 16 (continuation)

Q3.A To what extent do you agree or disagree with each of the following statements? - The Holy Spirit can tell me to do something which is forbidden in the Bible.

BASE: All respondents

	Total	Region									
		Scotland	North East	North West	Yorkshire & Humberside	West Midlands	East Midlands	Wales	Eastern	London	South East
Unweighted Total	520	57	18	67	32	48	34	19	29	68	59
Total	520	44	21	58	42	45	38	25	48	67	70
NET: AGREE	109	16	5	9	11	8	8	2	9	24	7
	21%	36%	26%	15%	27%	17%	21%	9%	19%	36%	10%
Strongly agree	53	10	3	4	4	2	1	1	4	12	7
	10%	22%	14%	7%	11%	5%	4%	6%	7%	18%	10%
Tend to agree	56	6	2	5	7	6	6	1	6	12	-
	11%	14%	11%	8%	17%	12%	17%	3%	12%	18%	-%
NET: DISAGREE	374	25	15	47	31	36	30	19	37	33	57
	72%	57%	71%	81%	73%	80%	79%	76%	76%	50%	81%
Tend to disagree	117	6	8	18	7	17	9	4	10	11	17
	22%	13%	36%	30%	17%	38%	24%	14%	21%	17%	24%
Strongly disagree	257	20	7	29	24	19	21	16	26	22	40
	49%	44%	34%	50%	56%	42%	56%	62%	54%	33%	57%
Don't know	37	3	1	2	-	1	-	4	3	10	7
	7%	7%	4%	4%	-%	3%	-%	15%	5%	14%	9%

STATE OF THEOLOGY

Table 16 (continuation)

Q3.A To what extent do you agree or disagree with each of the following statements? - The Holy Spirit can tell me to do something which is forbidden in the Bible.

BASE: All respondents

	Total	Region		Education			
		South West	Northern Ireland	Secondary	University	Higher university	Still in full time education
Unweighted Total	520	42	47	153	193	120	14
Total	520	44	16	168	183	112	16
NET: AGREE	109	8	2	27	32	35	9
	21%	17%	11%	16%	17%	31%	57%
Strongly agree	53	3	1	4	18	21	7
	10%	7%	8%	2%	10%	19%	42%
Tend to agree	56	5	1	23	14	14	2
	11%	10%	3%	13%	7%	12%	15%
NET: DISAGREE	374	32	13	130	142	70	7
	72%	71%	80%	77%	78%	62%	43%
Tend to disagree	117	7	4	38	47	16	3
	22%	15%	25%	23%	25%	14%	18%
Strongly disagree	257	25	9	91	96	54	4
	49%	56%	55%	54%	52%	48%	25%
Don't know	37	5	1	12	10	8	-
	7%	11%	8%	7%	5%	7%	-%

STATE OF THEOLOGY

Table 16 (continuation)

Q3.A To what extent do you agree or disagree with each of the following statements? - The Holy Spirit can tell me to do something which is forbidden in the Bible.

BASE: All respondents

	Total	Ethnicity					
		White	Mixed	Asian	Black	Chinese	Other
Unweighted Total	520	430	14	25	36	5	6
Total	520	423	14	23	45	3	7
NET: AGREE	109	84	6	8	10	1	-
	21%	20%	42%	34%	21%	33%	-%
Strongly agree	53	37	5	*	10	1	-
	10%	9%	34%	2%	21%	33%	-%
Tend to agree	56	47	1	7	-	-	-
	11%	11%	8%	32%	-%	-%	-%
NET: DISAGREE	374	308	5	14	34	2	7
	72%	73%	37%	60%	74%	67%	100%
Tend to disagree	117	106	3	5	1	*	2
	22%	25%	22%	20%	3%	14%	24%
Strongly disagree	257	203	2	9	32	2	5
	49%	48%	15%	40%	71%	53%	76%
Don't know	37	30	3	1	2	-	-
	7%	7%	22%	6%	5%	-%	-%

STATE OF THEOLOGY

Table 16 (continuation)

Q3.A To what extent do you agree or disagree with each of the following statements? - The Holy Spirit can tell me to do something which is forbidden in the Bible.

BASE: All respondents

	Marital Status						
Total	Single	Married	Civil Partnership	Cohabiting	Widowed	Separated	Divorced
520	106	317	4	31	25	6	27
520	120	301	6	27	25	8	27
109	30	63	5	9	*	-	3
21%	25%	21%	80%	32%	1%	-%	10%
53	19	31	1	1	*	-	1
10%	15%	10%	22%	3%	1%	-%	4%
56	11	31	4	8	-	-	2
11%	9%	10%	58%	30%	-%	-%	6%
374	77	220	-	18	22	8	24
72%	64%	73%	-%	65%	89%	96%	88%
117	25	68	-	7	4	1	8
22%	21%	23%	-%	27%	17%	7%	29%
257	52	153	-	10	18	7	16
49%	43%	51%	-%	38%	72%	90%	59%
37	14	18	1	1	2	*	1
7%	11%	6%	20%	2%	10%	4%	2%

STATE OF THEOLOGY

Table 16 (continuation)

Q3.A To what extent do you agree or disagree with each of the following statements? - The Holy Spirit can tell me to do something which is forbidden in the Bible.

BASE: All respondents

	Total	Income					
		7K	7K-28K	28K-41K	41K-55K	55K-76K	76K
Unweighted Total	520	18	178	120	68	53	42
Total	520	27	195	111	64	46	36
NET: AGREE	109	4	36	16	15	16	17
	21%	14%	19%	14%	24%	34%	48%
Strongly agree	53	-	15	13	7	7	6
	10%	-%	8%	12%	10%	16%	17%
Tend to agree	56	4	21	3	8	9	11
	11%	14%	11%	2%	13%	19%	31%
NET: DISAGREE	374	21	147	86	44	24	19
	72%	75%	75%	78%	70%	53%	52%
Tend to disagree	117	9	46	18	17	7	8
	22%	34%	24%	16%	26%	15%	22%
Strongly disagree	257	11	100	68	28	17	11
	49%	41%	52%	61%	44%	37%	30%
Don't know	37	3	12	9	4	6	-
	7%	11%	6%	8%	7%	13%	-%

STATE OF THEOLOGY

Table 16 (continuation)

Q3.A To what extent do you agree or disagree with each of the following statements? - The Holy Spirit can tell me to do something which is forbidden in the Bible.

BASE: All respondents

	Religion				Religious Attendance		
Total	Protestant/Roman Catholic	Established/Nonconformist Churches	Practising Christians		Several times a week	Once a week	Every month
520	513	308	520		114	375	31
520	510	318	520		113	366	41
109	104	66	109		42	62	6
21%	20%	21%	21%		37%	17%	14%
53	51	38	53		25	27	2
10%	10%	12%	10%		22%	7%	4%
56	53	28	56		17	35	4
11%	10%	9%	11%		15%	10%	10%
374	370	230	374		65	277	32
72%	73%	72%	72%		57%	76%	79%
117	114	66	117		20	84	12
22%	22%	21%	22%		18%	23%	31%
257	256	164	257		45	193	20
49%	50%	52%	49%		40%	53%	49%
37	36	22	37		6	28	3
7%	7%	7%	7%		6%	8%	7%

STATE OF THEOLOGY

Table 17

Q3.B To what extent do you agree or disagree with each of the following statements? - Everyone sins a little, but most people are good by nature.

BASE: All respondents

	Total	Strongly agree					Denomination		
		Q5_F	Q5_G	Q5_H	Q5_I	Evangelicals	Protestant	Nonconformist	Roman Catholic
Unweighted Total	520	252	200	290	238	119	410	124	103
Total	520	256	207	288	244	132	416	126	94
NET: AGREE	334	148	120	162	135	65	252	57	78
	64%	58%	58%	56%	55%	49%	60%	46%	83%
Strongly agree	108	65	59	62	67	39	82	16	23
	21%	25%	28%	21%	27%	29%	20%	13%	25%
Tend to agree	226	83	61	101	69	26	169	42	55
	44%	32%	30%	35%	28%	20%	41%	33%	58%
NET: DISAGREE	152	94	74	106	95	58	133	57	15
	29%	37%	36%	37%	39%	44%	32%	45%	16%
Tend to disagree	97	43	35	58	47	22	79	29	13
	19%	17%	17%	20%	19%	17%	19%	23%	14%
Strongly disagree	56	51	40	47	48	36	54	28	2
	11%	20%	19%	16%	20%	28%	13%	22%	2%
Don't know	34	14	13	20	14	9	32	12	1
	6%	6%	6%	7%	6%	7%	8%	9%	1%

STATE OF THEOLOGY

Table 17 (continuation)

Q3.B To what extent do you agree or disagree with each of the following statements? - Everyone sins a little, but most people are good by nature.

BASE: All respondents

	Total	Gender		Age			
		Male	Female	18-34	35-44	45-64	65+
Unweighted Total	520	220	300	152	86	166	116
Total	520	254	266	148	84	169	120
NET: AGREE	334	182	153	87	54	118	74
	64%	72%	57%	59%	65%	70%	62%
Strongly agree	108	64	44	34	24	38	13
	21%	25%	16%	23%	28%	23%	10%
Tend to agree	226	118	109	54	31	80	62
	44%	46%	41%	36%	37%	47%	52%
NET: DISAGREE	152	59	94	47	27	41	37
	29%	23%	35%	32%	32%	24%	31%
Tend to disagree	97	31	65	33	17	23	24
	19%	12%	24%	22%	21%	13%	20%
Strongly disagree	56	27	29	14	10	18	14
	11%	11%	11%	9%	11%	11%	12%
Don't know	34	14	20	14	3	10	8
	6%	5%	8%	9%	3%	6%	6%

STATE OF THEOLOGY

Table 17 (continuation)

Q3.B To what extent do you agree or disagree with each of the following statements? - Everyone sins a little, but most people are good by nature.

BASE: All respondents

	Total	Region									
		Scotland	North East	North West	Yorkshire & Humberside	West Midlands	East Midlands	Wales	Eastern	London	South East
Unweighted Total	520	57	18	67	32	48	34	19	29	68	59
Total	520	44	21	58	42	45	38	25	48	67	70
NET: AGREE	334	35	13	47	26	30	19	15	26	48	42
	64%	79%	63%	82%	62%	65%	51%	59%	55%	72%	60%
Strongly agree	108	13	3	18	14	7	2	7	4	16	13
	21%	30%	12%	31%	32%	15%	5%	27%	9%	24%	19%
Tend to agree	226	22	11	30	13	23	17	8	22	32	29
	44%	49%	51%	51%	30%	50%	46%	32%	46%	48%	41%
NET: DISAGREE	152	7	6	10	13	13	16	9	16	14	23
	29%	16%	30%	17%	31%	28%	42%	36%	33%	20%	32%
Tend to disagree	97	3	5	6	13	12	9	3	4	10	17
	19%	6%	23%	10%	30%	27%	23%	12%	8%	15%	24%
Strongly disagree	56	5	1	4	1	1	8	6	12	4	6
	11%	10%	7%	7%	2%	1%	20%	24%	25%	5%	8%
Don't know	34	2	2	1	3	3	3	1	6	5	5
	6%	5%	7%	2%	6%	7%	7%	5%	13%	8%	8%

STATE OF THEOLOGY

Table 17 (continuation)

Q3.B To what extent do you agree or disagree with each of the following statements? - Everyone sins a little, but most people are good by nature.

BASE: All respondents

	Region			Education			
	Total	South West	Northern Ireland	Secondary	University	Higher university	Still in full time education
Unweighted Total	520	42	47	153	193	120	14
Total	520	44	16	168	183	112	16
NET: AGREE	334	22	10	122	106	78	11
	64%	49%	62%	72%	58%	69%	70%
Strongly agree	108	10	2	33	32	31	5
	21%	22%	13%	20%	17%	28%	34%
Tend to agree	226	12	8	89	74	47	6
	44%	27%	49%	53%	40%	42%	36%
NET: DISAGREE	152	21	5	38	62	30	4
	29%	47%	31%	23%	34%	27%	24%
Tend to disagree	97	14	3	25	35	23	3
	19%	32%	18%	15%	19%	20%	16%
Strongly disagree	56	7	2	13	28	7	1
	11%	16%	13%	8%	15%	7%	8%
Don't know	34	2	1	8	15	4	1
	6%	4%	7%	5%	8%	4%	6%

STATE OF THEOLOGY

Table 17 (continuation)

Q3.B To what extent do you agree or disagree with each of the following statements? - Everyone sins a little, but most people are good by nature.

BASE: All respondents

	Total	Ethnicity					
		White	Mixed	Asian	Black	Chinese	Other
Unweighted Total	520	430	14	25	36	5	6
Total	520	423	14	23	45	3	7
NET: AGREE	334	286	5	15	21	3	3
	64%	68%	39%	64%	45%	100%	47%
Strongly agree	108	88	3	4	8	2	2
	21%	21%	22%	19%	18%	69%	23%
Tend to agree	226	198	2	11	12	1	2
	44%	47%	18%	45%	27%	31%	24%
NET: DISAGREE	152	114	5	7	19	-	4
	29%	27%	39%	28%	41%	-%	53%
Tend to disagree	97	76	5	3	8	-	2
	19%	18%	39%	14%	18%	-%	33%
Strongly disagree	56	38	-	3	10	-	1
	11%	9%	-%	14%	23%	-%	21%
Don't know	34	23	3	2	6	-	-
	6%	5%	22%	8%	14%	-%	-%

STATE OF THEOLOGY

Table 17 (continuation)

Q3.B To what extent do you agree or disagree with each of the following statements? - Everyone sins a little, but most people are good by nature.

BASE: All respondents

	Marital Status						
Total	Single	Married	Civil Partnership	Cohabiting	Widowed	Separated	Divorced
520	106	317	4	31	25	6	27
520	120	301	6	27	25	8	27
334	67	193	5	21	18	8	19
64%	55%	64%	78%	77%	72%	97%	70%
108	23	59	-	4	4	7	9
21%	19%	20%	-%	14%	16%	87%	34%
226	43	134	5	17	14	1	10
44%	36%	45%	78%	63%	56%	10%	36%
152	38	93	1	6	6	*	6
29%	32%	31%	22%	23%	24%	3%	20%
97	26	54	-	6	6	*	3
19%	21%	18%	-%	23%	24%	3%	10%
56	12	39	1	-	-	-	3
11%	10%	13%	22%	-%	-%	-%	10%
34	16	14	-	-	1	-	3
6%	13%	5%	-%	-%	4%	-%	9%

STATE OF THEOLOGY

Table 17 (continuation)

Q3.B To what extent do you agree or disagree with each of the following statements? - Everyone sins a little, but most people are good by nature.

BASE: All respondents

	Total	Income					
		7K	7K-28K	28K-41K	41K-55K	55K-76K	76K
Unweighted Total	520	18	178	120	68	53	42
Total	520	27	195	111	64	46	36
NET: AGREE	334	21	122	65	42	35	30
	64%	76%	63%	59%	67%	76%	83%
Strongly agree	108	11	33	19	15	13	11
	21%	39%	17%	17%	23%	28%	31%
Tend to agree	226	10	89	47	28	22	19
	44%	37%	46%	42%	44%	48%	52%
NET: DISAGREE	152	3	66	37	18	6	5
	29%	10%	34%	33%	28%	13%	13%
Tend to disagree	97	3	34	25	15	4	5
	19%	10%	18%	23%	23%	10%	13%
Strongly disagree	56	-	31	12	3	1	*
	11%	-%	16%	11%	5%	3%	1%
Don't know	34	4	7	8	3	5	1
	6%	14%	3%	8%	5%	11%	4%

STATE OF THEOLOGY

Table 17 (continuation)

Q3.B To what extent do you agree or disagree with each of the following statements? - Everyone sins a little, but most people are good by nature.

BASE: All respondents

	Total	Religion			Religious Attendance		
		Protestant/Roman Catholic	Established/Nonconformist Churches	Practising Christians	Several times a week	Once a week	Every month
Unweighted Total	520	513	308	520	114	375	31
Total	520	510	318	520	113	366	41
NET: AGREE	334	330	195	334	66	237	31
	64%	65%	61%	64%	59%	65%	77%
Strongly agree	108	105	64	108	30	69	8
	21%	21%	20%	21%	27%	19%	20%
Tend to agree	226	224	131	226	36	167	23
	44%	44%	41%	44%	32%	46%	56%
NET: DISAGREE	152	148	99	152	36	109	7
	29%	29%	31%	29%	32%	30%	17%
Tend to disagree	97	92	61	97	21	70	6
	19%	18%	19%	19%	18%	19%	14%
Strongly disagree	56	56	38	56	16	39	1
	11%	11%	12%	11%	14%	11%	3%
Don't know	34	33	23	34	11	20	3
	6%	6%	7%	6%	9%	6%	6%

STATE OF THEOLOGY

Table 18

Q3.C To what extent do you agree or disagree with each of the following statements? - Even the smallest sin deserves eternal damnation.

BASE: All respondents

	Total	Strongly agree					Denomination		
		Q5_F	Q5_G	Q5_H	Q5_I	Evangelicals	Protestant	Nonconformist	Roman Catholic
Unweighted Total	520	252	200	290	238	119	410	124	103
Total	520	256	207	288	244	132	416	126	94
NET: AGREE	168	123	111	111	123	81	151	42	12
	32%	48%	53%	39%	50%	61%	36%	33%	13%
Strongly agree	85	74	69	66	73	51	77	26	5
	16%	29%	33%	23%	30%	39%	19%	21%	6%
Tend to agree	83	49	42	45	49	30	74	16	6
	16%	19%	20%	16%	20%	23%	18%	13%	7%
NET: DISAGREE	323	115	86	156	105	41	242	73	79
	62%	45%	41%	54%	43%	31%	58%	58%	84%
Tend to disagree	110	38	26	42	35	9	91	27	18
	21%	15%	13%	14%	14%	7%	22%	22%	19%
Strongly disagree	213	77	60	114	70	31	151	46	61
	41%	30%	29%	40%	29%	24%	36%	36%	64%
Don't know	29	18	11	21	17	10	23	11	3
	6%	7%	5%	7%	7%	8%	6%	9%	4%

STATE OF THEOLOGY

Table 18 (continuation)

Q3.C To what extent do you agree or disagree with each of the following statements? - Even the smallest sin deserves eternal damnation.

BASE: All respondents

	Total	Gender		Age			
		Male	Female	18-34	35-44	45-64	65+
Unweighted Total	520	220	300	152	86	166	116
Total	520	254	266	148	84	169	120
NET: AGREE	168	83	85	71	26	41	30
	32%	33%	32%	48%	31%	24%	25%
Strongly agree	85	42	43	38	13	23	12
	16%	17%	16%	26%	15%	13%	10%
Tend to agree	83	41	42	33	13	18	18
	16%	16%	16%	22%	16%	11%	15%
NET: DISAGREE	323	156	167	64	50	124	85
	62%	61%	63%	43%	60%	73%	71%
Tend to disagree	110	55	55	22	12	40	35
	21%	22%	21%	15%	14%	24%	30%
Strongly disagree	213	101	112	42	38	84	49
	41%	40%	42%	28%	46%	49%	41%
Don't know	29	15	14	13	7	4	5
	6%	6%	5%	9%	9%	3%	4%

STATE OF THEOLOGY

Table 18 (continuation)

Q3.C To what extent do you agree or disagree with each of the following statements? - Even the smallest sin deserves eternal damnation.

BASE: All respondents

	Total	Region									
		Scotland	North East	North West	Yorkshire & Humberside	West Midlands	East Midlands	Wales	Eastern	London	South East
Unweighted Total	520	57	18	67	32	48	34	19	29	68	59
Total	520	44	21	58	42	45	38	25	48	67	70
NET: AGREE	168	16	6	10	16	8	14	6	20	28	21
	32%	35%	29%	18%	38%	17%	37%	24%	41%	42%	30%
Strongly agree	85	8	5	10	13	2	7	3	11	10	10
	16%	19%	22%	17%	30%	4%	19%	10%	23%	14%	15%
Tend to agree	83	7	2	*	3	6	7	3	9	19	11
	16%	16%	7%	1%	7%	13%	18%	13%	18%	28%	16%
NET: DISAGREE	323	25	13	46	26	33	21	19	29	32	44
	62%	57%	61%	80%	62%	72%	56%	76%	59%	48%	63%
Tend to disagree	110	7	9	15	-	15	5	5	14	8	20
	21%	16%	41%	26%	-%	34%	13%	20%	29%	11%	29%
Strongly disagree	213	18	4	31	26	17	16	14	15	24	24
	41%	41%	19%	54%	62%	38%	43%	57%	30%	36%	34%
Don't know	29	4	2	1	-	5	3	-	-	7	5
	6%	8%	10%	2%	-%	11%	7%	-%	-%	10%	7%

STATE OF THEOLOGY

Table 18 (continuation)

Q3.C To what extent do you agree or disagree with each of the following statements? - Even the smallest sin deserves eternal damnation.

BASE: All respondents

	Region			Education			
	Total	South West	Northern Ireland	Secondary	University	Higher university	Still in full time education
Unweighted Total	520	42	47	153	193	120	14
Total	520	44	16	168	183	112	16
NET: AGREE	168	18	5	41	68	38	9
	32%	40%	30%	24%	37%	34%	57%
Strongly agree	85	5	2	18	35	21	7
	16%	12%	10%	11%	19%	19%	45%
Tend to agree	83	12	3	23	33	17	2
	16%	28%	20%	14%	18%	15%	12%
NET: DISAGREE	323	24	11	123	103	67	5
	62%	53%	69%	73%	56%	60%	30%
Tend to disagree	110	8	4	46	28	21	2
	21%	18%	27%	28%	15%	19%	11%
Strongly disagree	213	16	7	77	74	47	3
	41%	36%	42%	46%	41%	42%	19%
Don't know	29	3	*	4	13	7	2
	6%	6%	1%	2%	7%	6%	13%

STATE OF THEOLOGY

Table 18 (continuation)

Q3.C To what extent do you agree or disagree with each of the following statements? - Even the smallest sin deserves eternal damnation.

BASE: All respondents

	Total	Ethnicity					
		White	Mixed	Asian	Black	Chinese	Other
Unweighted Total	520	430	14	25	36	5	6
Total	520	423	14	23	45	3	7
NET: AGREE	168	124	8	11	20	2	1
	32%	29%	59%	49%	44%	55%	21%
Strongly agree	85	59	1	5	17	1	1
	16%	14%	9%	21%	38%	33%	21%
Tend to agree	83	66	7	6	3	1	-
	16%	16%	50%	27%	6%	22%	-%
NET: DISAGREE	323	283	5	11	17	1	4
	62%	67%	36%	46%	36%	45%	59%
Tend to disagree	110	101	-	3	5	-	1
	21%	24%	-%	13%	10%	-%	13%
Strongly disagree	213	182	5	7	12	1	3
	41%	43%	36%	32%	26%	45%	47%
Don't know	29	16	1	1	9	-	1
	6%	4%	5%	6%	20%	-%	20%

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Table 18 (continuation)

Q3.C To what extent do you agree or disagree with each of the following statements? - Even the smallest sin deserves eternal damnation.

BASE: All respondents

	Marital Status						
Total	Single	Married	Civil Partnership	Cohabiting	Widowed	Separated	Divorced
520	106	317	4	31	25	6	27
520	120	301	6	27	25	8	27
168	49	96	4	7	*	3	8
32%	40%	32%	58%	27%	1%	32%	29%
85	25	48	1	5	-	-	6
16%	21%	16%	22%	17%	-%	-%	23%
83	24	48	2	3	*	3	2
16%	20%	16%	36%	10%	1%	32%	6%
323	60	189	1	20	24	6	18
62%	50%	63%	22%	73%	99%	68%	68%
110	20	63	-	8	10	1	5
21%	16%	21%	-%	28%	42%	10%	20%
213	41	126	1	12	14	5	13
41%	34%	42%	22%	45%	57%	57%	48%
29	12	15	1	-	-	-	1
6%	10%	5%	20%	-%	-%	-%	4%

STATE OF THEOLOGY

Table 18 (continuation)

Q3.C To what extent do you agree or disagree with each of the following statements? - Even the smallest sin deserves eternal damnation.

BASE: All respondents

	Total	Income					
		7K	7K-28K	28K-41K	41K-55K	55K-76K	76K
Unweighted Total	520	18	178	120	68	53	42
Total	520	27	195	111	64	46	36
NET: AGREE	168	8	66	33	19	17	17
	32%	27%	34%	30%	31%	37%	46%
Strongly agree	85	2	34	22	6	7	9
	16%	6%	17%	20%	10%	16%	24%
Tend to agree	83	6	32	10	13	10	8
	16%	22%	16%	9%	21%	21%	22%
NET: DISAGREE	323	17	121	72	42	24	19
	62%	63%	62%	65%	66%	52%	53%
Tend to disagree	110	5	50	17	15	7	6
	21%	16%	25%	15%	23%	14%	17%
Strongly disagree	213	13	71	56	27	17	13
	41%	46%	37%	50%	42%	37%	36%
Don't know	29	3	8	6	2	5	1
	6%	10%	4%	5%	4%	11%	1%

STATE OF THEOLOGY

Table 18 (continuation)

Q3.C To what extent do you agree or disagree with each of the following statements? - Even the smallest sin deserves eternal damnation.

BASE: All respondents

	Total	Religion			Religious Attendance		
		Protestant/Roman Catholic	Established/Nonconformist Churches	Practising Christians	Several times a week	Once a week	Every month
Unweighted Total	520	513	308	520	114	375	31
Total	520	510	318	520	113	366	41
NET: AGREE	168	163	103	168	63	102	3
	32%	32%	32%	32%	55%	28%	8%
Strongly agree	85	83	52	85	28	56	1
	16%	16%	16%	16%	25%	15%	3%
Tend to agree	83	80	51	83	34	46	2
	16%	16%	16%	16%	30%	13%	5%
NET: DISAGREE	323	321	194	323	45	242	36
	62%	63%	61%	62%	40%	66%	88%
Tend to disagree	110	110	72	110	13	85	12
	21%	21%	23%	21%	12%	23%	29%
Strongly disagree	213	211	122	213	32	157	24
	41%	41%	38%	41%	28%	43%	59%
Don't know	29	27	21	29	5	22	2
	6%	5%	7%	6%	5%	6%	4%

STATE OF THEOLOGY

Table 19

Q3.D To what extent do you agree or disagree with each of the following statements? - God counts a person as righteous not because of one's own works but only because of one's faith in Jesus Christ.

BASE: All respondents

	Total	Strongly agree					Denomination		
		Q5_F	Q5_G	Q5_H	Q5_I	Evangelicals	Protestant	Nonconformist	Roman Catholic
Unweighted Total	520	252	200	290	238	119	410	124	103
Total	520	256	207	288	244	132	416	126	94
NET: AGREE	359	218	175	226	209	118	298	91	55
	69%	85%	84%	79%	85%	90%	72%	72%	58%
Strongly agree	212	160	137	170	165	101	189	60	19
	41%	63%	66%	59%	68%	77%	45%	48%	21%
Tend to agree	147	58	37	56	44	17	109	30	35
	28%	23%	18%	19%	18%	13%	26%	24%	37%
NET: DISAGREE	129	34	29	56	33	14	94	32	34
	25%	13%	14%	19%	13%	10%	22%	26%	36%
Tend to disagree	86	19	14	30	18	3	65	16	20
	17%	7%	7%	10%	7%	3%	16%	13%	22%
Strongly disagree	43	15	16	26	15	10	29	16	14
	8%	6%	8%	9%	6%	8%	7%	13%	15%
Don't know	32	3	3	6	3	-	24	3	5
	6%	1%	2%	2%	1%	-%	6%	2%	6%

STATE OF THEOLOGY

Table 19 (continuation)

Q3.D To what extent do you agree or disagree with each of the following statements? - God counts a person as righteous not because of one's own works but only because of one's faith in Jesus Christ.

BASE: All respondents

	Total	Gender		Age			
		Male	Female	18-34	35-44	45-64	65+
Unweighted Total	520	220	300	152	86	166	116
Total	520	254	266	148	84	169	120
NET: AGREE	359	170	189	109	51	124	74
	69%	67%	71%	74%	61%	73%	62%
Strongly agree	212	104	108	60	32	72	49
	41%	41%	40%	40%	38%	42%	41%
Tend to agree	147	66	81	49	19	53	26
	28%	26%	30%	33%	23%	31%	21%
NET: DISAGREE	129	72	57	32	28	33	36
	25%	28%	21%	22%	33%	20%	30%
Tend to disagree	86	49	38	20	20	21	26
	17%	19%	14%	13%	24%	12%	21%
Strongly disagree	43	23	20	12	7	12	11
	8%	9%	7%	8%	9%	7%	9%
Don't know	32	12	21	7	5	12	9
	6%	5%	8%	5%	6%	7%	8%

STATE OF THEOLOGY

Table 19 (continuation)

Q3.D To what extent do you agree or disagree with each of the following statements? - God counts a person as righteous not because of one's own works but only because of one's faith in Jesus Christ.

BASE: All respondents

	Total	Region									
		Scotland	North East	North West	Yorkshire & Humberside	West Midlands	East Midlands	Wales	Eastern	London	South East
Unweighted Total	520	57	18	67	32	48	34	19	29	68	59
Total	520	44	21	58	42	45	38	25	48	67	70
NET: AGREE	359	29	17	42	33	32	25	17	30	38	50
	69%	65%	79%	72%	77%	71%	67%	66%	62%	57%	71%
Strongly agree	212	19	9	19	23	16	17	9	19	27	27
	41%	43%	43%	33%	54%	35%	45%	34%	39%	40%	39%
Tend to agree	147	10	8	23	10	16	8	8	11	11	22
	28%	22%	36%	39%	23%	36%	22%	32%	23%	17%	32%
NET: DISAGREE	129	13	4	13	7	13	8	7	13	23	18
	25%	30%	21%	22%	15%	29%	22%	30%	27%	34%	25%
Tend to disagree	86	8	3	5	3	10	7	2	10	19	14
	17%	19%	13%	8%	8%	21%	17%	9%	21%	29%	20%
Strongly disagree	43	5	2	8	3	3	2	5	3	4	4
	8%	11%	8%	14%	7%	8%	4%	20%	7%	5%	5%
Don't know	32	2	-	3	3	-	4	1	5	6	3
	6%	5%	-%	6%	8%	-%	12%	5%	11%	8%	4%

STATE OF THEOLOGY

Table 19 (continuation)

Q3.D To what extent do you agree or disagree with each of the following statements? - God counts a person as righteous not because of one's own works but only because of one's faith in Jesus Christ.

BASE: All respondents

	Total	Region		Education			
		South West	Northern Ireland	Secondary	University	Higher university	Still in full time education
Unweighted Total	520	42	47	153	193	120	14
Total	520	44	16	168	183	112	16
NET: AGREE	359	34	12	120	129	72	12
	69%	77%	80%	71%	70%	64%	77%
Strongly agree	212	20	7	67	80	44	7
	41%	45%	48%	40%	43%	39%	42%
Tend to agree	147	14	5	53	49	29	5
	28%	32%	32%	31%	27%	25%	35%
NET: DISAGREE	129	6	3	36	45	36	2
	25%	15%	20%	21%	25%	32%	10%
Tend to disagree	86	3	2	27	26	25	1
	17%	7%	16%	16%	14%	23%	4%
Strongly disagree	43	3	1	8	19	10	1
	8%	7%	4%	5%	10%	9%	6%
Don't know	32	4	-	13	10	4	2
	6%	9%	-%	8%	5%	4%	13%

STATE OF THEOLOGY

Table 19 (continuation)

Q3.D To what extent do you agree or disagree with each of the following statements? - God counts a person as righteous not because of one's own works but only because of one's faith in Jesus Christ.

BASE: All respondents

	Total	Ethnicity					
		White	Mixed	Asian	Black	Chinese	Other
Unweighted Total	520	430	14	25	36	5	6
Total	520	423	14	23	45	3	7
NET: AGREE	359	290	10	18	31	3	4
	69%	69%	75%	77%	68%	86%	56%
Strongly agree	212	162	7	12	23	2	3
	41%	38%	50%	50%	51%	64%	43%
Tend to agree	147	128	4	6	8	1	1
	28%	30%	26%	27%	17%	22%	13%
NET: DISAGREE	129	103	3	5	12	*	3
	25%	24%	25%	23%	28%	14%	44%
Tend to disagree	86	73	1	3	6	*	2
	17%	17%	4%	15%	13%	14%	24%
Strongly disagree	43	30	3	2	7	-	1
	8%	7%	21%	8%	14%	-%	20%
Don't know	32	30	-	-	2	-	-
	6%	7%	-%	-%	5%	-%	-%

STATE OF THEOLOGY

Table 19 (continuation)

Q3.D To what extent do you agree or disagree with each of the following statements? - God counts a person as righteous not because of one's own works but only because of one's faith in Jesus Christ.

BASE: All respondents

	Marital Status						
Total	Single	Married	Civil Partnership	Cohabiting	Widowed	Separated	Divorced
520	106	317	4	31	25	6	27
520	120	301	6	27	25	8	27
359 69%	92 76%	202 67%	5 78%	15 55%	12 49%	8 96%	20 74%
212 41%	55 45%	120 40%	3 42%	5 19%	12 48%	3 35%	12 46%
147 28%	38 31%	82 27%	2 36%	10 35%	* 1%	5 61%	8 28%
129 25%	19 16%	82 27%	1 22%	12 45%	9 36%	* 4%	5 18%
86 17%	8 7%	56 19%	1 22%	10 35%	7 30%	* 4%	3 13%
43 8%	10 9%	26 9%	- -%	3 10%	1 6%	- -%	1 5%
32 6%	10 8%	17 6%	- -%	- -%	4 15%	- -%	2 8%

STATE OF THEOLOGY

Table 19 (continuation)

Q3.D To what extent do you agree or disagree with each of the following statements? - God counts a person as righteous not because of one's own works but only because of one's faith in Jesus Christ.

BASE: All respondents

	Total	Income					
		7K	7K-28K	28K-41K	41K-55K	55K-76K	76K
Unweighted Total	520	18	178	120	68	53	42
Total	520	27	195	111	64	46	36
NET: AGREE	359	23	137	71	42	34	23
69%		82%	70%	64%	66%	75%	62%
Strongly agree	212	8	92	45	20	15	14
41%		30%	47%	40%	31%	32%	39%
Tend to agree	147	14	45	27	22	20	8
28%		52%	23%	24%	34%	43%	23%
NET: DISAGREE	129	2	40	34	19	11	14
25%		8%	20%	31%	30%	23%	38%
Tend to disagree	86	1	26	22	12	7	11
17%		4%	13%	19%	19%	14%	29%
Strongly disagree	43	1	14	12	7	4	3
8%		4%	7%	11%	11%	9%	8%
Don't know	32	3	18	5	3	1	-
6%		10%	9%	5%	4%	2%	-%



STATE OF THEOLOGY

Table 19 (continuation)

Q3.D To what extent do you agree or disagree with each of the following statements? - God counts a person as righteous not because of one's own works but only because of one's faith in Jesus Christ.

BASE: All respondents

	Religion				Religious Attendance		
	Total	Protestant/Roman Catholic	Established/Nonconformist Churches	Practising Christians	Several times a week	Once a week	Every month
Unweighted Total	520	513	308	520	114	375	31
Total	520	510	318	520	113	366	41
NET: AGREE	359	353	220	359	82	258	19
	69%	69%	69%	69%	72%	71%	46%
Strongly agree	212	209	132	212	53	152	7
	41%	41%	42%	41%	47%	42%	16%
Tend to agree	147	144	88	147	28	106	12
	28%	28%	28%	28%	25%	29%	30%
NET: DISAGREE	129	128	76	129	30	84	16
	25%	25%	24%	25%	26%	23%	38%
Tend to disagree	86	85	49	86	17	57	13
	17%	17%	15%	17%	15%	16%	31%
Strongly disagree	43	43	28	43	13	27	3
	8%	8%	9%	8%	11%	7%	8%
Don't know	32	30	21	32	2	24	6
	6%	6%	7%	6%	2%	7%	15%

STATE OF THEOLOGY

Table 20

Q3.E To what extent do you agree or disagree with each of the following statements? - The Bible, like all sacred writings, contains helpful accounts of ancient myths but is not literally true.

BASE: All respondents

	Total	Strongly agree				Evangelicals	Denomination		
		Q5_F	Q5_G	Q5_H	Q5_I		Protestant	Nonconformist	Roman Catholic
Unweighted Total	520	252	200	290	238	119	410	124	103
Total	520	256	207	288	244	132	416	126	94
NET: AGREE	248	94	77	101	83	37	192	35	50
48%		37%	37%	35%	34%	28%	46%	28%	53%
Strongly agree	93	52	45	48	44	26	77	15	13
18%		20%	22%	17%	18%	20%	18%	12%	14%
Tend to agree	155	42	32	53	38	11	115	20	37
30%		16%	15%	18%	16%	8%	28%	16%	39%
NET: DISAGREE	251	156	126	178	156	93	210	88	40
48%		61%	61%	62%	64%	71%	51%	70%	42%
Tend to disagree	98	41	29	54	41	11	75	24	23
19%		16%	14%	19%	17%	8%	18%	19%	24%
Strongly disagree	153	115	97	124	115	82	136	64	17
29%		45%	47%	43%	47%	63%	33%	51%	18%
Don't know	20	6	4	9	6	2	14	3	4
4%		2%	2%	3%	2%	2%	3%	2%	5%

STATE OF THEOLOGY

Table 20 (continuation)

Q3.E To what extent do you agree or disagree with each of the following statements? - The Bible, like all sacred writings, contains helpful accounts of ancient myths but is not literally true.

BASE: All respondents

	Total	Gender		Age			
		Male	Female	18-34	35-44	45-64	65+
Unweighted Total	520	220	300	152	86	166	116
Total	520	254	266	148	84	169	120
NET: AGREE	248	142	107	76	41	79	53
	48%	56%	40%	51%	48%	47%	44%
Strongly agree	93	58	36	33	20	25	16
	18%	23%	13%	22%	24%	15%	13%
Tend to agree	155	84	71	43	21	54	37
	30%	33%	27%	29%	25%	32%	31%
NET: DISAGREE	251	107	145	66	39	87	60
	48%	42%	54%	45%	47%	51%	50%
Tend to disagree	98	47	52	24	10	39	25
	19%	18%	19%	16%	12%	23%	21%
Strongly disagree	153	60	93	42	29	47	35
	29%	24%	35%	29%	35%	28%	29%
Don't know	20	5	15	6	4	3	7
	4%	2%	6%	4%	5%	2%	6%



STATE OF THEOLOGY

Table 20 (continuation)

Q3.E To what extent do you agree or disagree with each of the following statements? - The Bible, like all sacred writings, contains helpful accounts of ancient myths but is not literally true.

BASE: All respondents

	Total	Region									
		Scotland	North East	North West	Yorkshire & Humberside	West Midlands	East Midlands	Wales	Eastern	London	South East
Unweighted Total	520	57	18	67	32	48	34	19	29	68	59
Total	520	44	21	58	42	45	38	25	48	67	70
NET: AGREE	248	25	10	25	25	16	17	14	29	41	24
	48%	56%	46%	44%	59%	35%	44%	57%	60%	62%	35%
Strongly agree	93	10	2	11	14	5	3	5	8	14	13
	18%	23%	9%	19%	32%	12%	8%	19%	17%	20%	18%
Tend to agree	155	15	8	14	11	11	13	9	21	28	11
	30%	33%	37%	25%	26%	24%	35%	38%	43%	42%	16%
NET: DISAGREE	251	17	11	32	17	26	20	11	20	22	43
	48%	39%	50%	55%	41%	58%	52%	43%	40%	33%	62%
Tend to disagree	98	8	7	19	3	13	6	-	1	7	16
	19%	19%	32%	33%	7%	30%	17%	-%	2%	11%	23%
Strongly disagree	153	9	4	13	15	13	13	11	19	15	27
	29%	20%	18%	23%	35%	28%	35%	43%	38%	22%	39%
Don't know	20	2	1	1	-	3	2	-	-	3	2
	4%	5%	4%	1%	-%	7%	5%	-%	-%	5%	3%

STATE OF THEOLOGY

Table 20 (continuation)

Q3.E To what extent do you agree or disagree with each of the following statements? - The Bible, like all sacred writings, contains helpful accounts of ancient myths but is not literally true.

BASE: All respondents

	Total	Region		Education			
		South West	Northern Ireland	Secondary	University	Higher university	Still in full time education
Unweighted Total	520	42	47	153	193	120	14
Total	520	44	16	168	183	112	16
NET: AGREE	248	15	6	61	94	69	10
	48%	35%	40%	36%	51%	61%	65%
Strongly agree	93	6	3	18	38	28	6
	18%	13%	17%	11%	20%	25%	36%
Tend to agree	155	9	4	43	56	41	4
	30%	21%	24%	26%	31%	36%	29%
NET: DISAGREE	251	22	9	98	84	41	6
	48%	51%	60%	58%	46%	37%	35%
Tend to disagree	98	13	4	40	32	14	1
	19%	29%	28%	24%	17%	13%	6%
Strongly disagree	153	10	5	58	52	27	5
	29%	22%	31%	35%	28%	24%	29%
Don't know	20	7	-	9	6	2	-
	4%	15%	-%	5%	3%	2%	-%

STATE OF THEOLOGY

Table 20 (continuation)

Q3.E To what extent do you agree or disagree with each of the following statements? - The Bible, like all sacred writings, contains helpful accounts of ancient myths but is not literally true.

BASE: All respondents

	Total	Ethnicity					
		White	Mixed	Asian	Black	Chinese	Other
Unweighted Total	520	430	14	25	36	5	6
Total	520	423	14	23	45	3	7
NET: AGREE	248	214	5	13	12	1	2
	48%	51%	36%	57%	27%	33%	24%
Strongly agree	93	76	1	7	8	1	-
	18%	18%	4%	30%	17%	33%	-%
Tend to agree	155	138	4	6	5	-	2
	30%	33%	32%	27%	10%	-%	24%
NET: DISAGREE	251	192	7	10	32	2	5
	48%	45%	49%	43%	70%	67%	76%
Tend to disagree	98	86	2	5	2	-	-
	19%	20%	13%	21%	4%	-%	-%
Strongly disagree	153	106	5	5	30	2	5
	29%	25%	36%	22%	66%	67%	76%
Don't know	20	17	2	-	1	-	-
	4%	4%	15%	-%	3%	-%	-%

STATE OF THEOLOGY

Table 20 (continuation)

Q3.E To what extent do you agree or disagree with each of the following statements? - The Bible, like all sacred writings, contains helpful accounts of ancient myths but is not literally true.

BASE: All respondents

	Marital Status						
Total	Single	Married	Civil Partnership	Cohabiting	Widowed	Separated	Divorced
520	106	317	4	31	25	6	27
520	120	301	6	27	25	8	27
248	50	140	4	15	14	8	15
48%	42%	47%	58%	54%	55%	97%	54%
93	17	50	1	3	7	7	7
18%	14%	17%	22%	11%	27%	87%	26%
155	33	90	2	12	7	1	8
30%	27%	30%	36%	43%	29%	10%	28%
251	63	150	1	12	10	*	12
48%	52%	50%	22%	46%	39%	3%	44%
98	20	60	-	7	5	-	3
19%	17%	20%	-%	27%	22%	-%	11%
153	43	90	1	5	4	*	9
29%	35%	30%	22%	19%	18%	3%	33%
20	7	10	1	-	1	-	1
4%	6%	3%	20%	-%	5%	-%	2%

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Table 20 (continuation)

Q3.E To what extent do you agree or disagree with each of the following statements? - The Bible, like all sacred writings, contains helpful accounts of ancient myths but is not literally true.

BASE: All respondents

	Total	Income					
		7K	7K-28K	28K-41K	41K-55K	55K-76K	76K
Unweighted Total	520	18	178	120	68	53	42
Total	520	27	195	111	64	46	36
NET: AGREE	248	13	79	48	38	25	27
48%		47%	41%	44%	59%	54%	74%
Strongly agree	93	6	25	16	14	12	12
18%		22%	13%	15%	22%	25%	32%
Tend to agree	155	7	54	32	24	13	15
30%		25%	28%	29%	37%	28%	42%
NET: DISAGREE	251	12	107	58	26	20	9
48%		43%	55%	52%	41%	44%	25%
Tend to disagree	98	4	38	18	12	7	5
19%		16%	19%	16%	18%	15%	14%
Strongly disagree	153	7	69	39	14	13	4
29%		27%	36%	36%	22%	29%	11%
Don't know	20	3	9	5	-	1	1
4%		10%	4%	5%	-%	3%	1%



STATE OF THEOLOGY

Table 20 (continuation)

Q3.E To what extent do you agree or disagree with each of the following statements? - The Bible, like all sacred writings, contains helpful accounts of ancient myths but is not literally true.

BASE: All respondents

	Religion				Religious Attendance		
Total	Protestant/Roman Catholic	Established/Nonconformist Churches	Practising Christians		Several times a week	Once a week	Every month
520	513	308	520		114	375	31
520	510	318	520		113	366	41
248	242	153	248		65	157	26
48%	47%	48%	48%		57%	43%	65%
93	90	66	93		26	54	14
18%	18%	21%	18%		23%	15%	34%
155	152	88	155		39	103	13
30%	30%	28%	30%		34%	28%	31%
251	250	153	251		48	193	11
48%	49%	48%	48%		42%	53%	26%
98	97	59	98		15	76	8
19%	19%	19%	19%		13%	21%	18%
153	153	94	153		33	117	3
29%	30%	29%	29%		29%	32%	8%
20	18	11	20		1	16	4
4%	4%	4%	4%		1%	4%	9%

STATE OF THEOLOGY

Table 21

Q3.F To what extent do you agree or disagree with each of the following statements? - The Bible is 100% accurate in all that it teaches.

BASE: All respondents

	Total	Strongly agree					Denomination		
		Q5_F	Q5_G	Q5_H	Q5_I	Evangelicals	Protestant	Nonconformist	Roman Catholic
Unweighted Total	520	252	200	290	238	119	410	124	103
Total	520	256	207	288	244	132	416	126	94
NET: AGREE	357	229	185	233	211	126	296	109	58
	69%	89%	90%	81%	87%	95%	71%	86%	62%
Strongly agree	211	173	152	162	164	119	190	82	19
	41%	67%	73%	56%	67%	90%	46%	65%	20%
Tend to agree	145	56	34	71	48	7	106	27	39
	28%	22%	16%	25%	19%	6%	26%	21%	41%
NET: DISAGREE	138	23	19	46	30	5	103	16	30
	26%	9%	9%	16%	12%	4%	25%	12%	32%
Tend to disagree	92	15	13	27	21	2	73	10	17
	18%	6%	6%	9%	9%	2%	17%	8%	18%
Strongly disagree	45	8	6	19	9	3	30	6	13
	9%	3%	3%	7%	4%	2%	7%	5%	14%
Don't know	26	4	2	8	3	1	17	1	6
	5%	2%	1%	3%	1%	1%	4%	1%	6%

STATE OF THEOLOGY

Table 21 (continuation)

Q3.F To what extent do you agree or disagree with each of the following statements? - The Bible is 100% accurate in all that it teaches.

BASE: All respondents

	Total	Gender		Age			
		Male	Female	18-34	35-44	45-64	65+
Unweighted Total	520	220	300	152	86	166	116
Total	520	254	266	148	84	169	120
NET: AGREE	357	167	190	112	63	109	72
	69%	66%	71%	76%	75%	65%	60%
Strongly agree	211	103	108	68	40	65	38
	41%	41%	41%	46%	48%	39%	32%
Tend to agree	145	63	82	44	23	44	34
	28%	25%	31%	30%	27%	26%	29%
NET: DISAGREE	138	79	59	28	17	50	43
	26%	31%	22%	19%	20%	29%	36%
Tend to disagree	92	50	43	22	11	28	32
	18%	20%	16%	15%	13%	16%	26%
Strongly disagree	45	29	17	6	5	22	12
	9%	11%	6%	4%	6%	13%	10%
Don't know	26	9	17	7	4	10	4
	5%	3%	6%	5%	5%	6%	4%

STATE OF THEOLOGY

Table 21 (continuation)

Q3.F To what extent do you agree or disagree with each of the following statements? - The Bible is 100% accurate in all that it teaches.

BASE: All respondents

	Total	Region									
		Scotland	North East	North West	Yorkshire & Humberside	West Midlands	East Midlands	Wales	Eastern	London	South East
Unweighted Total	520	57	18	67	32	48	34	19	29	68	59
Total	520	44	21	58	42	45	38	25	48	67	70
NET: AGREE	357	31	11	38	28	31	26	16	35	49	55
	69%	71%	50%	66%	67%	68%	70%	65%	72%	73%	79%
Strongly agree	211	17	5	20	22	15	14	11	16	33	37
	41%	39%	23%	34%	52%	33%	36%	44%	33%	49%	52%
Tend to agree	145	14	6	19	6	16	13	5	19	16	18
	28%	32%	27%	32%	15%	36%	34%	21%	39%	25%	26%
NET: DISAGREE	138	10	9	14	11	11	10	9	14	15	13
	26%	23%	42%	25%	26%	25%	25%	35%	28%	23%	19%
Tend to disagree	92	5	7	10	7	6	8	7	12	10	6
	18%	12%	31%	18%	16%	14%	20%	27%	24%	15%	9%
Strongly disagree	45	5	2	4	4	5	2	2	2	5	7
	9%	11%	11%	7%	10%	11%	5%	8%	5%	8%	10%
Don't know	26	3	2	5	3	3	2	-	-	3	2
	5%	6%	8%	9%	8%	7%	5%	-%	-%	4%	3%

STATE OF THEOLOGY

Table 21 (continuation)

Q3.F To what extent do you agree or disagree with each of the following statements? - The Bible is 100% accurate in all that it teaches.

BASE: All respondents

	Region			Education			
	Total	South West	Northern Ireland	Secondary	University	Higher university	Still in full time education
Unweighted Total	520	42	47	153	193	120	14
Total	520	44	16	168	183	112	16
NET: AGREE	357	24	11	130	116	74	11
	69%	53%	73%	77%	63%	66%	71%
Strongly agree	211	14	8	79	67	39	7
	41%	32%	52%	47%	37%	34%	45%
Tend to agree	145	10	3	51	48	36	4
	28%	22%	21%	30%	26%	32%	26%
NET: DISAGREE	138	17	4	33	57	33	2
	26%	39%	25%	20%	31%	30%	16%
Tend to disagree	92	12	2	25	37	20	2
	18%	28%	15%	15%	20%	18%	10%
Strongly disagree	45	5	2	8	20	13	1
	9%	11%	11%	4%	11%	12%	6%
Don't know	26	3	*	5	11	4	2
	5%	8%	2%	3%	6%	4%	13%

STATE OF THEOLOGY

Table 21 (continuation)

Q3.F To what extent do you agree or disagree with each of the following statements? - The Bible is 100% accurate in all that it teaches.

BASE: All respondents

	Total	Ethnicity					
		White	Mixed	Asian	Black	Chinese	Other
Unweighted Total	520	430	14	25	36	5	6
Total	520	423	14	23	45	3	7
NET: AGREE	357	280	9	18	37	3	5
	69%	66%	62%	78%	82%	86%	76%
Strongly agree	211	153	5	8	33	3	5
	41%	36%	35%	36%	72%	86%	76%
Tend to agree	145	128	4	10	4	-	-
	28%	30%	26%	42%	10%	-%	-%
NET: DISAGREE	138	122	4	4	5	*	2
	26%	29%	29%	17%	12%	14%	24%
Tend to disagree	92	83	3	1	3	*	2
	18%	20%	21%	5%	7%	14%	24%
Strongly disagree	45	40	1	3	2	-	-
	9%	9%	7%	11%	5%	-%	-%
Don't know	26	20	1	1	3	-	-
	5%	5%	10%	6%	6%	-%	-%

STATE OF THEOLOGY

Table 21 (continuation)

Q3.F To what extent do you agree or disagree with each of the following statements? - The Bible is 100% accurate in all that it teaches.

BASE: All respondents

	Marital Status						
Total	Single	Married	Civil Partnership	Cohabiting	Widowed	Separated	Divorced
520	106	317	4	31	25	6	27
520	120	301	6	27	25	8	27
357 69%	86 71%	201 67%	6 100%	16 58%	14 56%	8 96%	22 80%
211 41%	59 49%	118 39%	3 42%	7 27%	1 4%	7 90%	15 57%
145 28%	27 22%	84 28%	4 58%	9 31%	13 52%	1 7%	6 23%
138 26%	25 21%	86 29%	- -%	11 39%	11 44%	- -%	4 13%
92 18%	16 13%	59 20%	- -%	5 18%	10 40%	- -%	2 6%
45 9%	9 8%	27 9%	- -%	6 21%	1 4%	- -%	2 7%
26 5%	10 8%	13 4%	- -%	1 3%	- -%	* 4%	2 7%

STATE OF THEOLOGY

Table 21 (continuation)

Q3.F To what extent do you agree or disagree with each of the following statements? - The Bible is 100% accurate in all that it teaches.

BASE: All respondents

	Total	Income					
		7K	7K-28K	28K-41K	41K-55K	55K-76K	76K
Unweighted Total	520	18	178	120	68	53	42
Total	520	27	195	111	64	46	36
NET: AGREE	357	20	138	77	38	30	22
	69%	74%	71%	69%	60%	65%	61%
Strongly agree	211	15	83	43	20	18	13
	41%	55%	43%	39%	31%	40%	35%
Tend to agree	145	5	55	33	18	11	10
	28%	19%	28%	30%	29%	25%	26%
NET: DISAGREE	138	3	46	28	24	16	13
	26%	12%	24%	25%	38%	34%	36%
Tend to disagree	92	3	32	18	19	9	7
	18%	12%	16%	16%	29%	19%	19%
Strongly disagree	45	-	14	10	6	7	6
	9%	-%	7%	9%	9%	14%	17%
Don't know	26	4	11	6	1	1	1
	5%	14%	5%	5%	2%	2%	4%

STATE OF THEOLOGY

Table 21 (continuation)

Q3.F To what extent do you agree or disagree with each of the following statements? - The Bible is 100% accurate in all that it teaches.

BASE: All respondents

	Religion				Religious Attendance		
	Total	Protestant/Roman Catholic	Established/Nonconformist Churches	Practising Christians	Several times a week	Once a week	Every month
Unweighted Total	520	513	308	520	114	375	31
Total	520	510	318	520	113	366	41
NET: AGREE	357	354	223	357	88	247	22
	69%	69%	70%	69%	78%	67%	53%
Strongly agree	211	209	136	211	58	142	11
	41%	41%	43%	41%	51%	39%	28%
Tend to agree	145	145	86	145	30	105	10
	28%	28%	27%	28%	26%	29%	25%
NET: DISAGREE	138	133	81	138	23	96	18
	26%	26%	25%	26%	21%	26%	44%
Tend to disagree	92	90	55	92	13	61	18
	18%	18%	17%	18%	12%	17%	44%
Strongly disagree	45	43	26	45	10	35	-
	9%	8%	8%	9%	9%	10%	-%
Don't know	26	23	15	26	2	23	1
	5%	5%	5%	5%	2%	6%	3%

STATE OF THEOLOGY

Table 22

Q3.G To what extent do you agree or disagree with each of the following statements? - Modern science disproves the Bible.

BASE: All respondents

	Total	Strongly agree					Denomination		
		Q5_F	Q5_G	Q5_H	Q5_I	Evangelicals	Protestant	Nonconformist	Roman Catholic
Unweighted Total	520	252	200	290	238	119	410	124	103
Total	520	256	207	288	244	132	416	126	94
NET: AGREE	157	81	63	65	71	37	122	34	29
	30%	32%	30%	22%	29%	28%	29%	27%	31%
Strongly agree	67	50	37	37	44	26	56	13	6
	13%	19%	18%	13%	18%	20%	13%	11%	6%
Tend to agree	90	31	26	27	26	10	66	21	23
	17%	12%	12%	10%	11%	8%	16%	17%	25%
NET: DISAGREE	327	159	133	206	159	87	263	79	62
	63%	62%	64%	72%	65%	66%	63%	63%	65%
Tend to disagree	119	34	31	48	35	15	84	13	33
	23%	13%	15%	17%	14%	11%	20%	10%	36%
Strongly disagree	208	126	103	158	124	72	179	66	28
	40%	49%	50%	55%	51%	55%	43%	53%	30%
Don't know	36	15	11	17	14	8	31	12	4
	7%	6%	5%	6%	6%	6%	7%	10%	4%

STATE OF THEOLOGY

Table 22 (continuation)

Q3.G To what extent do you agree or disagree with each of the following statements? - Modern science disproves the Bible.

BASE: All respondents

	Total	Gender		Age			
		Male	Female	18-34	35-44	45-64	65+
Unweighted Total	520	220	300	152	86	166	116
Total	520	254	266	148	84	169	120
NET: AGREE	157	75	81	66	31	41	18
	30%	30%	31%	45%	38%	24%	15%
Strongly agree	67	40	27	31	17	14	5
	13%	16%	10%	21%	21%	8%	4%
Tend to agree	90	36	55	36	14	27	13
	17%	14%	20%	24%	17%	16%	11%
NET: DISAGREE	327	167	160	75	47	115	91
	63%	66%	60%	51%	56%	68%	76%
Tend to disagree	119	52	67	32	13	44	30
	23%	21%	25%	21%	16%	26%	25%
Strongly disagree	208	115	93	44	33	70	61
	40%	45%	35%	30%	40%	42%	51%
Don't know	36	11	25	6	6	13	11
	7%	4%	9%	4%	7%	8%	9%

STATE OF THEOLOGY

Table 22 (continuation)

Q3.G To what extent do you agree or disagree with each of the following statements? - Modern science disproves the Bible.

BASE: All respondents

	Total	Region									
		Scotland	North East	North West	Yorkshire & Humberside	West Midlands	East Midlands	Wales	Eastern	London	South East
Unweighted Total	520	57	18	67	32	48	34	19	29	68	59
Total	520	44	21	58	42	45	38	25	48	67	70
NET: AGREE	157	14	5	15	6	15	9	12	12	36	15
	30%	31%	22%	26%	14%	34%	23%	49%	25%	54%	21%
Strongly agree	67	7	3	5	3	9	3	5	6	17	8
	13%	15%	13%	8%	6%	20%	7%	18%	13%	25%	11%
Tend to agree	90	7	2	10	3	6	6	8	6	19	7
	17%	16%	9%	18%	8%	13%	16%	30%	12%	28%	9%
NET: DISAGREE	327	27	14	40	36	27	26	12	28	26	51
	63%	61%	67%	69%	86%	59%	70%	46%	58%	39%	73%
Tend to disagree	119	14	2	14	10	16	10	5	7	12	11
	23%	32%	10%	25%	24%	34%	26%	19%	15%	17%	16%
Strongly disagree	208	13	12	26	26	11	17	7	21	15	40
	40%	29%	57%	45%	62%	25%	44%	27%	43%	22%	58%
Don't know	36	4	2	3	-	3	3	1	8	5	4
	7%	8%	11%	5%	-%	7%	7%	5%	17%	7%	6%

STATE OF THEOLOGY

Table 22 (continuation)

Q3.G To what extent do you agree or disagree with each of the following statements? - Modern science disproves the Bible.

BASE: All respondents

	Total	Region		Education			
		South West	Northern Ireland	Secondary	University	Higher university	Still in full time education
Unweighted Total	520	42	47	153	193	120	14
Total	520	44	16	168	183	112	16
NET: AGREE	157	15	3	40	58	35	8
	30%	34%	22%	24%	31%	31%	49%
Strongly agree	67	1	1	20	19	17	4
	13%	3%	5%	12%	10%	16%	28%
Tend to agree	90	14	3	20	39	17	3
	17%	31%	18%	12%	21%	15%	21%
NET: DISAGREE	327	27	11	113	118	71	8
	63%	61%	74%	67%	65%	63%	51%
Tend to disagree	119	14	4	38	42	28	4
	23%	31%	28%	22%	23%	25%	29%
Strongly disagree	208	13	7	75	76	43	4
	40%	30%	46%	44%	42%	38%	23%
Don't know	36	2	1	16	7	7	-
	7%	5%	4%	9%	4%	6%	-%

STATE OF THEOLOGY

Table 22 (continuation)

Q3.G To what extent do you agree or disagree with each of the following statements? - Modern science disproves the Bible.

BASE: All respondents

	Total	Ethnicity					
		White	Mixed	Asian	Black	Chinese	Other
Unweighted Total	520	430	14	25	36	5	6
Total	520	423	14	23	45	3	7
NET: AGREE	157	125	8	8	8	2	3
	30%	30%	57%	35%	17%	78%	37%
Strongly agree	67	54	5	5	1	1	-
	13%	13%	33%	22%	3%	33%	-%
Tend to agree	90	71	3	3	6	1	3
	17%	17%	25%	12%	14%	45%	37%
NET: DISAGREE	327	270	5	14	33	-	5
	63%	64%	39%	60%	73%	-%	63%
Tend to disagree	119	100	2	9	8	-	-
	23%	24%	17%	37%	18%	-%	-%
Strongly disagree	208	170	3	5	25	-	5
	40%	40%	22%	23%	55%	-%	63%
Don't know	36	28	1	1	4	1	-
	7%	7%	4%	6%	10%	22%	-%

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Table 22 (continuation)

Q3.G To what extent do you agree or disagree with each of the following statements? - Modern science disproves the Bible.

BASE: All respondents

	Marital Status						
Total	Single	Married	Civil Partnership	Cohabiting	Widowed	Separated	Divorced
520	106	317	4	31	25	6	27
520	120	301	6	27	25	8	27
157	49	77	1	12	9	3	5
30%	41%	26%	22%	45%	37%	32%	17%
67	20	37	-	4	2	3	2
13%	16%	12%	-%	13%	8%	32%	7%
90	30	40	1	9	7	-	3
17%	25%	13%	22%	32%	29%	-%	10%
327	62	202	4	15	13	6	21
63%	52%	67%	58%	55%	53%	68%	79%
119	19	74	2	10	4	1	7
23%	15%	25%	36%	35%	17%	10%	25%
208	44	128	1	5	9	5	15
40%	36%	42%	22%	19%	36%	57%	54%
36	9	22	1	-	3	-	1
7%	7%	7%	20%	-%	10%	-%	4%

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Table 22 (continuation)

Q3.G To what extent do you agree or disagree with each of the following statements? - Modern science disproves the Bible.

BASE: All respondents

	Total	Income					
		7K	7K-28K	28K-41K	41K-55K	55K-76K	76K
Unweighted Total	520	18	178	120	68	53	42
Total	520	27	195	111	64	46	36
NET: AGREE	157	12	44	24	30	19	16
	30%	45%	23%	21%	47%	42%	44%
Strongly agree	67	7	16	10	14	10	9
	13%	24%	8%	9%	22%	22%	24%
Tend to agree	90	6	28	13	16	9	7
	17%	20%	14%	12%	25%	20%	20%
NET: DISAGREE	327	12	140	78	33	21	20
	63%	42%	72%	71%	51%	45%	56%
Tend to disagree	119	7	48	19	19	6	11
	23%	26%	25%	17%	29%	12%	29%
Strongly disagree	208	4	92	60	14	15	10
	40%	16%	48%	54%	22%	33%	27%
Don't know	36	4	10	9	1	6	-
	7%	13%	5%	8%	2%	12%	-%

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Table 22 (continuation)

Q3.G To what extent do you agree or disagree with each of the following statements? - Modern science disproves the Bible.

BASE: All respondents

	Religion				Religious Attendance		
Total	Protestant/Roman Catholic	Established/Nonconformist Churches	Practising Christians		Several times a week	Once a week	Every month
520	513	308	520		114	375	31
520	510	318	520		113	366	41
157	151	97	157		47	101	9
30%	30%	31%	30%		41%	28%	23%
67	62	44	67		29	35	3
13%	12%	14%	13%		26%	9%	8%
90	89	53	90		18	66	6
17%	18%	17%	17%		16%	18%	15%
327	325	196	327		59	239	29
63%	64%	62%	63%		52%	65%	71%
119	118	66	119		18	87	14
23%	23%	21%	23%		16%	24%	34%
208	207	130	208		41	152	15
40%	41%	41%	40%		37%	42%	37%
36	34	24	36		7	26	3
7%	7%	7%	7%		6%	7%	7%

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Table 23

Q3.H To what extent do you agree or disagree with each of the following statements? - God will always reward true faith with material blessings in this life.

BASE: All respondents

	Total	Strongly agree					Denomination		
		Q5_F	Q5_G	Q5_H	Q5_I	Evangelicals	Protestant	Nonconformist	Roman Catholic
Unweighted Total	520	252	200	290	238	119	410	124	103
Total	520	256	207	288	244	132	416	126	94
NET: AGREE	240	141	117	114	114	68	190	54	43
	46%	55%	56%	40%	47%	51%	46%	43%	45%
Strongly agree	111	83	72	67	70	47	85	31	21
	21%	32%	35%	23%	29%	36%	20%	25%	22%
Tend to agree	129	59	44	47	45	21	105	23	22
	25%	23%	21%	16%	18%	16%	25%	18%	23%
NET: DISAGREE	259	106	84	164	121	59	211	69	47
	50%	41%	40%	57%	49%	44%	51%	55%	49%
Tend to disagree	122	38	24	60	46	17	97	29	24
	24%	15%	12%	21%	19%	13%	23%	23%	26%
Strongly disagree	137	68	60	104	74	41	114	40	22
	26%	26%	29%	36%	30%	31%	28%	32%	24%
Don't know	21	9	7	10	9	6	15	3	5
	4%	4%	3%	4%	4%	4%	4%	2%	5%

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Table 23 (continuation)

Q3.H To what extent do you agree or disagree with each of the following statements? - God will always reward true faith with material blessings in this life.

BASE: All respondents

	Total	Gender		Age			
		Male	Female	18-34	35-44	45-64	65+
Unweighted Total	520	220	300	152	86	166	116
Total	520	254	266	148	84	169	120
NET: AGREE	240	126	114	88	49	62	40
	46%	49%	43%	60%	59%	37%	34%
Strongly agree	111	63	47	46	26	29	10
	21%	25%	18%	31%	30%	17%	8%
Tend to agree	129	62	67	42	24	33	30
	25%	25%	25%	29%	28%	19%	25%
NET: DISAGREE	259	113	146	56	33	96	74
	50%	44%	55%	38%	39%	57%	62%
Tend to disagree	122	53	70	29	12	44	37
	24%	21%	26%	20%	14%	26%	31%
Strongly disagree	137	60	77	28	21	52	36
	26%	24%	29%	19%	25%	31%	30%
Don't know	21	16	6	3	2	11	6
	4%	6%	2%	2%	2%	6%	5%

STATE OF THEOLOGY

Table 23 (continuation)

Q3.H To what extent do you agree or disagree with each of the following statements? - God will always reward true faith with material blessings in this life.

BASE: All respondents

	Total	Region									
		Scotland	North East	North West	Yorkshire & Humberside	West Midlands	East Midlands	Wales	Eastern	London	South East
Unweighted Total	520	57	18	67	32	48	34	19	29	68	59
Total	520	44	21	58	42	45	38	25	48	67	70
NET: AGREE	240	27	10	24	21	21	16	9	19	46	29
	46%	60%	48%	41%	49%	47%	42%	35%	39%	68%	41%
Strongly agree	111	12	3	13	10	4	5	5	13	23	17
	21%	26%	15%	22%	23%	9%	12%	18%	27%	34%	24%
Tend to agree	129	15	7	11	11	17	11	4	5	23	12
	25%	34%	33%	19%	25%	38%	30%	17%	11%	34%	16%
NET: DISAGREE	259	15	10	32	22	20	19	14	30	19	41
	50%	34%	48%	55%	51%	44%	50%	55%	61%	29%	58%
Tend to disagree	122	6	3	16	10	12	10	5	9	11	21
	24%	14%	14%	28%	24%	26%	26%	18%	19%	16%	30%
Strongly disagree	137	9	7	15	11	8	9	9	20	8	20
	26%	21%	34%	26%	27%	18%	25%	37%	42%	13%	28%
Don't know	21	2	1	2	-	4	3	3	-	2	1
	4%	6%	4%	4%	-%	8%	7%	10%	-%	3%	1%

STATE OF THEOLOGY

Table 23 (continuation)

Q3.H To what extent do you agree or disagree with each of the following statements? - God will always reward true faith with material blessings in this life.

BASE: All respondents

	Region			Education			
	Total	South West	Northern Ireland	Secondary	University	Higher university	Still in full time education
Unweighted Total	520	42	47	153	193	120	14
Total	520	44	16	168	183	112	16
NET: AGREE	240	14	5	76	71	57	12
	46%	32%	31%	45%	39%	51%	75%
Strongly agree	111	4	2	36	29	29	6
	21%	9%	15%	21%	16%	26%	36%
Tend to agree	129	10	2	40	42	28	6
	25%	23%	16%	24%	23%	25%	38%
NET: DISAGREE	259	27	11	84	106	51	4
	50%	60%	69%	50%	58%	46%	25%
Tend to disagree	122	14	5	44	46	25	1
	24%	31%	35%	26%	25%	22%	9%
Strongly disagree	137	13	5	41	60	26	3
	26%	29%	34%	24%	33%	24%	16%
Don't know	21	4	-	8	6	3	-
	4%	8%	-%	5%	3%	3%	-%

STATE OF THEOLOGY

Table 23 (continuation)

Q3.H To what extent do you agree or disagree with each of the following statements? - God will always reward true faith with material blessings in this life.

BASE: All respondents

	Total	Ethnicity					
		White	Mixed	Asian	Black	Chinese	Other
Unweighted Total	520	430	14	25	36	5	6
Total	520	423	14	23	45	3	7
NET: AGREE	240	186	9	12	22	1	5
	46%	44%	66%	50%	49%	33%	65%
Strongly agree	111	76	6	4	18	1	5
	21%	18%	42%	17%	39%	33%	65%
Tend to agree	129	111	3	8	5	-	-
	25%	26%	24%	34%	11%	-%	-%
NET: DISAGREE	259	218	5	10	23	2	1
	50%	52%	34%	44%	51%	67%	13%
Tend to disagree	122	99	4	6	11	1	1
	24%	23%	27%	26%	25%	36%	13%
Strongly disagree	137	119	1	4	12	1	-
	26%	28%	7%	18%	26%	31%	-%
Don't know	21	18	-	1	-	-	2
	4%	4%	-%	6%	-%	-%	23%

STATE OF THEOLOGY

Table 23 (continuation)

Q3.H To what extent do you agree or disagree with each of the following statements? - God will always reward true faith with material blessings in this life.

BASE: All respondents

	Marital Status						
Total	Single	Married	Civil Partnership	Cohabiting	Widowed	Separated	Divorced
520	106	317	4	31	25	6	27
520	120	301	6	27	25	8	27
240	64	137	5	9	8	1	11
46%	53%	46%	78%	35%	30%	7%	41%
111	35	61	3	4	-	-	7
21%	29%	20%	42%	15%	-%	-%	26%
129	30	76	2	5	8	1	4
25%	25%	25%	36%	20%	30%	7%	16%
259	50	153	1	18	17	5	14
50%	42%	51%	22%	65%	67%	61%	53%
122	24	63	1	13	9	5	7
24%	20%	21%	22%	46%	35%	58%	27%
137	27	90	-	5	8	*	7
26%	22%	30%	-%	19%	32%	3%	26%
21	6	11	-	-	1	3	2
4%	5%	4%	-%	-%	2%	32%	6%

STATE OF THEOLOGY

Table 23 (continuation)

Q3.H To what extent do you agree or disagree with each of the following statements? - God will always reward true faith with material blessings in this life.

BASE: All respondents

	Total	Income					
		7K	7K-28K	28K-41K	41K-55K	55K-76K	76K
Unweighted Total	520	18	178	120	68	53	42
Total	520	27	195	111	64	46	36
NET: AGREE	240	15	78	48	26	27	24
	46%	55%	40%	44%	40%	58%	66%
Strongly agree	111	11	32	28	13	11	8
	21%	39%	16%	25%	21%	23%	23%
Tend to agree	129	4	46	20	12	16	16
	25%	16%	24%	18%	19%	35%	43%
NET: DISAGREE	259	10	110	57	34	19	12
	50%	35%	56%	51%	54%	42%	33%
Tend to disagree	122	7	46	20	18	8	11
	24%	27%	24%	18%	28%	18%	29%
Strongly disagree	137	2	63	36	17	11	1
	26%	8%	32%	33%	27%	24%	4%
Don't know	21	3	7	6	3	-	1
	4%	10%	4%	5%	5%	-%	1%

STATE OF THEOLOGY

Table 23 (continuation)

Q3.H To what extent do you agree or disagree with each of the following statements? - God will always reward true faith with material blessings in this life.

BASE: All respondents

	Religion				Religious Attendance		
Total	Protestant/Roman Catholic	Established/Nonconformist Churches	Practising Christians		Several times a week	Once a week	Every month
520	513	308	520		114	375	31
520	510	318	520		113	366	41
240	233	143	240		57	170	12
46%	46%	45%	46%		51%	47%	29%
111	105	65	111		30	75	6
21%	21%	20%	21%		26%	20%	16%
129	128	78	129		28	96	5
25%	25%	24%	25%		25%	26%	13%
259	258	167	259		50	181	28
50%	51%	52%	50%		45%	49%	68%
122	121	76	122		23	83	16
24%	24%	24%	24%		20%	23%	40%
137	137	91	137		28	98	11
26%	27%	29%	26%		24%	27%	27%
21	20	8	21		5	15	1
4%	4%	3%	4%		5%	4%	3%

STATE OF THEOLOGY

Table 24

Q4.A To what extent do you agree or disagree with each of the following statements? - Hell is a real place where certain people will be punished forever.

BASE: All respondents

	Total	Strongly agree					Denomination		
		Q5_F	Q5_G	Q5_H	Q5_I	Evangelicals	Protestant	Nonconformist	Roman Catholic
Unweighted Total	520	252	200	290	238	119	410	124	103
Total	520	256	207	288	244	132	416	126	94
NET: AGREE	321	195	169	212	195	112	258	88	58
	62%	76%	82%	74%	80%	85%	62%	70%	62%
Strongly agree	188	145	130	150	152	100	159	66	25
	36%	57%	63%	52%	62%	76%	38%	52%	27%
Tend to agree	133	50	39	62	43	12	99	22	33
	26%	20%	19%	22%	18%	9%	24%	18%	35%
NET: DISAGREE	155	48	31	59	38	18	125	34	27
	30%	19%	15%	20%	15%	14%	30%	27%	28%
Tend to disagree	81	15	11	24	15	2	58	8	20
	16%	6%	5%	8%	6%	2%	14%	6%	21%
Strongly disagree	74	33	21	35	23	16	66	26	7
	14%	13%	10%	12%	9%	12%	16%	21%	8%
Don't know	44	14	7	17	11	2	34	3	9
	9%	5%	3%	6%	5%	1%	8%	3%	10%

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Table 24 (continuation)

Q4.A To what extent do you agree or disagree with each of the following statements? - Hell is a real place where certain people will be punished forever.

BASE: All respondents

	Total	Gender		Age			
		Male	Female	18-34	35-44	45-64	65+
Unweighted Total	520	220	300	152	86	166	116
Total	520	254	266	148	84	169	120
NET: AGREE	321	161	160	98	59	101	64
	62%	64%	60%	67%	70%	59%	53%
Strongly agree	188	92	96	63	38	58	29
	36%	36%	36%	43%	45%	34%	25%
Tend to agree	133	70	63	35	21	43	34
	26%	27%	24%	24%	25%	25%	29%
NET: DISAGREE	155	79	75	41	18	50	45
	30%	31%	28%	28%	21%	30%	38%
Tend to disagree	81	40	41	24	7	23	27
	16%	16%	15%	16%	8%	14%	22%
Strongly disagree	74	39	35	18	11	27	19
	14%	15%	13%	12%	13%	16%	16%
Don't know	44	13	31	8	7	18	11
	9%	5%	12%	5%	9%	11%	9%

STATE OF THEOLOGY

Table 24 (continuation)

Q4.A To what extent do you agree or disagree with each of the following statements? - Hell is a real place where certain people will be punished forever.

BASE: All respondents

	Total	Region									
		Scotland	North East	North West	Yorkshire & Humberside	West Midlands	East Midlands	Wales	Eastern	London	South East
Unweighted Total	520	57	18	67	32	48	34	19	29	68	59
Total	520	44	21	58	42	45	38	25	48	67	70
NET: AGREE	321	30	9	37	25	27	19	15	32	46	50
	62%	67%	41%	64%	59%	60%	49%	59%	65%	68%	72%
Strongly agree	188	15	4	17	23	10	12	9	15	25	32
	36%	33%	18%	29%	54%	23%	30%	36%	31%	38%	46%
Tend to agree	133	15	5	20	2	17	7	6	16	21	18
	26%	34%	23%	34%	5%	37%	19%	23%	34%	31%	26%
NET: DISAGREE	155	8	8	19	14	12	15	7	17	19	16
	30%	19%	37%	34%	33%	27%	39%	26%	35%	28%	23%
Tend to disagree	81	2	2	13	2	6	11	2	8	10	12
	16%	4%	11%	23%	5%	14%	30%	9%	17%	14%	17%
Strongly disagree	74	7	5	6	12	6	3	4	9	9	4
	14%	15%	25%	10%	28%	13%	9%	17%	18%	13%	5%
Don't know	44	6	5	2	3	6	4	4	-	3	4
	9%	13%	22%	3%	8%	13%	12%	15%	-%	4%	6%

STATE OF THEOLOGY

Table 24 (continuation)

Q4.A To what extent do you agree or disagree with each of the following statements? - Hell is a real place where certain people will be punished forever.

BASE: All respondents

	Total	Region		Education			
		South West	Northern Ireland	Secondary	University	Higher university	Still in full time education
Unweighted Total	520	42	47	153	193	120	14
Total	520	44	16	168	183	112	16
NET: AGREE	321	20	11	104	110	74	12
	62%	46%	73%	62%	60%	66%	76%
Strongly agree	188	17	9	62	70	36	8
	36%	39%	56%	37%	38%	32%	51%
Tend to agree	133	3	3	42	40	38	4
	26%	7%	17%	25%	22%	34%	25%
NET: DISAGREE	155	17	3	51	57	28	4
	30%	38%	22%	30%	31%	25%	24%
Tend to disagree	81	10	1	25	35	14	2
	16%	22%	9%	15%	19%	12%	11%
Strongly disagree	74	7	2	26	22	14	2
	14%	16%	13%	15%	12%	13%	13%
Don't know	44	7	1	13	17	10	-
	9%	17%	5%	8%	9%	9%	-%

STATE OF THEOLOGY

Table 24 (continuation)

Q4.A To what extent do you agree or disagree with each of the following statements? - Hell is a real place where certain people will be punished forever.

BASE: All respondents

	Total	Ethnicity					
		White	Mixed	Asian	Black	Chinese	Other
Unweighted Total	520	430	14	25	36	5	6
Total	520	423	14	23	45	3	7
NET: AGREE	321	242	7	16	42	3	7
	62%	57%	47%	69%	92%	100%	100%
Strongly agree	188	128	4	10	32	3	5
	36%	30%	29%	43%	71%	100%	76%
Tend to agree	133	113	3	6	9	-	2
	26%	27%	18%	26%	21%	-%	24%
NET: DISAGREE	155	138	7	6	4	-	-
	30%	33%	49%	26%	8%	-%	-%
Tend to disagree	81	72	2	5	2	-	-
	16%	17%	11%	22%	3%	-%	-%
Strongly disagree	74	66	5	1	2	-	-
	14%	16%	37%	4%	5%	-%	-%
Don't know	44	43	1	1	-	-	-
	9%	10%	4%	6%	-%	-%	-%

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Table 24 (continuation)

Q4.A To what extent do you agree or disagree with each of the following statements? - Hell is a real place where certain people will be punished forever.

BASE: All respondents

	Marital Status						
Total	Single	Married	Civil Partnership	Cohabiting	Widowed	Separated	Divorced
520	106	317	4	31	25	6	27
520	120	301	6	27	25	8	27
321	77	193	3	14	6	7	18
62%	64%	64%	42%	50%	26%	87%	65%
188	53	113	1	2	1	7	10
36%	44%	37%	22%	7%	4%	87%	38%
133	24	81	1	12	5	-	7
26%	20%	27%	20%	43%	22%	-%	27%
155	33	80	4	14	14	1	7
30%	27%	27%	58%	50%	58%	9%	27%
81	14	42	4	6	9	1	5
16%	11%	14%	58%	22%	37%	7%	18%
74	19	39	-	7	5	*	2
14%	16%	13%	-%	28%	21%	3%	8%
44	11	27	-	-	4	*	2
9%	9%	9%	-%	-%	16%	4%	8%

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Table 24 (continuation)

Q4.A To what extent do you agree or disagree with each of the following statements? - Hell is a real place where certain people will be punished forever.

BASE: All respondents

	Total	Income					
		7K	7K-28K	28K-41K	41K-55K	55K-76K	76K
Unweighted Total	520	18	178	120	68	53	42
Total	520	27	195	111	64	46	36
NET: AGREE	321	10	114	77	40	27	25
	62%	37%	58%	69%	63%	59%	69%
Strongly agree	188	10	74	44	20	17	10
	36%	37%	38%	40%	31%	36%	28%
Tend to agree	133	-	39	32	20	10	15
	26%	-%	20%	29%	32%	23%	41%
NET: DISAGREE	155	12	65	27	17	15	11
	30%	43%	33%	24%	27%	33%	30%
Tend to disagree	81	7	35	11	10	8	6
	16%	26%	18%	10%	16%	17%	16%
Strongly disagree	74	5	30	16	7	7	5
	14%	17%	15%	14%	11%	16%	13%
Don't know	44	5	16	7	6	4	1
	9%	20%	8%	6%	10%	8%	1%

STATE OF THEOLOGY

Table 24 (continuation)

Q4.A To what extent do you agree or disagree with each of the following statements? - Hell is a real place where certain people will be punished forever.

BASE: All respondents

	Total	Religion			Religious Attendance		
		Protestant/Roman Catholic	Established/Nonconformist Churches	Practising Christians	Several times a week	Once a week	Every month
Unweighted Total	520	513	308	520	114	375	31
Total	520	510	318	520	113	366	41
NET: AGREE	321	316	193	321	84	222	15
	62%	62%	61%	62%	74%	61%	37%
Strongly agree	188	184	112	188	49	132	7
	36%	36%	35%	36%	43%	36%	17%
Tend to agree	133	132	81	133	34	90	8
	26%	26%	25%	26%	30%	25%	21%
NET: DISAGREE	155	151	98	155	25	111	19
	30%	30%	31%	30%	22%	30%	47%
Tend to disagree	81	78	45	81	13	55	12
	16%	15%	14%	16%	12%	15%	30%
Strongly disagree	74	73	53	74	12	55	7
	14%	14%	17%	14%	10%	15%	17%
Don't know	44	43	27	44	5	34	6
	9%	8%	9%	9%	4%	9%	15%

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Table 25

Q4.B To what extent do you agree or disagree with each of the following statements? - There will be a time when Jesus Christ returns to judge all the people who have lived.

BASE: All respondents

	Total	Strongly agree					Denomination		
		Q5_F	Q5_G	Q5_H	Q5_I	Evangelicals	Protestant	Nonconformist	Roman Catholic
Unweighted Total	520	252	200	290	238	119	410	124	103
Total	520	256	207	288	244	132	416	126	94
NET: AGREE	440	245	202	277	239	130	351	120	82
	85%	96%	98%	96%	98%	98%	84%	95%	87%
Strongly agree	304	207	172	236	204	121	255	93	45
	58%	81%	83%	82%	83%	92%	61%	74%	48%
Tend to agree	136	37	30	40	35	9	96	27	37
	26%	15%	14%	14%	14%	7%	23%	21%	39%
NET: DISAGREE	52	7	4	9	5	2	42	5	10
	10%	3%	2%	3%	2%	2%	10%	4%	10%
Tend to disagree	40	3	2	5	3	-	30	3	9
	8%	1%	1%	2%	1%	-%	7%	3%	10%
Strongly disagree	12	4	2	4	2	2	12	2	*
	2%	2%	1%	1%	1%	2%	3%	1%	-%
Don't know	28	4	1	2	-	-	23	1	2
	5%	2%	-%	1%	-%	-%	5%	1%	2%

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Table 25 (continuation)

Q4.B To what extent do you agree or disagree with each of the following statements? - There will be a time when Jesus Christ returns to judge all the people who have lived.

BASE: All respondents

	Total	Gender		Age			
		Male	Female	18-34	35-44	45-64	65+
Unweighted Total	520	220	300	152	86	166	116
Total	520	254	266	148	84	169	120
NET: AGREE	440	212	228	123	68	150	99
	85%	84%	86%	83%	81%	89%	83%
Strongly agree	304	147	157	81	43	107	73
	58%	58%	59%	55%	51%	63%	61%
Tend to agree	136	65	71	42	25	44	26
	26%	26%	27%	28%	30%	26%	22%
NET: DISAGREE	52	28	24	19	11	11	10
	10%	11%	9%	13%	14%	7%	9%
Tend to disagree	40	19	20	15	6	11	8
	8%	8%	8%	10%	8%	6%	6%
Strongly disagree	12	9	4	4	5	*	3
	2%	3%	1%	3%	6%	*%	2%
Don't know	28	14	14	6	5	8	10
	5%	5%	5%	4%	5%	5%	8%

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Table 25 (continuation)

Q4.B To what extent do you agree or disagree with each of the following statements? - There will be a time when Jesus Christ returns to judge all the people who have lived.

BASE: All respondents

	Total	Region									
		Scotland	North East	North West	Yorkshire & Humberside	West Midlands	East Midlands	Wales	Eastern	London	South East
Unweighted Total	520	57	18	67	32	48	34	19	29	68	59
Total	520	44	21	58	42	45	38	25	48	67	70
NET: AGREE	440	37	15	50	39	36	31	19	39	56	65
	85%	83%	69%	86%	91%	79%	82%	75%	81%	83%	92%
Strongly agree	304	26	13	33	33	22	23	16	20	35	43
	58%	58%	61%	57%	79%	49%	61%	63%	41%	52%	61%
Tend to agree	136	11	2	17	5	14	8	3	19	21	22
	26%	25%	8%	29%	12%	30%	21%	12%	39%	31%	31%
NET: DISAGREE	52	4	2	5	3	5	4	6	9	8	3
	10%	9%	9%	9%	7%	11%	9%	25%	19%	12%	4%
Tend to disagree	40	4	2	4	3	3	4	4	7	5	1
	8%	9%	9%	6%	7%	8%	9%	17%	15%	8%	2%
Strongly disagree	12	-	-	2	-	2	-	2	2	3	2
	2%	-%	-%	3%	-%	4%	-%	8%	5%	4%	2%
Don't know	28	4	5	3	1	4	3	-	-	3	3
	5%	8%	22%	5%	2%	10%	8%	-%	-%	5%	4%

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Table 25 (continuation)

Q4.B To what extent do you agree or disagree with each of the following statements? - There will be a time when Jesus Christ returns to judge all the people who have lived.

BASE: All respondents

	Total	Region		Education			
		South West	Northern Ireland	Secondary	University	Higher university	Still in full time education
Unweighted Total	520	42	47	153	193	120	14
Total	520	44	16	168	183	112	16
NET: AGREE	440	40	15	144	155	95	12
	85%	91%	93%	86%	85%	85%	74%
Strongly agree	304	30	11	104	107	62	9
	58%	67%	68%	62%	58%	55%	55%
Tend to agree	136	11	4	40	49	33	3
	26%	24%	26%	24%	26%	30%	20%
NET: DISAGREE	52	2	*	13	19	13	4
	10%	5%	2%	8%	10%	11%	26%
Tend to disagree	40	2	-	10	14	10	3
	8%	5%	-%	6%	7%	9%	20%
Strongly disagree	12	-	*	4	5	3	1
	2%	-%	2%	2%	3%	3%	6%
Don't know	28	2	1	11	10	4	-
	5%	4%	4%	6%	5%	4%	-%

STATE OF THEOLOGY

Table 25 (continuation)

Q4.B To what extent do you agree or disagree with each of the following statements? - There will be a time when Jesus Christ returns to judge all the people who have lived.

BASE: All respondents

	Total	Ethnicity					
		White	Mixed	Asian	Black	Chinese	Other
Unweighted Total	520	430	14	25	36	5	6
Total	520	423	14	23	45	3	7
NET: AGREE	440	351	13	19	42	3	7
	85%	83%	96%	83%	93%	100%	100%
Strongly agree	304	236	8	10	36	2	7
	58%	56%	55%	44%	80%	67%	100%
Tend to agree	136	115	6	9	6	1	-
	26%	27%	41%	39%	13%	33%	-%
NET: DISAGREE	52	46	-	3	3	-	-
	10%	11%	-%	12%	7%	-%	-%
Tend to disagree	40	37	-	2	1	-	-
	8%	9%	-%	8%	3%	-%	-%
Strongly disagree	12	9	-	1	2	-	-
	2%	2%	-%	4%	5%	-%	-%
Don't know	28	26	1	1	-	-	-
	5%	6%	4%	6%	-%	-%	-%

STATE OF THEOLOGY

Table 25 (continuation)

Q4.B To what extent do you agree or disagree with each of the following statements? - There will be a time when Jesus Christ returns to judge all the people who have lived.

BASE: All respondents

	Marital Status						
Total	Single	Married	Civil Partnership	Cohabiting	Widowed	Separated	Divorced
520	106	317	4	31	25	6	27
520	120	301	6	27	25	8	27
440	106	253	5	20	21	8	23
85%	88%	84%	78%	74%	83%	100%	85%
304	73	179	3	7	16	7	14
58%	61%	60%	57%	25%	63%	90%	51%
136	32	73	1	13	5	1	9
26%	27%	24%	22%	49%	20%	10%	34%
52	8	30	1	6	3	-	2
10%	7%	10%	22%	23%	14%	-%	8%
40	8	24	1	4	3	-	-
8%	7%	8%	22%	13%	11%	-%	-%
12	-	7	-	3	1	-	2
2%	-%	2%	-%	10%	3%	-%	8%
28	7	18	-	1	1	-	2
5%	5%	6%	-%	3%	3%	-%	7%

STATE OF THEOLOGY

Table 25 (continuation)

Q4.B To what extent do you agree or disagree with each of the following statements? - There will be a time when Jesus Christ returns to judge all the people who have lived.

BASE: All respondents

	Total	Income					
		7K	7K-28K	28K-41K	41K-55K	55K-76K	76K
Unweighted Total	520	18	178	120	68	53	42
Total	520	27	195	111	64	46	36
NET: AGREE	440	22	166	92	51	40	30
85%		80%	85%	83%	80%	88%	84%
Strongly agree	304	15	120	71	34	23	16
58%		53%	62%	64%	53%	49%	45%
Tend to agree	136	7	46	20	17	18	14
26%		27%	24%	18%	27%	39%	39%
NET: DISAGREE	52	3	20	11	9	4	4
10%		10%	10%	10%	14%	9%	10%
Tend to disagree	40	3	13	7	9	4	3
8%		10%	7%	6%	14%	9%	8%
Strongly disagree	12	-	7	4	*	-	1
2%		-%	4%	3%	1%	-%	2%
Don't know	28	3	8	8	4	1	2
5%		10%	4%	7%	6%	3%	6%

STATE OF THEOLOGY

Table 25 (continuation)

Q4.B To what extent do you agree or disagree with each of the following statements? - There will be a time when Jesus Christ returns to judge all the people who have lived.

BASE: All respondents

	Religion				Religious Attendance		
	Total	Protestant/Roman Catholic	Established/Nonconformist Churches	Practising Christians	Several times a week	Once a week	Every month
Unweighted Total	520	513	308	520	114	375	31
Total	520	510	318	520	113	366	41
NET: AGREE	440	433	272	440	100	313	27
	85%	85%	86%	85%	89%	85%	67%
Strongly agree	304	300	188	304	70	221	13
	58%	59%	59%	58%	62%	60%	32%
Tend to agree	136	133	84	136	30	92	14
	26%	26%	26%	26%	27%	25%	35%
NET: DISAGREE	52	52	29	52	10	31	11
	10%	10%	9%	10%	9%	8%	28%
Tend to disagree	40	40	20	40	4	26	9
	8%	8%	6%	8%	4%	7%	22%
Strongly disagree	12	12	9	12	6	5	2
	2%	2%	3%	2%	5%	1%	6%
Don't know	28	25	17	28	3	23	2
	5%	5%	5%	5%	3%	6%	5%

STATE OF THEOLOGY

Table 26

Q4.C To what extent do you agree or disagree with each of the following statements? - Worshipping alone or with one's family is a valid replacement for regularly attending church.

BASE: All respondents

	Total	Strongly agree					Denomination		
		Q5_F	Q5_G	Q5_H	Q5_I	Evangelicals	Protestant	Nonconformist	Roman Catholic
Unweighted Total	520	252	200	290	238	119	410	124	103
Total	520	256	207	288	244	132	416	126	94
NET: AGREE	264	108	90	113	100	49	206	35	50
	51%	42%	43%	39%	41%	37%	49%	27%	53%
Strongly agree	102	65	51	56	59	32	78	10	19
	20%	25%	25%	19%	24%	25%	19%	8%	20%
Tend to agree	162	44	39	58	40	16	128	24	31
	31%	17%	19%	20%	17%	12%	31%	19%	33%
NET: DISAGREE	231	132	109	164	138	77	188	83	43
	44%	52%	53%	57%	56%	59%	45%	66%	46%
Tend to disagree	135	68	50	84	69	33	101	37	34
	26%	26%	24%	29%	28%	25%	24%	29%	36%
Strongly disagree	96	65	59	79	69	44	87	46	9
	18%	25%	29%	28%	28%	34%	21%	37%	9%
Don't know	25	15	8	11	7	6	23	8	2
	5%	6%	4%	4%	3%	4%	5%	7%	2%

STATE OF THEOLOGY

Table 26 (continuation)

Q4.C To what extent do you agree or disagree with each of the following statements? - Worshipping alone or with one's family is a valid replacement for regularly attending church.

BASE: All respondents

	Total	Gender		Age			
		Male	Female	18-34	35-44	45-64	65+
Unweighted Total	520	220	300	152	86	166	116
Total	520	254	266	148	84	169	120
NET: AGREE	264	144	120	77	50	87	50
	51%	57%	45%	52%	60%	51%	42%
Strongly agree	102	62	40	30	26	31	16
	20%	25%	15%	20%	31%	18%	13%
Tend to agree	162	82	81	47	25	56	34
	31%	32%	30%	32%	29%	33%	29%
NET: DISAGREE	231	100	131	60	31	75	64
	44%	39%	49%	40%	37%	45%	54%
Tend to disagree	135	64	71	38	14	41	42
	26%	25%	27%	25%	16%	24%	35%
Strongly disagree	96	36	60	22	18	34	22
	18%	14%	23%	15%	21%	20%	18%
Don't know	25	10	15	11	2	7	5
	5%	4%	6%	8%	2%	4%	4%

STATE OF THEOLOGY

Table 26 (continuation)

Q4.C To what extent do you agree or disagree with each of the following statements? - Worshipping alone or with one's family is a valid replacement for regularly attending church.

BASE: All respondents

	Total	Region									
		Scotland	North East	North West	Yorkshire & Humberside	West Midlands	East Midlands	Wales	Eastern	London	South East
Unweighted Total	520	57	18	67	32	48	34	19	29	68	59
Total	520	44	21	58	42	45	38	25	48	67	70
NET: AGREE	264	23	6	32	23	18	20	11	24	41	35
	51%	51%	28%	55%	55%	41%	54%	44%	49%	61%	49%
Strongly agree	102	8	4	11	4	6	2	8	16	15	17
	20%	18%	19%	19%	9%	14%	4%	30%	32%	23%	25%
Tend to agree	162	15	2	21	19	12	19	3	8	26	17
	31%	33%	9%	36%	46%	27%	50%	14%	17%	39%	25%
NET: DISAGREE	231	20	11	26	12	22	17	14	23	24	34
	44%	45%	50%	45%	29%	49%	46%	56%	48%	36%	48%
Tend to disagree	135	13	3	15	7	14	7	8	11	14	25
	26%	29%	15%	25%	16%	31%	19%	31%	23%	21%	36%
Strongly disagree	96	7	7	12	5	8	10	6	12	10	9
	18%	16%	35%	20%	12%	17%	27%	25%	25%	15%	13%
Don't know	25	2	5	-	7	5	-	-	1	2	2
	5%	4%	22%	-%	16%	11%	-%	-%	3%	3%	2%

STATE OF THEOLOGY

Table 26 (continuation)

Q4.C To what extent do you agree or disagree with each of the following statements? - Worshipping alone or with one's family is a valid replacement for regularly attending church.

BASE: All respondents

	Total	Region		Education			Still in full time education
		South West	Northern Ireland	Secondary	University	Higher university	
Unweighted Total	520	42	47	153	193	120	14
Total	520	44	16	168	183	112	16
NET: AGREE	264	25	6	89	82	65	5
	51%	57%	38%	53%	45%	58%	35%
Strongly agree	102	9	2	30	35	28	3
	20%	21%	15%	18%	19%	25%	18%
Tend to agree	162	16	4	59	47	37	3
	31%	36%	23%	35%	26%	33%	17%
NET: DISAGREE	231	18	9	74	94	41	6
	44%	40%	59%	44%	51%	37%	37%
Tend to disagree	135	11	6	38	57	27	4
	26%	26%	41%	23%	31%	24%	23%
Strongly disagree	96	6	3	36	37	15	2
	18%	14%	18%	21%	20%	13%	13%
Don't know	25	2	*	5	8	5	4
	5%	4%	2%	3%	4%	5%	29%

STATE OF THEOLOGY

Table 26 (continuation)

Q4.C To what extent do you agree or disagree with each of the following statements? - Worshipping alone or with one's family is a valid replacement for regularly attending church.

BASE: All respondents

	Total	Ethnicity					
		White	Mixed	Asian	Black	Chinese	Other
Unweighted Total	520	430	14	25	36	5	6
Total	520	423	14	23	45	3	7
NET: AGREE	264	226	8	13	13	1	2
	51%	53%	59%	57%	30%	33%	24%
Strongly agree	102	84	2	5	10	1	-
	20%	20%	14%	20%	21%	33%	-%
Tend to agree	162	142	6	8	4	-	2
	31%	34%	45%	36%	8%	-%	24%
NET: DISAGREE	231	179	5	9	26	2	5
	44%	42%	36%	38%	58%	67%	76%
Tend to disagree	135	108	3	6	15	1	-
	26%	26%	22%	27%	32%	45%	-%
Strongly disagree	96	71	2	3	12	1	5
	18%	17%	13%	11%	26%	22%	76%
Don't know	25	17	1	1	6	-	-
	5%	4%	5%	6%	13%	-%	-%

STATE OF THEOLOGY

Table 26 (continuation)

Q4.C To what extent do you agree or disagree with each of the following statements? - Worshipping alone or with one's family is a valid replacement for regularly attending church.

BASE: All respondents

	Marital Status						
Total	Single	Married	Civil Partnership	Cohabiting	Widowed	Separated	Divorced
520	106	317	4	31	25	6	27
520	120	301	6	27	25	8	27
264	56	151	5	17	12	8	14
51%	46%	50%	80%	64%	50%	97%	51%
102	25	59	1	5	3	3	5
20%	21%	20%	22%	19%	14%	36%	20%
162	31	92	4	12	9	5	8
31%	25%	31%	58%	45%	36%	61%	31%
231	56	140	-	10	11	*	12
44%	46%	46%	-%	36%	45%	3%	45%
135	33	81	-	8	7	-	5
26%	27%	27%	-%	29%	29%	-%	20%
96	23	59	-	2	4	*	7
18%	19%	20%	-%	7%	17%	3%	25%
25	9	10	1	-	1	-	1
5%	8%	3%	20%	-%	5%	-%	3%

STATE OF THEOLOGY

Table 26 (continuation)

Q4.C To what extent do you agree or disagree with each of the following statements? - Worshipping alone or with one's family is a valid replacement for regularly attending church.

BASE: All respondents

	Total	Income					
		7K	7K-28K	28K-41K	41K-55K	55K-76K	76K
Unweighted Total	520	18	178	120	68	53	42
Total	520	27	195	111	64	46	36
NET: AGREE	264	24	87	46	39	31	26
51%		88%	45%	42%	61%	68%	72%
Strongly agree	102	7	33	17	13	18	14
20%		24%	17%	15%	20%	39%	38%
Tend to agree	162	18	54	29	26	13	13
31%		64%	28%	26%	41%	29%	35%
NET: DISAGREE	231	2	98	61	24	13	10
44%		9%	50%	55%	37%	28%	26%
Tend to disagree	135	2	53	32	17	7	10
26%		9%	27%	29%	27%	15%	26%
Strongly disagree	96	*	45	29	7	6	-
18%		*/%	23%	27%	10%	13%	-%
Don't know	25	1	10	4	1	2	1
5%		3%	5%	3%	1%	4%	1%

STATE OF THEOLOGY

Table 26 (continuation)

Q4.C To what extent do you agree or disagree with each of the following statements? - Worshipping alone or with one's family is a valid replacement for regularly attending church.

BASE: All respondents

	Religion				Religious Attendance		
	Total	Protestant/Roman Catholic	Established/Nonconformist Churches	Practising Christians	Several times a week	Once a week	Every month
Unweighted Total	520	513	308	520	114	375	31
Total	520	510	318	520	113	366	41
NET: AGREE	264	255	159	264	65	166	33
	51%	50%	50%	51%	58%	45%	82%
Strongly agree	102	97	59	102	28	66	8
	20%	19%	19%	20%	25%	18%	20%
Tend to agree	162	158	100	162	38	100	25
	31%	31%	31%	31%	33%	27%	62%
NET: DISAGREE	231	231	142	231	45	180	6
	44%	45%	45%	44%	40%	49%	14%
Tend to disagree	135	135	76	135	15	117	3
	26%	26%	24%	26%	13%	32%	6%
Strongly disagree	96	96	65	96	30	63	3
	18%	19%	21%	18%	27%	17%	8%
Don't know	25	24	17	25	3	21	2
	5%	5%	5%	5%	2%	6%	4%

STATE OF THEOLOGY

Table 27

Q4.D To what extent do you agree or disagree with each of the following statements? - Christians should be silent on issues of politics.

BASE: All respondents

	Total	Strongly agree					Denomination		
		Q5_F	Q5_G	Q5_H	Q5_I	Evangelicals	Protestant	Nonconformist	Roman Catholic
Unweighted Total	520	252	200	290	238	119	410	124	103
Total	520	256	207	288	244	132	416	126	94
NET: AGREE	142	78	65	64	72	35	120	33	16
	27%	30%	31%	22%	29%	26%	29%	26%	17%
Strongly agree	72	49	40	39	49	25	56	18	10
	14%	19%	20%	13%	20%	19%	14%	14%	10%
Tend to agree	70	29	25	26	23	9	64	15	6
	13%	11%	12%	9%	9%	7%	15%	12%	7%
NET: DISAGREE	364	175	138	220	171	96	289	92	73
	70%	69%	67%	76%	70%	73%	69%	73%	78%
Tend to disagree	160	65	51	77	59	31	125	40	32
	31%	25%	25%	27%	24%	24%	30%	32%	34%
Strongly disagree	205	110	87	142	112	65	163	53	41
	39%	43%	42%	49%	46%	49%	39%	42%	43%
Don't know	14	3	4	4	2	1	8	*	5
	3%	1%	2%	1%	1%	1%	2%	*%	6%

STATE OF THEOLOGY

Table 27 (continuation)

Q4.D To what extent do you agree or disagree with each of the following statements? - Christians should be silent on issues of politics.

BASE: All respondents

	Total	Gender		Age			
		Male	Female	18-34	35-44	45-64	65+
Unweighted Total	520	220	300	152	86	166	116
Total	520	254	266	148	84	169	120
NET: AGREE	142	74	68	60	28	36	18
	27%	29%	26%	41%	34%	21%	15%
Strongly agree	72	36	36	31	15	17	9
	14%	14%	13%	21%	18%	10%	7%
Tend to agree	70	38	32	29	13	19	9
	13%	15%	12%	20%	15%	11%	8%
NET: DISAGREE	364	179	185	82	53	130	99
	70%	70%	70%	55%	64%	77%	83%
Tend to disagree	160	69	90	40	19	52	49
	31%	27%	34%	27%	22%	31%	41%
Strongly disagree	205	109	95	42	35	78	49
	39%	43%	36%	29%	42%	46%	41%
Don't know	14	1	13	6	2	3	3
	3%	*%	5%	4%	3%	2%	2%

STATE OF THEOLOGY

Table 27 (continuation)

Q4.D To what extent do you agree or disagree with each of the following statements? - Christians should be silent on issues of politics.

BASE: All respondents

	Total	Region									
		Scotland	North East	North West	Yorkshire & Humberside	West Midlands	East Midlands	Wales	Eastern	London	South East
Unweighted Total	520	57	18	67	32	48	34	19	29	68	59
Total	520	44	21	58	42	45	38	25	48	67	70
NET: AGREE	142	16	6	12	14	8	16	12	9	21	13
	27%	37%	26%	21%	33%	18%	42%	47%	18%	31%	19%
Strongly agree	72	9	5	7	6	4	5	9	5	11	4
	14%	21%	23%	12%	14%	8%	13%	36%	10%	17%	6%
Tend to agree	70	7	1	5	8	5	11	3	4	10	9
	13%	16%	3%	9%	20%	10%	29%	11%	8%	14%	13%
NET: DISAGREE	364	25	15	45	28	34	22	13	40	43	55
	70%	56%	70%	77%	65%	76%	58%	53%	82%	65%	79%
Tend to disagree	160	11	8	18	14	16	9	5	16	23	24
	31%	25%	36%	32%	33%	35%	23%	21%	33%	34%	34%
Strongly disagree	205	14	7	26	14	18	13	8	24	20	31
	39%	31%	34%	45%	33%	41%	35%	33%	49%	30%	45%
Don't know	14	3	1	1	1	3	-	-	-	3	1
	3%	7%	4%	2%	2%	6%	-%	-%	-%	4%	2%

STATE OF THEOLOGY

Table 27 (continuation)

Q4.D To what extent do you agree or disagree with each of the following statements? - Christians should be silent on issues of politics.

BASE: All respondents

	Total	Region		Education			
		South West	Northern Ireland	Secondary	University	Higher university	Still in full time education
Unweighted Total	520	42	47	153	193	120	14
Total	520	44	16	168	183	112	16
NET: AGREE	142	11	4	39	50	37	5
	27%	25%	23%	23%	27%	33%	31%
Strongly agree	72	5	2	21	23	20	1
	14%	11%	12%	12%	13%	18%	7%
Tend to agree	70	6	2	18	27	17	4
	13%	14%	12%	11%	14%	15%	24%
NET: DISAGREE	364	33	10	127	127	74	11
	70%	75%	67%	75%	69%	66%	69%
Tend to disagree	160	10	6	59	48	26	9
	31%	23%	37%	35%	26%	23%	58%
Strongly disagree	205	23	5	68	79	48	2
	39%	52%	30%	40%	43%	42%	10%
Don't know	14	-	1	3	7	1	-
	3%	-%	9%	2%	4%	1%	-%

STATE OF THEOLOGY

Table 27 (continuation)

Q4.D To what extent do you agree or disagree with each of the following statements? - Christians should be silent on issues of politics.

BASE: All respondents

	Total	Ethnicity					
		White	Mixed	Asian	Black	Chinese	Other
Unweighted Total	520	430	14	25	36	5	6
Total	520	423	14	23	45	3	7
NET: AGREE	142	121	2	11	4	1	-
	27%	29%	12%	48%	10%	33%	-%
Strongly agree	72	61	*	6	3	1	-
	14%	14%	3%	25%	7%	33%	-%
Tend to agree	70	60	1	5	1	-	-
	13%	14%	9%	23%	2%	-%	-%
NET: DISAGREE	364	291	10	12	41	1	7
	70%	69%	75%	52%	90%	45%	100%
Tend to disagree	160	130	3	7	16	-	3
	31%	31%	22%	29%	35%	-%	37%
Strongly disagree	205	161	7	5	25	1	5
	39%	38%	54%	23%	56%	45%	63%
Don't know	14	11	2	-	-	1	-
	3%	3%	13%	-%	-%	22%	-%

STATE OF THEOLOGY

Table 27 (continuation)

Q4.D To what extent do you agree or disagree with each of the following statements? - Christians should be silent on issues of politics.

BASE: All respondents

	Marital Status						
Total	Single	Married	Civil Partnership	Cohabiting	Widowed	Separated	Divorced
520	106	317	4	31	25	6	27
520	120	301	6	27	25	8	27
142	40	88	4	6	1	*	3
27%	33%	29%	58%	22%	3%	3%	12%
72	23	45	-	-	-	*	3
14%	19%	15%	-%	-%	-%	3%	12%
70	17	43	4	6	1	-	-
13%	14%	14%	58%	22%	3%	-%	-%
364	76	206	3	20	23	8	23
70%	63%	68%	42%	75%	94%	94%	86%
160	29	87	1	12	14	1	12
31%	24%	29%	22%	44%	58%	7%	46%
205	47	119	1	8	9	7	11
39%	39%	39%	20%	31%	36%	87%	40%
14	5	7	-	1	1	*	1
3%	4%	2%	-%	3%	2%	4%	2%

STATE OF THEOLOGY

Table 27 (continuation)

Q4.D To what extent do you agree or disagree with each of the following statements? - Christians should be silent on issues of politics.

BASE: All respondents

	Total	Income					
		7K	7K-28K	28K-41K	41K-55K	55K-76K	76K
Unweighted Total	520	18	178	120	68	53	42
Total	520	27	195	111	64	46	36
NET: AGREE	142	10	49	25	16	17	19
	27%	35%	25%	22%	25%	37%	52%
Strongly agree	72	5	24	16	5	8	10
	14%	18%	12%	14%	8%	17%	26%
Tend to agree	70	5	25	9	11	9	9
	13%	17%	13%	8%	17%	20%	25%
NET: DISAGREE	364	16	141	84	47	27	17
	70%	57%	72%	76%	73%	60%	47%
Tend to disagree	160	10	58	31	19	10	8
	31%	38%	30%	28%	30%	22%	23%
Strongly disagree	205	5	83	53	28	17	9
	39%	19%	42%	48%	43%	38%	24%
Don't know	14	2	5	2	1	1	1
	3%	8%	3%	2%	1%	3%	1%

STATE OF THEOLOGY

Table 27 (continuation)

Q4.D To what extent do you agree or disagree with each of the following statements? - Christians should be silent on issues of politics.

BASE: All respondents

	Total	Religion			Religious Attendance		
		Protestant/Roman Catholic	Established/Nonconformist Churches	Practising Christians	Several times a week	Once a week	Every month
Unweighted Total	520	513	308	520	114	375	31
Total	520	510	318	520	113	366	41
NET: AGREE	142	136	96	142	56	83	3
	27%	27%	30%	27%	50%	23%	6%
Strongly agree	72	66	49	72	35	36	*
	14%	13%	15%	14%	31%	10%	1%
Tend to agree	70	70	47	70	21	47	2
	13%	14%	15%	13%	19%	13%	5%
NET: DISAGREE	364	362	216	364	54	275	35
	70%	71%	68%	70%	48%	75%	86%
Tend to disagree	160	158	96	160	26	117	17
	31%	31%	30%	31%	23%	32%	41%
Strongly disagree	205	204	120	205	28	158	18
	39%	40%	38%	39%	25%	43%	45%
Don't know	14	13	6	14	3	8	3
	3%	3%	2%	3%	2%	2%	8%

STATE OF THEOLOGY

Table 28

Q4.E To what extent do you agree or disagree with each of the following statements? - Only the power of God can cause people to trust Jesus Christ as their saviour.

BASE: All respondents

	Total	Strongly agree					Denomination		
		Q5_F	Q5_G	Q5_H	Q5_I	Evangelicals	Protestant	Nonconformist	Roman Catholic
Unweighted Total	520	252	200	290	238	119	410	124	103
Total	520	256	207	288	244	132	416	126	94
NET: AGREE	365	211	170	225	202	114	299	94	61
	70%	82%	82%	78%	83%	86%	72%	75%	65%
Strongly agree	190	141	121	144	144	91	164	52	24
	37%	55%	58%	50%	59%	69%	39%	42%	25%
Tend to agree	175	70	49	81	57	23	135	42	37
	34%	27%	24%	28%	24%	18%	32%	34%	40%
NET: DISAGREE	104	35	29	43	33	14	79	24	23
	20%	13%	14%	15%	13%	11%	19%	19%	24%
Tend to disagree	72	15	13	25	17	*	51	12	18
	14%	6%	6%	9%	7%	5%	12%	10%	19%
Strongly disagree	33	20	17	19	16	14	28	12	5
	6%	8%	8%	7%	6%	10%	7%	9%	5%
Don't know	50	11	8	20	10	4	38	7	10
	10%	4%	4%	7%	4%	3%	9%	6%	11%

STATE OF THEOLOGY

Table 28 (continuation)

Q4.E To what extent do you agree or disagree with each of the following statements? - Only the power of God can cause people to trust Jesus Christ as their saviour.

BASE: All respondents

	Total	Gender		Age			
		Male	Female	18-34	35-44	45-64	65+
Unweighted Total	520	220	300	152	86	166	116
Total	520	254	266	148	84	169	120
NET: AGREE	365	175	190	95	60	121	88
	70%	69%	71%	65%	72%	72%	74%
Strongly agree	190	97	93	46	41	63	39
	37%	38%	35%	31%	49%	37%	33%
Tend to agree	175	78	97	49	19	58	49
	34%	31%	37%	33%	23%	34%	41%
NET: DISAGREE	104	51	53	37	18	34	15
	20%	20%	20%	25%	21%	20%	13%
Tend to disagree	72	31	41	22	17	22	10
	14%	12%	15%	15%	20%	13%	8%
Strongly disagree	33	20	13	15	1	11	5
	6%	8%	5%	10%	1%	7%	4%
Don't know	50	27	23	15	6	14	16
	10%	11%	9%	10%	7%	8%	13%

STATE OF THEOLOGY

Table 28 (continuation)

Q4.E To what extent do you agree or disagree with each of the following statements? - Only the power of God can cause people to trust Jesus Christ as their saviour.

BASE: All respondents

	Total	Region									
		Scotland	North East	North West	Yorkshire & Humberside	West Midlands	East Midlands	Wales	Eastern	London	South East
Unweighted Total	520	57	18	67	32	48	34	19	29	68	59
Total	520	44	21	58	42	45	38	25	48	67	70
NET: AGREE	365	37	16	40	32	35	28	15	30	43	46
	70%	84%	77%	69%	76%	78%	73%	60%	61%	65%	66%
Strongly agree	190	18	7	21	21	12	11	7	19	21	28
	37%	41%	34%	35%	51%	27%	30%	27%	39%	32%	40%
Tend to agree	175	19	9	19	11	23	16	8	11	22	18
	34%	43%	44%	33%	25%	51%	43%	33%	22%	33%	26%
NET: DISAGREE	104	3	3	13	7	7	6	10	11	17	14
	20%	7%	13%	23%	16%	15%	16%	40%	23%	25%	20%
Tend to disagree	72	3	3	8	7	3	4	5	9	8	12
	14%	7%	13%	14%	16%	7%	10%	21%	18%	11%	17%
Strongly disagree	33	-	-	5	-	4	2	5	3	9	2
	6%	-%	-%	8%	-%	8%	5%	19%	6%	14%	3%
Don't know	50	4	2	5	3	3	4	-	7	7	10
	10%	9%	10%	8%	8%	7%	12%	-%	15%	10%	14%

STATE OF THEOLOGY

Table 28 (continuation)

Q4.E To what extent do you agree or disagree with each of the following statements? - Only the power of God can cause people to trust Jesus Christ as their saviour.

BASE: All respondents

	Total	Region		Education			
		South West	Northern Ireland	Secondary	University	Higher university	Still in full time education
Unweighted Total	520	42	47	153	193	120	14
Total	520	44	16	168	183	112	16
NET: AGREE	365	30	12	113	140	74	8
	70%	67%	78%	67%	76%	66%	51%
Strongly agree	190	17	7	59	77	42	1
	37%	39%	43%	35%	42%	37%	6%
Tend to agree	175	13	5	55	63	33	7
	34%	28%	35%	33%	34%	29%	45%
NET: DISAGREE	104	11	3	35	26	28	8
	20%	26%	16%	21%	14%	25%	49%
Tend to disagree	72	8	2	21	18	24	5
	14%	19%	14%	13%	10%	21%	33%
Strongly disagree	33	3	*	14	9	5	3
	6%	7%	2%	8%	5%	4%	16%
Don't know	50	3	1	19	17	9	-
	10%	7%	6%	12%	9%	8%	-%

STATE OF THEOLOGY

Table 28 (continuation)

Q4.E To what extent do you agree or disagree with each of the following statements? - Only the power of God can cause people to trust Jesus Christ as their saviour.

BASE: All respondents

	Total	Ethnicity					
		White	Mixed	Asian	Black	Chinese	Other
Unweighted Total	520	430	14	25	36	5	6
Total	520	423	14	23	45	3	7
NET: AGREE	365	296	8	18	30	3	5
	70%	70%	57%	78%	67%	100%	76%
Strongly agree	190	145	5	9	22	3	5
	37%	34%	36%	38%	49%	86%	76%
Tend to agree	175	151	3	9	8	*	-
	34%	36%	21%	40%	18%	14%	-%
NET: DISAGREE	104	84	4	4	10	-	2
	20%	20%	30%	18%	22%	-%	24%
Tend to disagree	72	63	1	2	5	-	-
	14%	15%	8%	10%	12%	-%	-%
Strongly disagree	33	22	3	2	4	-	2
	6%	5%	22%	9%	10%	-%	24%
Don't know	50	42	2	1	5	-	-
	10%	10%	13%	4%	12%	-%	-%

STATE OF THEOLOGY

Table 28 (continuation)

Q4.E To what extent do you agree or disagree with each of the following statements? - Only the power of God can cause people to trust Jesus Christ as their saviour.

BASE: All respondents

	Marital Status						
Total	Single	Married	Civil Partnership	Cohabiting	Widowed	Separated	Divorced
520	106	317	4	31	25	6	27
520	120	301	6	27	25	8	27
365	76	216	6	18	18	6	22
70%	63%	72%	100%	65%	74%	68%	82%
190	42	115	3	4	6	5	13
37%	35%	38%	42%	14%	26%	57%	50%
175	35	101	4	14	12	1	9
34%	29%	34%	58%	51%	48%	10%	33%
104	28	57	-	8	4	3	3
20%	23%	19%	-%	29%	17%	32%	10%
72	17	45	-	6	1	-	2
14%	14%	15%	-%	22%	5%	-%	6%
33	11	12	-	2	3	3	1
6%	9%	4%	-%	7%	11%	32%	4%
50	16	28	-	2	2	-	2
10%	13%	9%	-%	6%	9%	-%	8%

STATE OF THEOLOGY

Table 28 (continuation)

Q4.E To what extent do you agree or disagree with each of the following statements? - Only the power of God can cause people to trust Jesus Christ as their saviour.

BASE: All respondents

	Total	Income					
		7K	7K-28K	28K-41K	41K-55K	55K-76K	76K
Unweighted Total	520	18	178	120	68	53	42
Total	520	27	195	111	64	46	36
NET: AGREE	365	19	138	86	41	25	27
	70%	69%	71%	77%	64%	54%	75%
Strongly agree	190	14	73	49	20	15	11
	37%	52%	38%	44%	32%	32%	31%
Tend to agree	175	5	65	37	20	10	16
	34%	17%	34%	33%	32%	22%	44%
NET: DISAGREE	104	3	38	18	16	15	6
	20%	11%	20%	16%	25%	33%	17%
Tend to disagree	72	*	31	10	11	10	4
	14%	*%	16%	9%	17%	21%	12%
Strongly disagree	33	3	7	8	6	6	2
	6%	11%	4%	7%	9%	12%	5%
Don't know	50	5	18	7	7	6	3
	10%	20%	9%	6%	10%	13%	8%

STATE OF THEOLOGY

Table 28 (continuation)

Q4.E To what extent do you agree or disagree with each of the following statements? - Only the power of God can cause people to trust Jesus Christ as their saviour.

BASE: All respondents

	Total	Religion			Religious Attendance		
		Protestant/Roman Catholic	Established/Nonconformist Churches	Practising Christians	Several times a week	Once a week	Every month
Unweighted Total	520	513	308	520	114	375	31
Total	520	510	318	520	113	366	41
NET: AGREE	365	360	220	365	82	261	22
	70%	71%	69%	70%	72%	71%	54%
Strongly agree	190	188	120	190	43	133	15
	37%	37%	38%	37%	38%	36%	36%
Tend to agree	175	173	100	175	39	129	8
	34%	34%	32%	34%	35%	35%	19%
NET: DISAGREE	104	102	66	104	26	71	8
	20%	20%	21%	20%	23%	19%	20%
Tend to disagree	72	69	44	72	13	54	5
	14%	14%	14%	14%	11%	15%	13%
Strongly disagree	33	33	22	33	13	17	3
	6%	6%	7%	6%	11%	5%	8%
Don't know	50	48	32	50	6	34	10
	10%	10%	10%	10%	5%	9%	25%

STATE OF THEOLOGY

Table 29

Q4.F To what extent do you agree or disagree with each of the following statements? - Churches must provide entertaining worship services if they want to be effective.

BASE: All respondents

	Total	Strongly agree					Denomination		
		Q5_F	Q5_G	Q5_H	Q5_I	Evangelicals	Protestant	Nonconformist	Roman Catholic
Unweighted Total	520	252	200	290	238	119	410	124	103
Total	520	256	207	288	244	132	416	126	94
NET: AGREE	269	129	104	129	123	55	212	50	51
	52%	50%	50%	45%	50%	42%	51%	39%	54%
Strongly agree	108	65	63	54	69	38	87	17	17
	21%	25%	31%	19%	28%	29%	21%	13%	18%
Tend to agree	161	64	41	76	55	17	124	33	34
	31%	25%	20%	26%	22%	13%	30%	26%	36%
NET: DISAGREE	227	113	95	147	111	69	185	67	41
	44%	44%	46%	51%	45%	52%	45%	53%	44%
Tend to disagree	124	53	38	67	45	28	96	25	28
	24%	21%	18%	23%	18%	21%	23%	20%	30%
Strongly disagree	103	60	56	80	65	41	90	41	13
	20%	23%	27%	28%	27%	31%	22%	33%	14%
Don't know	24	14	9	11	10	8	19	9	3
	5%	5%	4%	4%	4%	6%	5%	8%	3%

STATE OF THEOLOGY

Table 29 (continuation)

Q4.F To what extent do you agree or disagree with each of the following statements? - Churches must provide entertaining worship services if they want to be effective.

BASE: All respondents

	Total	Gender		Age			
		Male	Female	18-34	35-44	45-64	65+
Unweighted Total	520	220	300	152	86	166	116
Total	520	254	266	148	84	169	120
NET: AGREE	269	129	140	79	49	87	54
	52%	51%	53%	53%	59%	51%	45%
Strongly agree	108	63	45	42	24	32	10
	21%	25%	17%	28%	28%	19%	9%
Tend to agree	161	65	95	37	26	55	44
	31%	26%	36%	25%	31%	32%	36%
NET: DISAGREE	227	116	111	55	33	76	64
	44%	46%	42%	37%	39%	45%	54%
Tend to disagree	124	64	60	34	9	42	40
	24%	25%	23%	23%	11%	25%	34%
Strongly disagree	103	52	51	21	24	34	24
	20%	20%	19%	14%	28%	20%	20%
Don't know	24	9	15	14	2	6	2
	5%	4%	6%	10%	2%	4%	1%

STATE OF THEOLOGY

Table 29 (continuation)

Q4.F To what extent do you agree or disagree with each of the following statements? - Churches must provide entertaining worship services if they want to be effective.

BASE: All respondents

	Total	Region									
		Scotland	North East	North West	Yorkshire & Humberside	West Midlands	East Midlands	Wales	Eastern	London	South East
Unweighted Total	520	57	18	67	32	48	34	19	29	68	59
Total	520	44	21	58	42	45	38	25	48	67	70
NET: AGREE	269	28	6	31	24	21	14	13	30	39	30
	52%	63%	29%	53%	57%	47%	36%	53%	61%	58%	43%
Strongly agree	108	14	3	12	9	5	7	3	8	21	12
	21%	31%	14%	21%	21%	11%	18%	14%	16%	31%	17%
Tend to agree	161	14	3	18	15	16	7	10	22	18	19
	31%	32%	15%	32%	36%	36%	18%	39%	45%	27%	27%
NET: DISAGREE	227	14	15	26	18	19	22	12	19	22	35
	44%	32%	71%	45%	41%	42%	59%	47%	39%	33%	51%
Tend to disagree	124	8	8	14	14	12	14	2	12	11	15
	24%	18%	40%	24%	33%	26%	37%	9%	25%	16%	21%
Strongly disagree	103	7	6	12	3	8	8	10	6	11	21
	20%	15%	30%	21%	8%	17%	22%	39%	13%	17%	29%
Don't know	24	2	-	1	1	5	2	-	-	6	4
	5%	5%	-%	2%	2%	11%	5%	-%	-%	9%	6%

STATE OF THEOLOGY

Table 29 (continuation)

Q4.F To what extent do you agree or disagree with each of the following statements? - Churches must provide entertaining worship services if they want to be effective.

BASE: All respondents

	Total	Region		Education			
		South West	Northern Ireland	Secondary	University	Higher university	Still in full time education
Unweighted Total	520	42	47	153	193	120	14
Total	520	44	16	168	183	112	16
NET: AGREE	269	25	8	86	96	55	11
	52%	56%	51%	51%	53%	49%	73%
Strongly agree	108	11	3	24	39	25	9
	21%	25%	18%	14%	21%	22%	57%
Tend to agree	161	14	5	62	57	30	3
	31%	31%	33%	37%	31%	27%	16%
NET: DISAGREE	227	17	7	80	77	54	3
	44%	38%	43%	48%	42%	48%	21%
Tend to disagree	124	10	4	42	46	28	2
	24%	22%	29%	25%	25%	25%	15%
Strongly disagree	103	7	2	39	31	25	1
	20%	17%	15%	23%	17%	23%	6%
Don't know	24	2	1	2	10	3	1
	5%	5%	6%	1%	5%	3%	6%

STATE OF THEOLOGY

Table 29 (continuation)

Q4.F To what extent do you agree or disagree with each of the following statements? - Churches must provide entertaining worship services if they want to be effective.

BASE: All respondents

	Total	Ethnicity					
		White	Mixed	Asian	Black	Chinese	Other
Unweighted Total	520	430	14	25	36	5	6
Total	520	423	14	23	45	3	7
NET: AGREE	269	219	7	13	23	1	4
	52%	52%	48%	58%	51%	47%	59%
Strongly agree	108	85	1	6	11	1	3
	21%	20%	8%	26%	25%	33%	47%
Tend to agree	161	134	5	8	12	*	1
	31%	32%	39%	32%	27%	14%	13%
NET: DISAGREE	227	190	4	9	16	2	3
	44%	45%	31%	37%	36%	53%	41%
Tend to disagree	124	110	2	5	1	-	1
	24%	26%	18%	23%	2%	-%	21%
Strongly disagree	103	79	2	3	15	2	1
	20%	19%	13%	13%	34%	53%	20%
Don't know	24	14	3	1	6	-	-
	5%	3%	22%	6%	13%	-%	-%

STATE OF THEOLOGY

Table 29 (continuation)

Q4.F To what extent do you agree or disagree with each of the following statements? - Churches must provide entertaining worship services if they want to be effective.

BASE: All respondents

	Marital Status						
Total	Single	Married	Civil Partnership	Cohabiting	Widowed	Separated	Divorced
520	106	317	4	31	25	6	27
520	120	301	6	27	25	8	27
269	64	156	4	19	16	1	8
52%	53%	52%	58%	72%	65%	10%	28%
108	33	59	4	3	5	-	3
21%	27%	20%	58%	10%	20%	-%	11%
161	31	97	-	17	11	1	5
31%	25%	32%	-%	62%	45%	10%	17%
227	42	140	1	8	8	7	19
44%	35%	47%	22%	28%	32%	90%	72%
124	29	69	-	6	7	4	8
24%	24%	23%	-%	22%	28%	54%	31%
103	13	71	1	2	1	3	11
20%	11%	24%	22%	6%	4%	35%	41%
24	15	5	1	-	1	-	-
5%	12%	2%	20%	-%	2%	-%	-%

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Table 29 (continuation)

Q4.F To what extent do you agree or disagree with each of the following statements? - Churches must provide entertaining worship services if they want to be effective.

BASE: All respondents

	Total	Income					
		7K	7K-28K	28K-41K	41K-55K	55K-76K	76K
Unweighted Total	520	18	178	120	68	53	42
Total	520	27	195	111	64	46	36
NET: AGREE	269	10	92	54	38	26	27
	52%	37%	47%	49%	60%	56%	76%
Strongly agree	108	4	39	14	15	9	16
	21%	14%	20%	13%	24%	20%	44%
Tend to agree	161	6	53	40	23	17	12
	31%	23%	27%	36%	36%	37%	32%
NET: DISAGREE	227	10	98	56	25	15	8
	44%	38%	51%	50%	40%	32%	22%
Tend to disagree	124	9	56	23	14	9	5
	24%	31%	29%	21%	22%	19%	13%
Strongly disagree	103	2	42	32	12	6	3
	20%	6%	22%	29%	19%	13%	9%
Don't know	24	7	4	1	-	6	1
	5%	25%	2%	1%	-%	12%	2%

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Table 29 (continuation)

Q4.F To what extent do you agree or disagree with each of the following statements? - Churches must provide entertaining worship services if they want to be effective.

BASE: All respondents

	Total	Religion			Religious Attendance		
		Protestant/Roman Catholic	Established/Nonconformist Churches	Practising Christians	Several times a week	Once a week	Every month
Unweighted Total	520	513	308	520	114	375	31
Total	520	510	318	520	113	366	41
NET: AGREE	269	262	165	269	60	193	15
	52%	51%	52%	52%	53%	53%	37%
Strongly agree	108	104	69	108	35	70	3
	21%	20%	22%	21%	31%	19%	7%
Tend to agree	161	158	96	161	25	123	12
	31%	31%	30%	31%	22%	34%	30%
NET: DISAGREE	227	226	136	227	50	155	23
	44%	44%	43%	44%	44%	42%	56%
Tend to disagree	124	123	66	124	16	94	15
	24%	24%	21%	24%	14%	26%	37%
Strongly disagree	103	103	70	103	34	61	8
	20%	20%	22%	20%	30%	17%	20%
Don't know	24	22	16	24	4	18	3
	5%	4%	5%	5%	3%	5%	7%

STATE OF THEOLOGY

Table 30

Q4.G To what extent do you agree or disagree with each of the following statements? - God is unconcerned with my day-to-day decisions.

BASE: All respondents

	Total	Strongly agree					Denomination		
		Q5_F	Q5_G	Q5_H	Q5_I	Evangelicals	Protestant	Nonconformist	Roman Catholic
Unweighted Total	520	252	200	290	238	119	410	124	103
Total	520	256	207	288	244	132	416	126	94
NET: AGREE	116	53	46	35	45	22	90	16	21
	22%	21%	22%	12%	19%	17%	22%	12%	22%
Strongly agree	48	36	35	27	32	19	39	7	7
	9%	14%	17%	9%	13%	15%	9%	6%	7%
Tend to agree	68	17	11	8	13	3	51	8	14
	13%	7%	5%	3%	5%	2%	12%	7%	15%
NET: DISAGREE	394	202	160	252	199	110	319	109	72
	76%	79%	77%	88%	81%	83%	77%	87%	77%
Tend to disagree	134	38	22	48	35	7	93	16	40
	26%	15%	11%	17%	14%	5%	22%	13%	43%
Strongly disagree	260	164	138	204	164	103	226	93	32
	50%	64%	67%	71%	67%	78%	54%	74%	34%
Don't know	9	1	1	1	-	-	7	1	1
	2%	*%	*%	*%	-%	-%	2%	1%	1%

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Table 30 (continuation)

Q4.G To what extent do you agree or disagree with each of the following statements? - God is unconcerned with my day-to-day decisions.

BASE: All respondents

	Total	Gender		Age			
		Male	Female	18-34	35-44	45-64	65+
Unweighted Total	520	220	300	152	86	166	116
Total	520	254	266	148	84	169	120
NET: AGREE	116	64	52	56	25	31	5
	22%	25%	19%	38%	30%	18%	4%
Strongly agree	48	29	20	25	12	10	1
	9%	11%	7%	17%	15%	6%	1%
Tend to agree	68	36	32	31	12	20	4
	13%	14%	12%	21%	15%	12%	4%
NET: DISAGREE	394	186	208	88	56	135	114
	76%	73%	78%	60%	67%	80%	96%
Tend to disagree	134	73	61	27	12	47	48
	26%	29%	23%	18%	15%	28%	40%
Strongly disagree	260	113	147	62	44	88	66
	50%	45%	55%	42%	53%	52%	55%
Don't know	9	3	6	4	2	3	-
	2%	1%	2%	3%	3%	2%	-%

STATE OF THEOLOGY

Table 30 (continuation)

Q4.G To what extent do you agree or disagree with each of the following statements? - God is unconcerned with my day-to-day decisions.

BASE: All respondents

	Total	Region									
		Scotland	North East	North West	Yorkshire & Humberside	West Midlands	East Midlands	Wales	Eastern	London	South East
Unweighted Total	520	57	18	67	32	48	34	19	29	68	59
Total	520	44	21	58	42	45	38	25	48	67	70
NET: AGREE	116 22%	12 27%	3 12%	17 29%	12 28%	6 13%	8 21%	5 20%	11 23%	23 35%	6 9%
Strongly agree	48 9%	7 17%	1 6%	7 12%	4 11%	1 3%	1 4%	1 5%	5 10%	10 15%	1 2%
Tend to agree	68 13%	4 10%	1 6%	10 16%	7 17%	4 10%	7 17%	4 14%	6 13%	13 20%	5 7%
NET: DISAGREE	394 76%	32 71%	18 84%	41 70%	31 72%	36 80%	28 74%	20 80%	37 77%	42 63%	63 90%
Tend to disagree	134 26%	14 31%	1 4%	17 30%	11 26%	16 34%	4 11%	7 29%	13 27%	19 28%	18 25%
Strongly disagree	260 50%	18 41%	17 80%	24 41%	19 46%	21 46%	24 63%	13 51%	24 50%	24 35%	46 65%
Don't know	9 2%	1 2%	1 4%	1 1%	- -%	3 7%	2 5%	- -%	- -%	1 2%	1 1%

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Table 30 (continuation)

Q4.G To what extent do you agree or disagree with each of the following statements? - God is unconcerned with my day-to-day decisions.

BASE: All respondents

	Region			Education			
	Total	South West	Northern Ireland	Secondary	University	Higher university	Still in full time education
Unweighted Total	520	42	47	153	193	120	14
Total	520	44	16	168	183	112	16
NET: AGREE	116	10	4	30	36	30	10
	22%	23%	22%	18%	19%	27%	64%
Strongly agree	48	5	2	10	13	16	7
	9%	12%	14%	6%	7%	15%	46%
Tend to agree	68	5	1	21	22	13	3
	13%	11%	8%	12%	12%	12%	18%
NET: DISAGREE	394	34	12	136	145	81	6
	76%	77%	76%	81%	79%	72%	36%
Tend to disagree	134	9	5	46	49	28	2
	26%	21%	34%	27%	27%	25%	13%
Strongly disagree	260	25	7	90	96	53	3
	50%	56%	42%	54%	52%	47%	22%
Don't know	9	-	*	1	3	2	-
	2%	-%	2%	1%	2%	1%	-%

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Table 30 (continuation)

Q4.G To what extent do you agree or disagree with each of the following statements? - God is unconcerned with my day-to-day decisions.

BASE: All respondents

	Total	Ethnicity					
		White	Mixed	Asian	Black	Chinese	Other
Unweighted Total	520	430	14	25	36	5	6
Total	520	423	14	23	45	3	7
NET: AGREE	116	95	1	6	8	1	3
	22%	23%	7%	27%	19%	33%	47%
Strongly agree	48	36	-	2	6	-	3
	9%	8%	-%	10%	14%	-%	47%
Tend to agree	68	60	1	4	2	1	-
	13%	14%	7%	18%	5%	33%	-%
NET: DISAGREE	394	320	12	16	37	2	4
	76%	76%	84%	67%	81%	67%	53%
Tend to disagree	134	119	2	7	4	*	-
	26%	28%	18%	31%	9%	14%	-%
Strongly disagree	260	202	9	8	33	2	4
	50%	48%	67%	36%	73%	53%	53%
Don't know	9	7	1	1	-	-	-
	2%	2%	9%	6%	-%	-%	-%

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Table 30 (continuation)

Q4.G To what extent do you agree or disagree with each of the following statements? - God is unconcerned with my day-to-day decisions.

BASE: All respondents

	Marital Status						
Total	Single	Married	Civil Partnership	Cohabiting	Widowed	Separated	Divorced
520	106	317	4	31	25	6	27
520	120	301	6	27	25	8	27
116	34	60	4	5	3	4	6
22%	28%	20%	58%	17%	12%	54%	23%
48	19	24	-	1	-	-	4
9%	16%	8%	-%	4%	-%	-%	15%
68	15	36	4	4	3	4	2
13%	12%	12%	58%	13%	12%	54%	8%
394	81	237	3	23	22	4	20
76%	67%	79%	42%	83%	88%	46%	75%
134	18	79	-	14	15	1	7
26%	15%	26%	-%	52%	60%	10%	25%
260	63	158	3	8	7	3	13
50%	53%	53%	42%	31%	29%	35%	50%
9	5	4	-	-	-	-	1
2%	4%	1%	-%	-%	-%	-%	2%

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Table 30 (continuation)

Q4.G To what extent do you agree or disagree with each of the following statements? - God is unconcerned with my day-to-day decisions.

BASE: All respondents

	Total	Income					
		7K	7K-28K	28K-41K	41K-55K	55K-76K	76K
Unweighted Total	520	18	178	120	68	53	42
Total	520	27	195	111	64	46	36
NET: AGREE	116	9	31	20	23	13	14
	22%	32%	16%	18%	36%	29%	39%
Strongly agree	48	1	15	9	7	5	6
	9%	5%	8%	8%	12%	11%	15%
Tend to agree	68	8	16	11	16	8	9
	13%	27%	8%	10%	25%	17%	24%
NET: DISAGREE	394	16	161	90	40	32	22
	76%	58%	83%	81%	64%	70%	60%
Tend to disagree	134	8	50	25	12	13	12
	26%	29%	26%	22%	19%	29%	33%
Strongly disagree	260	8	111	65	28	19	10
	50%	29%	57%	59%	45%	41%	27%
Don't know	9	3	3	1	-	1	1
	2%	10%	1%	1%	-%	2%	1%

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Table 30 (continuation)

Q4.G To what extent do you agree or disagree with each of the following statements? - God is unconcerned with my day-to-day decisions.

BASE: All respondents

	Total	Religion			Religious Attendance		
		Protestant/Roman Catholic	Established/Nonconformist Churches	Practising Christians	Several times a week	Once a week	Every month
Unweighted Total	520	513	308	520	114	375	31
Total	520	510	318	520	113	366	41
NET: AGREE	116	111	73	116	40	65	10
	22%	22%	23%	22%	36%	18%	26%
Strongly agree	48	46	36	48	22	24	3
	9%	9%	11%	9%	19%	7%	7%
Tend to agree	68	65	38	68	19	41	8
	13%	13%	12%	13%	17%	11%	19%
NET: DISAGREE	394	392	239	394	72	294	29
	76%	77%	75%	76%	63%	80%	72%
Tend to disagree	134	134	75	134	18	100	16
	26%	26%	24%	26%	16%	27%	40%
Strongly disagree	260	258	164	260	54	193	13
	50%	51%	51%	50%	47%	53%	32%
Don't know	9	8	5	9	1	7	1
	2%	1%	2%	2%	1%	2%	3%

STATE OF THEOLOGY

Table 31

Q4.H To what extent do you agree or disagree with each of the following statements? - The Bible has the authority to tell us what we must do.

BASE: All respondents

	Total	Strongly agree					Denomination		
		Q5_F	Q5_G	Q5_H	Q5_I	Evangelicals	Protestant	Nonconformist	Roman Catholic
Unweighted Total	520	252	200	290	238	119	410	124	103
Total	520	256	207	288	244	132	416	126	94
NET: AGREE	391	236	189	259	224	126	319	117	64
	75%	92%	92%	90%	92%	95%	77%	93%	68%
Strongly agree	192	170	130	161	156	103	171	71	19
	37%	66%	63%	56%	64%	78%	41%	56%	20%
Tend to agree	199	67	59	99	68	23	148	46	45
	38%	26%	29%	34%	28%	17%	36%	37%	48%
NET: DISAGREE	109	19	15	23	18	6	81	8	26
	21%	7%	7%	8%	7%	5%	20%	7%	27%
Tend to disagree	87	11	10	16	13	1	66	7	19
	17%	4%	5%	5%	5%	1%	16%	5%	20%
Strongly disagree	22	8	5	7	5	5	16	2	7
	4%	3%	2%	2%	2%	4%	4%	1%	7%
Don't know	20	1	2	6	2	-	15	1	5
	4%	*%	1%	2%	1%	-%	4%	1%	5%

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Table 31 (continuation)

Q4.H To what extent do you agree or disagree with each of the following statements? - The Bible has the authority to tell us what we must do.

BASE: All respondents

	Total	Gender		Age			
		Male	Female	18-34	35-44	45-64	65+
Unweighted Total	520	220	300	152	86	166	116
Total	520	254	266	148	84	169	120
NET: AGREE	391	188	203	110	69	120	91
	75%	74%	76%	75%	82%	71%	76%
Strongly agree	192	86	107	61	36	63	32
	37%	34%	40%	42%	43%	37%	26%
Tend to agree	199	102	96	49	32	57	60
	38%	40%	36%	33%	39%	34%	50%
NET: DISAGREE	109	59	50	32	12	40	25
	21%	23%	19%	22%	15%	24%	21%
Tend to disagree	87	47	40	25	8	33	21
	17%	19%	15%	17%	10%	19%	17%
Strongly disagree	22	12	10	7	4	7	4
	4%	5%	4%	5%	5%	4%	3%
Don't know	20	7	13	5	3	9	4
	4%	3%	5%	4%	3%	5%	3%

STATE OF THEOLOGY

Table 31 (continuation)

Q4.H To what extent do you agree or disagree with each of the following statements? - The Bible has the authority to tell us what we must do.

BASE: All respondents

	Total	Region									
		Scotland	North East	North West	Yorkshire & Humberside	West Midlands	East Midlands	Wales	Eastern	London	South East
Unweighted Total	520	57	18	67	32	48	34	19	29	68	59
Total	520	44	21	58	42	45	38	25	48	67	70
NET: AGREE	391	37	14	42	28	33	28	18	38	51	60
	75%	83%	67%	73%	65%	74%	75%	73%	78%	76%	85%
Strongly agree	192	20	6	17	18	17	14	12	15	29	22
	37%	44%	29%	30%	43%	37%	36%	48%	31%	43%	31%
Tend to agree	199	17	8	25	10	17	15	6	23	22	38
	38%	39%	39%	43%	22%	36%	39%	26%	48%	33%	54%
NET: DISAGREE	109	6	6	12	11	9	10	7	11	13	9
	21%	14%	29%	21%	25%	20%	25%	27%	22%	20%	13%
Tend to disagree	87	5	6	11	11	5	8	5	5	12	8
	17%	11%	29%	20%	25%	10%	22%	19%	10%	18%	12%
Strongly disagree	22	1	-	1	-	4	1	2	6	1	1
	4%	3%	-%	1%	-%	10%	4%	8%	11%	2%	1%
Don't know	20	1	1	4	4	3	-	-	-	3	1
	4%	3%	4%	7%	10%	7%	-%	-%	-%	4%	2%

STATE OF THEOLOGY

Table 31 (continuation)

Q4.H To what extent do you agree or disagree with each of the following statements? - The Bible has the authority to tell us what we must do.

BASE: All respondents

	Total	Region		Education			
		South West	Northern Ireland	Secondary	University	Higher university	Still in full time education
Unweighted Total	520	42	47	153	193	120	14
Total	520	44	16	168	183	112	16
NET: AGREE	391	30	11	128	136	82	13
	75%	68%	69%	76%	74%	73%	82%
Strongly agree	192	16	7	59	65	45	6
	37%	37%	43%	35%	36%	40%	39%
Tend to agree	199	14	4	69	71	36	7
	38%	31%	27%	41%	39%	33%	43%
NET: DISAGREE	109	11	5	34	38	27	3
	21%	26%	31%	20%	21%	24%	18%
Tend to disagree	87	7	4	29	30	20	2
	17%	17%	24%	17%	16%	18%	12%
Strongly disagree	22	4	1	6	8	7	1
	4%	9%	7%	3%	4%	6%	6%
Don't know	20	3	-	6	9	3	-
	4%	7%	-%	4%	5%	3%	-%

STATE OF THEOLOGY

Table 31 (continuation)

Q4.H To what extent do you agree or disagree with each of the following statements? - The Bible has the authority to tell us what we must do.

BASE: All respondents

	Total	Ethnicity					
		White	Mixed	Asian	Black	Chinese	Other
Unweighted Total	520	430	14	25	36	5	6
Total	520	423	14	23	45	3	7
NET: AGREE	391	308	12	16	42	3	5
	75%	73%	88%	68%	93%	100%	76%
Strongly agree	192	141	6	8	27	2	5
	37%	33%	46%	34%	60%	53%	76%
Tend to agree	199	166	6	8	15	1	-
	38%	39%	41%	34%	32%	47%	-%
NET: DISAGREE	109	97	1	6	3	-	2
	21%	23%	8%	24%	7%	-%	24%
Tend to disagree	87	78	1	5	1	-	2
	17%	18%	8%	20%	3%	-%	24%
Strongly disagree	22	19	-	1	2	-	-
	4%	5%	-%	4%	5%	-%	-%
Don't know	20	18	1	2	-	-	-
	4%	4%	4%	8%	-%	-%	-%

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Table 31 (continuation)

Q4.H To what extent do you agree or disagree with each of the following statements? - The Bible has the authority to tell us what we must do.

BASE: All respondents

	Marital Status						
Total	Single	Married	Civil Partnership	Cohabiting	Widowed	Separated	Divorced
520	106	317	4	31	25	6	27
520	120	301	6	27	25	8	27
391	93	230	3	17	15	8	21
75%	77%	76%	42%	61%	61%	100%	79%
192	48	120	3	4	3	3	10
37%	39%	40%	42%	14%	14%	35%	36%
199	45	110	-	13	12	5	12
38%	38%	37%	-%	48%	47%	65%	43%
109	22	57	4	10	10	-	5
21%	18%	19%	58%	39%	39%	-%	19%
87	16	46	2	9	9	-	3
17%	14%	15%	36%	35%	35%	-%	11%
22	6	11	1	1	1	-	2
4%	5%	4%	22%	4%	5%	-%	8%
20	5	14	-	-	-	-	1
4%	5%	5%	-%	-%	-%	-%	2%

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Table 31 (continuation)

Q4.H To what extent do you agree or disagree with each of the following statements? - The Bible has the authority to tell us what we must do.

BASE: All respondents

	Total	Income					
		7K	7K-28K	28K-41K	41K-55K	55K-76K	76K
Unweighted Total	520	18	178	120	68	53	42
Total	520	27	195	111	64	46	36
NET: AGREE	391	22	146	86	45	33	25
	75%	81%	75%	77%	71%	72%	69%
Strongly agree	192	14	75	42	19	13	11
	37%	50%	39%	38%	30%	29%	31%
Tend to agree	199	9	70	43	26	20	14
	38%	31%	36%	39%	41%	44%	38%
NET: DISAGREE	109	3	46	18	15	12	11
	21%	12%	24%	17%	23%	26%	29%
Tend to disagree	87	3	37	12	12	11	10
	17%	12%	19%	11%	19%	24%	26%
Strongly disagree	22	-	9	7	3	1	1
	4%	-%	5%	6%	4%	2%	3%
Don't know	20	2	3	7	4	1	1
	4%	8%	2%	6%	6%	2%	1%

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Table 31 (continuation)

Q4.H To what extent do you agree or disagree with each of the following statements? - The Bible has the authority to tell us what we must do.

BASE: All respondents

	Religion				Religious Attendance		
	Total	Protestant/Roman Catholic	Established/Nonconformist Churches	Practising Christians	Several times a week	Once a week	Every month
Unweighted Total	520	513	308	520	114	375	31
Total	520	510	318	520	113	366	41
NET: AGREE	391	383	247	391	88	278	24
	75%	75%	78%	75%	78%	76%	60%
Strongly agree	192	190	128	192	50	135	7
	37%	37%	40%	37%	44%	37%	16%
Tend to agree	199	193	119	199	38	143	18
	38%	38%	38%	38%	34%	39%	44%
NET: DISAGREE	109	107	59	109	24	72	14
	21%	21%	18%	21%	21%	20%	34%
Tend to disagree	87	85	46	87	16	64	7
	17%	17%	15%	17%	15%	17%	17%
Strongly disagree	22	22	12	22	7	8	7
	4%	4%	4%	4%	6%	2%	17%
Don't know	20	20	12	20	1	16	2
	4%	4%	4%	4%	1%	4%	6%

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Table 32

Q5.A To what extent do you agree or disagree with each of the following statements? - Sex outside of traditional marriage is a sin.

BASE: All respondents

	Total	Strongly agree					Denomination		
		Q5_F	Q5_G	Q5_H	Q5_I	Evangelicals	Protestant	Nonconformist	Roman Catholic
Unweighted Total	520	252	200	290	238	119	410	124	103
Total	520	256	207	288	244	132	416	126	94
NET: AGREE	336	214	173	217	199	114	275	105	54
	65%	84%	83%	75%	82%	87%	66%	83%	58%
Strongly agree	193	153	132	150	145	98	167	67	23
	37%	60%	64%	52%	59%	75%	40%	54%	24%
Tend to agree	143	61	41	67	54	16	109	38	32
	27%	24%	20%	23%	22%	12%	26%	30%	34%
NET: DISAGREE	155	31	27	53	34	11	115	11	39
	30%	12%	13%	19%	14%	8%	28%	9%	41%
Tend to disagree	119	21	22	42	27	8	91	9	28
	23%	8%	10%	15%	11%	6%	22%	7%	29%
Strongly disagree	35	10	5	11	7	2	24	2	11
	7%	4%	2%	4%	3%	2%	6%	2%	11%
Don't know	29	11	8	18	11	6	26	10	1
	6%	4%	4%	6%	4%	5%	6%	8%	1%

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Table 32 (continuation)

Q5.A To what extent do you agree or disagree with each of the following statements? - Sex outside of traditional marriage is a sin.

BASE: All respondents

	Total	Gender		Age			
		Male	Female	18-34	35-44	45-64	65+
Unweighted Total	520	220	300	152	86	166	116
Total	520	254	266	148	84	169	120
NET: AGREE	336	169	167	106	61	94	75
	65%	67%	63%	72%	73%	56%	63%
Strongly agree	193	93	101	69	44	48	33
	37%	36%	38%	47%	52%	28%	27%
Tend to agree	143	77	66	37	17	47	42
	27%	30%	25%	25%	21%	28%	35%
NET: DISAGREE	155	80	74	32	17	66	40
	30%	32%	28%	21%	21%	39%	33%
Tend to disagree	119	59	60	26	9	50	34
	23%	23%	23%	17%	11%	30%	29%
Strongly disagree	35	21	14	6	8	16	6
	7%	8%	5%	4%	9%	9%	5%
Don't know	29	4	25	10	5	9	5
	6%	2%	10%	7%	7%	5%	4%

STATE OF THEOLOGY

Table 32 (continuation)

Q5.A To what extent do you agree or disagree with each of the following statements? - Sex outside of traditional marriage is a sin.

BASE: All respondents

	Total	Region									
		Scotland	North East	North West	Yorkshire & Humberside	West Midlands	East Midlands	Wales	Eastern	London	South East
Unweighted Total	520	57	18	67	32	48	34	19	29	68	59
Total	520	44	21	58	42	45	38	25	48	67	70
NET: AGREE	336	30	16	28	19	32	25	16	28	47	54
	65%	67%	77%	49%	45%	71%	65%	63%	58%	69%	77%
Strongly agree	193	18	6	15	14	22	14	14	16	22	33
	37%	41%	28%	25%	33%	49%	38%	54%	33%	33%	48%
Tend to agree	143	12	10	14	5	10	10	2	12	24	21
	27%	26%	48%	23%	12%	22%	27%	10%	26%	37%	30%
NET: DISAGREE	155	10	3	25	16	11	11	9	20	19	15
	30%	22%	15%	42%	37%	23%	30%	37%	42%	28%	21%
Tend to disagree	119	7	2	16	15	6	9	9	14	15	13
	23%	17%	11%	28%	35%	13%	25%	37%	28%	23%	18%
Strongly disagree	35	3	1	8	1	5	2	-	7	4	2
	7%	6%	4%	14%	2%	10%	5%	-%	14%	5%	3%
Don't know	29	5	2	5	8	3	2	-	-	1	1
	6%	10%	8%	9%	18%	6%	5%	-%	-%	2%	2%

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Table 32 (continuation)

Q5.A To what extent do you agree or disagree with each of the following statements? - Sex outside of traditional marriage is a sin.

BASE: All respondents

	Total	Region		Education			
		South West	Northern Ireland	Secondary	University	Higher university	Still in full time education
Unweighted Total	520	42	47	153	193	120	14
Total	520	44	16	168	183	112	16
NET: AGREE	336	31	10	108	117	76	8
	65%	70%	62%	64%	64%	68%	54%
Strongly agree	193	13	6	60	67	46	4
	37%	28%	40%	35%	37%	41%	27%
Tend to agree	143	19	3	49	50	30	4
	27%	42%	22%	29%	27%	27%	27%
NET: DISAGREE	155	10	6	51	55	34	3
	30%	23%	36%	30%	30%	31%	18%
Tend to disagree	119	8	4	40	43	24	3
	23%	19%	26%	24%	23%	22%	18%
Strongly disagree	35	2	2	10	13	10	-
	7%	5%	11%	6%	7%	9%	-%
Don't know	29	3	*	10	11	2	4
	6%	6%	2%	6%	6%	2%	29%

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Table 32 (continuation)

Q5.A To what extent do you agree or disagree with each of the following statements? - Sex outside of traditional marriage is a sin.

BASE: All respondents

	Total	Ethnicity					
		White	Mixed	Asian	Black	Chinese	Other
Unweighted Total	520	430	14	25	36	5	6
Total	520	423	14	23	45	3	7
NET: AGREE	336	258	9	17	38	2	7
	65%	61%	61%	74%	84%	69%	100%
Strongly agree	193	139	7	12	26	1	5
	37%	33%	47%	51%	57%	22%	63%
Tend to agree	143	119	2	5	12	1	3
	27%	28%	14%	23%	27%	47%	37%
NET: DISAGREE	155	141	4	6	3	1	-
	30%	33%	29%	26%	6%	31%	-%
Tend to disagree	119	109	4	4	1	1	-
	23%	26%	29%	19%	2%	31%	-%
Strongly disagree	35	32	-	2	2	-	-
	7%	8%	-%	7%	4%	-%	-%
Don't know	29	24	1	-	4	-	-
	6%	6%	10%	-%	10%	-%	-%

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Table 32 (continuation)

Q5.A To what extent do you agree or disagree with each of the following statements? - Sex outside of traditional marriage is a sin.

BASE: All respondents

	Marital Status						
Total	Single	Married	Civil Partnership	Cohabiting	Widowed	Separated	Divorced
520	106	317	4	31	25	6	27
520	120	301	6	27	25	8	27
336 65%	85 71%	198 66%	4 64%	14 51%	14 57%	3 35%	14 50%
193 37%	51 43%	117 39%	3 42%	6 24%	1 3%	3 35%	9 32%
143 27%	34 28%	81 27%	1 22%	8 28%	13 55%	- -%	5 18%
155 30%	25 21%	89 30%	2 36%	13 49%	10 40%	5 61%	9 34%
119 23%	20 17%	71 24%	2 36%	7 24%	10 40%	5 61%	4 16%
35 7%	4 4%	18 6%	- -%	7 25%	- -%	- -%	5 18%
29 6%	11 9%	13 4%	- -%	- -%	1 2%	* 4%	4 16%

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Table 32 (continuation)

Q5.A To what extent do you agree or disagree with each of the following statements? - Sex outside of traditional marriage is a sin.

BASE: All respondents

	Total	Income					
		7K	7K-28K	28K-41K	41K-55K	55K-76K	76K
Unweighted Total	520	18	178	120	68	53	42
Total	520	27	195	111	64	46	36
NET: AGREE	336	9	131	76	37	35	23
	65%	33%	68%	69%	59%	75%	62%
Strongly agree	193	6	75	50	23	14	11
	37%	21%	39%	45%	36%	31%	30%
Tend to agree	143	3	56	26	14	20	12
	27%	11%	29%	24%	22%	44%	32%
NET: DISAGREE	155	14	57	27	24	11	14
	30%	52%	29%	24%	38%	23%	38%
Tend to disagree	119	12	44	19	20	10	9
	23%	45%	22%	17%	31%	22%	25%
Strongly disagree	35	2	13	8	4	1	5
	7%	7%	7%	7%	7%	2%	13%
Don't know	29	4	6	8	2	1	-
	6%	16%	3%	7%	4%	2%	-%

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Table 32 (continuation)

Q5.A To what extent do you agree or disagree with each of the following statements? - Sex outside of traditional marriage is a sin.

BASE: All respondents

	Total	Religion			Religious Attendance		
		Protestant/Roman Catholic	Established/Nonconformist Churches	Practising Christians	Several times a week	Once a week	Every month
Unweighted Total	520	513	308	520	114	375	31
Total	520	510	318	520	113	366	41
NET: AGREE	336	330	208	336	88	235	13
	65%	65%	65%	65%	78%	64%	32%
Strongly agree	193	189	120	193	61	128	4
	37%	37%	38%	37%	54%	35%	10%
Tend to agree	143	140	88	143	27	107	9
	27%	27%	28%	27%	24%	29%	23%
NET: DISAGREE	155	154	84	155	22	107	26
	30%	30%	26%	30%	19%	29%	64%
Tend to disagree	119	118	67	119	20	80	20
	23%	23%	21%	23%	18%	22%	49%
Strongly disagree	35	35	17	35	2	27	6
	7%	7%	5%	7%	2%	7%	16%
Don't know	29	27	26	29	4	24	1
	6%	5%	8%	6%	3%	7%	4%

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Table 33
Q5.B To what extent do you agree or disagree with each of the following statements? - Abortion is a sin.
 BASE: All respondents

	Total	Strongly agree					Denomination		
		Q5_F	Q5_G	Q5_H	Q5_I	Evangelicals	Protestant	Nonconformist	Roman Catholic
Unweighted Total	520	252	200	290	238	119	410	124	103
Total	520	256	207	288	244	132	416	126	94
NET: AGREE	326	205	174	215	194	112	254	97	66
	63%	80%	84%	75%	79%	85%	61%	77%	70%
Strongly agree	190	143	130	144	137	90	148	71	37
	37%	56%	63%	50%	56%	68%	35%	57%	39%
Tend to agree	135	63	43	71	57	22	106	26	29
	26%	24%	21%	25%	23%	17%	25%	21%	31%
NET: DISAGREE	152	31	18	47	34	6	124	13	27
	29%	12%	9%	16%	14%	4%	30%	10%	29%
Tend to disagree	98	20	11	27	20	4	78	11	19
	19%	8%	5%	9%	8%	3%	19%	8%	20%
Strongly disagree	53	11	7	20	13	1	45	2	8
	10%	4%	3%	7%	5%	1%	11%	2%	8%
Don't know	42	20	15	26	17	14	39	16	1
	8%	8%	7%	9%	7%	11%	9%	12%	1%

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Table 33 (continuation)

Q5.B To what extent do you agree or disagree with each of the following statements? - Abortion is a sin.

BASE: All respondents

	Total	Gender		Age			
		Male	Female	18-34	35-44	45-64	65+
Unweighted Total	520	220	300	152	86	166	116
Total	520	254	266	148	84	169	120
NET: AGREE	326	166	160	103	56	96	71
	63%	65%	60%	70%	67%	57%	59%
Strongly agree	190	103	87	65	47	51	27
	37%	41%	33%	44%	56%	30%	23%
Tend to agree	135	62	73	38	10	44	44
	26%	25%	27%	26%	11%	26%	37%
NET: DISAGREE	152	76	76	32	19	60	41
	29%	30%	28%	21%	22%	36%	35%
Tend to disagree	98	49	50	18	8	41	31
	19%	19%	19%	12%	9%	25%	26%
Strongly disagree	53	27	26	13	11	19	10
	10%	11%	10%	9%	13%	11%	9%
Don't know	42	12	31	13	9	13	7
	8%	5%	11%	9%	10%	8%	6%

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Table 33 (continuation)

Q5.B To what extent do you agree or disagree with each of the following statements? - Abortion is a sin.

BASE: All respondents

	Total	Region									
		Scotland	North East	North West	Yorkshire & Humberside	West Midlands	East Midlands	Wales	Eastern	London	South East
Unweighted Total	520	57	18	67	32	48	34	19	29	68	59
Total	520	44	21	58	42	45	38	25	48	67	70
NET: AGREE	326	28	9	36	20	28	21	18	31	49	49
	63%	63%	43%	62%	46%	63%	55%	70%	64%	73%	69%
Strongly agree	190	17	7	22	13	12	14	11	17	30	28
	37%	39%	33%	37%	30%	26%	37%	45%	35%	45%	39%
Tend to agree	135	11	2	14	7	16	7	6	14	19	21
	26%	24%	10%	25%	16%	36%	18%	25%	29%	28%	30%
NET: DISAGREE	152	13	10	20	15	12	14	8	15	13	16
	29%	30%	45%	35%	36%	27%	37%	30%	31%	20%	23%
Tend to disagree	98	6	10	11	12	9	10	4	9	8	6
	19%	14%	45%	20%	29%	20%	27%	17%	18%	12%	9%
Strongly disagree	53	7	-	9	3	3	4	3	7	5	10
	10%	16%	-%	15%	6%	7%	9%	13%	14%	8%	14%
Don't know	42	3	2	2	8	5	3	-	3	5	6
	8%	7%	11%	3%	18%	11%	8%	-%	5%	8%	8%

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Table 33 (continuation)

Q5.B To what extent do you agree or disagree with each of the following statements? - Abortion is a sin.

BASE: All respondents

	Total	Region		Education			
		South West	Northern Ireland	Secondary	University	Higher university	Still in full time education
Unweighted Total	520	42	47	153	193	120	14
Total	520	44	16	168	183	112	16
NET: AGREE	326	27	11	100	117	72	10
	63%	61%	71%	59%	64%	64%	64%
Strongly agree	190	15	5	60	68	46	3
	37%	33%	35%	35%	37%	41%	19%
Tend to agree	135	12	6	40	50	26	7
	26%	28%	36%	24%	27%	23%	45%
NET: DISAGREE	152	11	4	53	53	37	1
	29%	25%	27%	31%	29%	33%	8%
Tend to disagree	98	9	3	37	35	20	-
	19%	20%	21%	22%	19%	18%	-%
Strongly disagree	53	2	1	16	18	17	1
	10%	5%	6%	9%	10%	16%	8%
Don't know	42	6	*	16	13	3	4
	8%	14%	2%	9%	7%	3%	29%

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Table 33 (continuation)

Q5.B To what extent do you agree or disagree with each of the following statements? - Abortion is a sin.

BASE: All respondents

	Total	Ethnicity					
		White	Mixed	Asian	Black	Chinese	Other
Unweighted Total	520	430	14	25	36	5	6
Total	520	423	14	23	45	3	7
NET: AGREE	326	255	11	15	31	2	7
	63%	60%	79%	64%	68%	78%	100%
Strongly agree	190	138	9	11	23	*	5
	37%	33%	61%	46%	51%	14%	63%
Tend to agree	135	116	3	4	8	2	3
	26%	28%	18%	19%	17%	64%	37%
NET: DISAGREE	152	139	2	6	5	-	-
	29%	33%	17%	25%	11%	-%	-%
Tend to disagree	98	89	1	6	3	-	-
	19%	21%	5%	25%	7%	-%	-%
Strongly disagree	53	50	2	-	2	-	-
	10%	12%	11%	-%	4%	-%	-%
Don't know	42	29	1	2	9	1	-
	8%	7%	4%	11%	21%	22%	-%

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Table 33 (continuation)

Q5.B To what extent do you agree or disagree with each of the following statements? - Abortion is a sin.

BASE: All respondents

	Marital Status						
Total	Single	Married	Civil Partnership	Cohabiting	Widowed	Separated	Divorced
520	106	317	4	31	25	6	27
520	120	301	6	27	25	8	27
326 63%	76 63%	202 67%	5 78%	13 48%	8 32%	3 42%	16 57%
190 37%	48 40%	124 41%	1 20%	4 14%	2 10%	3 35%	9 32%
135 26%	28 23%	78 26%	4 58%	9 33%	6 22%	1 7%	7 26%
152 29%	25 21%	81 27%	1 22%	14 52%	15 62%	4 54%	10 39%
98 19%	14 12%	55 18%	- -%	7 25%	11 44%	4 54%	6 24%
53 10%	11 9%	25 8%	1 22%	7 27%	4 18%	- -%	4 15%
42 8%	19 16%	18 6%	- -%	- -%	1 5%	* 4%	1 4%

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Table 33 (continuation)

Q5.B To what extent do you agree or disagree with each of the following statements? - Abortion is a sin.

BASE: All respondents

	Total	Income					
		7K	7K-28K	28K-41K	41K-55K	55K-76K	76K
Unweighted Total	520	18	178	120	68	53	42
Total	520	27	195	111	64	46	36
NET: AGREE	326	12	126	79	38	26	22
	63%	44%	65%	71%	59%	57%	62%
Strongly agree	190	9	69	51	18	18	12
	37%	34%	35%	46%	29%	39%	33%
Tend to agree	135	3	57	28	19	8	10
	26%	10%	29%	25%	31%	18%	28%
NET: DISAGREE	152	13	57	25	23	11	14
	29%	46%	30%	22%	36%	24%	38%
Tend to disagree	98	8	40	17	13	5	8
	19%	30%	20%	15%	20%	11%	23%
Strongly disagree	53	5	18	8	10	6	6
	10%	17%	9%	7%	15%	13%	15%
Don't know	42	3	11	7	3	9	-
	8%	10%	6%	7%	5%	19%	-%

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Table 33 (continuation)

Q5.B To what extent do you agree or disagree with each of the following statements? - Abortion is a sin.

BASE: All respondents

	Religion				Religious Attendance		
Total	Protestant/Roman Catholic	Established/Nonconformist Churches	Practising Christians		Several times a week	Once a week	Every month
520	513	308	520		114	375	31
520	510	318	520		113	366	41
326	320	197	326		89	221	15
63%	63%	62%	63%		79%	60%	37%
190	184	117	190		62	126	2
37%	36%	37%	37%		54%	35%	6%
135	135	80	135		28	95	13
26%	27%	25%	26%		24%	26%	32%
152	151	91	152		19	109	24
29%	30%	29%	29%		16%	30%	58%
98	98	57	98		12	69	17
19%	19%	18%	19%		11%	19%	42%
53	53	34	53		6	40	7
10%	10%	11%	10%		6%	11%	16%
42	40	30	42		5	35	2
8%	8%	9%	8%		5%	10%	4%

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Table 34

Q5.C To what extent do you agree or disagree with each of the following statements? - Gender identity is a matter of choice.

BASE: All respondents

	Total	Strongly agree					Denomination		
		Q5_F	Q5_G	Q5_H	Q5_I	Evangelicals	Protestant	Nonconformist	Roman Catholic
Unweighted Total	520	252	200	290	238	119	410	124	103
Total	520	256	207	288	244	132	416	126	94
NET: AGREE	219	101	95	106	100	50	169	39	47
	42%	40%	46%	37%	41%	38%	41%	31%	50%
Strongly agree	95	57	55	55	52	34	68	12	25
	18%	22%	26%	19%	21%	26%	16%	9%	26%
Tend to agree	124	44	40	51	48	16	102	28	23
	24%	17%	19%	18%	20%	12%	24%	22%	24%
NET: DISAGREE	258	134	105	161	135	81	211	78	43
	50%	53%	51%	56%	55%	61%	51%	62%	45%
Tend to disagree	110	42	25	45	39	15	81	18	26
	21%	16%	12%	16%	16%	12%	20%	15%	27%
Strongly disagree	148	92	79	115	96	65	129	59	17
	28%	36%	38%	40%	39%	49%	31%	47%	18%
Don't know	43	20	7	21	10	2	36	8	4
	8%	8%	3%	7%	4%	1%	9%	7%	4%

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Table 34 (continuation)

Q5.C To what extent do you agree or disagree with each of the following statements? - Gender identity is a matter of choice.

BASE: All respondents

	Total	Gender		Age			
		Male	Female	18-34	35-44	45-64	65+
Unweighted Total	520	220	300	152	86	166	116
Total	520	254	266	148	84	169	120
NET: AGREE	219	122	97	68	46	73	31
	42%	48%	37%	46%	55%	43%	26%
Strongly agree	95	56	39	37	25	27	6
	18%	22%	15%	25%	30%	16%	5%
Tend to agree	124	66	58	32	21	46	25
	24%	26%	22%	21%	25%	28%	21%
NET: DISAGREE	258	118	141	70	27	83	77
	50%	46%	53%	48%	32%	49%	65%
Tend to disagree	110	44	67	32	8	39	32
	21%	17%	25%	22%	9%	23%	27%
Strongly disagree	148	74	74	38	20	45	45
	28%	29%	28%	26%	23%	26%	38%
Don't know	43	15	28	9	10	12	11
	8%	6%	11%	6%	12%	7%	9%

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Table 34 (continuation)

Q5.C To what extent do you agree or disagree with each of the following statements? - Gender identity is a matter of choice.

BASE: All respondents

	Total	Region									
		Scotland	North East	North West	Yorkshire & Humberside	West Midlands	East Midlands	Wales	Eastern	London	South East
Unweighted Total	520	57	18	67	32	48	34	19	29	68	59
Total	520	44	21	58	42	45	38	25	48	67	70
NET: AGREE	219	19	5	26	21	13	9	10	20	40	27
	42%	44%	26%	45%	49%	30%	25%	41%	42%	59%	39%
Strongly agree	95	9	4	14	6	4	3	4	3	23	13
	18%	21%	18%	24%	14%	8%	7%	17%	7%	34%	19%
Tend to agree	124	10	2	12	15	10	7	6	17	16	14
	24%	23%	7%	21%	35%	21%	18%	24%	35%	25%	20%
NET: DISAGREE	258	22	11	29	20	28	22	15	27	22	39
	50%	50%	52%	50%	47%	61%	59%	59%	56%	33%	56%
Tend to disagree	110	4	5	11	11	15	11	6	13	9	15
	21%	8%	22%	19%	26%	33%	30%	25%	27%	13%	22%
Strongly disagree	148	18	6	18	9	13	11	9	14	13	24
	28%	42%	30%	31%	21%	28%	28%	34%	29%	20%	34%
Don't know	43	3	5	3	2	4	6	-	1	6	4
	8%	7%	22%	5%	4%	9%	17%	-%	3%	8%	5%

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Table 34 (continuation)

Q5.C To what extent do you agree or disagree with each of the following statements? - Gender identity is a matter of choice.

BASE: All respondents

	Total	Region		Education			
		South West	Northern Ireland	Secondary	University	Higher university	Still in full time education
Unweighted Total	520	42	47	153	193	120	14
Total	520	44	16	168	183	112	16
NET: AGREE	219	20	7	73	70	54	8
	42%	44%	46%	43%	38%	48%	52%
Strongly agree	95	9	2	27	35	24	3
	18%	21%	14%	16%	19%	22%	19%
Tend to agree	124	10	5	46	35	30	5
	24%	23%	32%	28%	19%	27%	33%
NET: DISAGREE	258	17	7	77	100	54	5
	50%	38%	42%	46%	55%	48%	32%
Tend to disagree	110	9	1	32	41	21	4
	21%	21%	9%	19%	22%	19%	26%
Strongly disagree	148	7	5	45	59	32	1
	28%	17%	33%	27%	32%	29%	6%
Don't know	43	8	2	18	13	4	3
	8%	18%	12%	11%	7%	4%	16%

STATE OF THEOLOGY

Table 34 (continuation)

Q5.C To what extent do you agree or disagree with each of the following statements? - Gender identity is a matter of choice.

BASE: All respondents

	Total	Ethnicity					
		White	Mixed	Asian	Black	Chinese	Other
Unweighted Total	520	430	14	25	36	5	6
Total	520	423	14	23	45	3	7
NET: AGREE	219	176	5	10	21	1	5
	42%	42%	39%	43%	46%	22%	67%
Strongly agree	95	75	1	3	9	1	5
	18%	18%	7%	11%	21%	22%	67%
Tend to agree	124	101	4	7	12	-	-
	24%	24%	32%	31%	26%	-%	-%
NET: DISAGREE	258	211	6	11	21	2	2
	50%	50%	46%	47%	46%	78%	33%
Tend to disagree	110	94	3	5	5	2	1
	21%	22%	22%	23%	10%	78%	13%
Strongly disagree	148	117	3	6	16	-	1
	28%	28%	24%	24%	36%	-%	21%
Don't know	43	35	2	2	3	-	-
	8%	8%	15%	11%	7%	-%	-%

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Table 34 (continuation)

Q5.C To what extent do you agree or disagree with each of the following statements? - Gender identity is a matter of choice.

BASE: All respondents

	Marital Status						
Total	Single	Married	Civil Partnership	Cohabiting	Widowed	Separated	Divorced
520	106	317	4	31	25	6	27
520	120	301	6	27	25	8	27
219	53	123	1	16	9	5	11
42%	44%	41%	22%	58%	37%	65%	39%
95	23	51	1	9	4	-	7
18%	19%	17%	22%	32%	15%	-%	24%
124	30	72	-	7	5	5	4
24%	24%	24%	-%	26%	22%	65%	15%
258	58	156	4	10	11	3	14
50%	48%	52%	58%	37%	46%	35%	52%
110	26	62	4	5	8	-	3
21%	22%	21%	58%	19%	30%	-%	12%
148	32	94	-	5	4	3	11
28%	26%	31%	-%	18%	15%	35%	40%
43	9	22	1	1	4	-	2
8%	8%	7%	20%	5%	18%	-%	9%

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Table 34 (continuation)

Q5.C To what extent do you agree or disagree with each of the following statements? - Gender identity is a matter of choice.

BASE: All respondents

	Total	Income					
		7K	7K-28K	28K-41K	41K-55K	55K-76K	76K
Unweighted Total	520	18	178	120	68	53	42
Total	520	27	195	111	64	46	36
NET: AGREE	219	9	78	44	31	21	22
	42%	34%	40%	39%	49%	45%	59%
Strongly agree	95	3	39	19	11	10	10
	18%	11%	20%	17%	17%	23%	27%
Tend to agree	124	6	39	24	21	10	12
	24%	23%	20%	22%	32%	22%	32%
NET: DISAGREE	258	15	99	56	29	24	15
	50%	56%	51%	50%	46%	52%	41%
Tend to disagree	110	9	42	18	11	14	7
	21%	34%	22%	16%	17%	31%	18%
Strongly disagree	148	6	57	38	18	10	8
	28%	22%	29%	34%	29%	21%	22%
Don't know	43	3	18	11	3	1	-
	8%	10%	9%	10%	5%	3%	-%

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Table 34 (continuation)

Q5.C To what extent do you agree or disagree with each of the following statements? - Gender identity is a matter of choice.

BASE: All respondents

	Religion				Religious Attendance		
Total	Protestant/Roman Catholic	Established/Nonconformist Churches	Practising Christians		Several times a week	Once a week	Every month
520	513	308	520		114	375	31
520	510	318	520		113	366	41
219	216	136	219		54	149	16
42%	42%	43%	42%		48%	41%	40%
95	92	57	95		37	54	4
18%	18%	18%	18%		32%	15%	9%
124	124	79	124		18	94	12
24%	24%	25%	24%		16%	26%	30%
258	254	159	258		54	185	19
50%	50%	50%	50%		48%	50%	47%
110	107	63	110		20	79	11
21%	21%	20%	21%		18%	22%	26%
148	147	96	148		34	105	8
28%	29%	30%	28%		30%	29%	20%
43	40	22	43		5	33	6
8%	8%	7%	8%		4%	9%	14%

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Table 35

Q5.D To what extent do you agree or disagree with each of the following statements? - The Bible's condemnation of homosexual behaviour doesn't apply today.

BASE: All respondents

	Total	Strongly agree					Denomination		
		Q5_F	Q5_G	Q5_H	Q5_I	Evangelicals	Protestant	Nonconformist	Roman Catholic
Unweighted Total	520	252	200	290	238	119	410	124	103
Total	520	256	207	288	244	132	416	126	94
NET: AGREE	205	73	67	82	70	27	155	21	45
	39%	29%	32%	28%	29%	21%	37%	17%	47%
Strongly agree	84	44	42	47	43	24	67	7	14
	16%	17%	20%	16%	17%	18%	16%	5%	15%
Tend to agree	122	29	25	35	28	3	88	14	31
	23%	11%	12%	12%	11%	2%	21%	11%	33%
NET: DISAGREE	269	172	133	186	165	103	229	97	39
	52%	67%	64%	64%	67%	78%	55%	77%	41%
Tend to disagree	113	50	32	58	47	17	90	24	23
	22%	20%	15%	20%	19%	13%	22%	19%	24%
Strongly disagree	156	121	102	127	118	85	138	73	16
	30%	47%	49%	44%	48%	65%	33%	58%	17%
Don't know	46	11	7	20	9	2	33	8	11
	9%	4%	3%	7%	4%	2%	8%	7%	11%

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Table 35 (continuation)

Q5.D To what extent do you agree or disagree with each of the following statements? - The Bible's condemnation of homosexual behaviour doesn't apply today.

BASE: All respondents

	Total	Gender		Age			
		Male	Female	18-34	35-44	45-64	65+
Unweighted Total	520	220	300	152	86	166	116
Total	520	254	266	148	84	169	120
NET: AGREE	205	113	92	71	40	61	33
	39%	45%	35%	48%	48%	36%	28%
Strongly agree	84	44	39	27	22	30	4
	16%	17%	15%	19%	26%	18%	4%
Tend to agree	122	69	53	43	18	31	29
	23%	27%	20%	29%	22%	18%	24%
NET: DISAGREE	269	124	145	64	33	89	82
	52%	49%	54%	43%	40%	53%	69%
Tend to disagree	113	50	63	22	9	41	41
	22%	20%	24%	15%	10%	24%	35%
Strongly disagree	156	74	82	42	25	48	41
	30%	29%	31%	28%	29%	29%	34%
Don't know	46	17	29	13	10	19	4
	9%	7%	11%	9%	12%	11%	3%

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Table 35 (continuation)

Q5.D To what extent do you agree or disagree with each of the following statements? - The Bible's condemnation of homosexual behaviour doesn't apply today.

BASE: All respondents

	Total	Region									
		Scotland	North East	North West	Yorkshire & Humberside	West Midlands	East Midlands	Wales	Eastern	London	South East
Unweighted Total	520	57	18	67	32	48	34	19	29	68	59
Total	520	44	21	58	42	45	38	25	48	67	70
NET: AGREE	205	24	6	22	17	19	11	12	18	32	22
	39%	54%	27%	38%	39%	41%	29%	47%	38%	47%	31%
Strongly agree	84	11	4	11	7	4	2	5	6	14	7
	16%	24%	17%	19%	18%	9%	6%	19%	12%	21%	10%
Tend to agree	122	13	2	11	9	14	8	7	12	18	15
	23%	30%	10%	19%	21%	31%	22%	27%	26%	27%	21%
NET: DISAGREE	269	18	14	31	26	23	24	12	26	25	40
	52%	41%	65%	54%	61%	52%	63%	49%	53%	37%	56%
Tend to disagree	113	7	8	16	15	12	14	2	8	8	10
	22%	17%	39%	27%	36%	26%	36%	8%	17%	12%	15%
Strongly disagree	156	11	5	16	11	11	10	11	18	17	29
	30%	24%	26%	27%	25%	25%	27%	42%	36%	25%	42%
Don't know	46	2	2	5	-	3	3	1	4	10	9
	9%	5%	8%	8%	-%	7%	8%	4%	9%	15%	12%

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Table 35 (continuation)

Q5.D To what extent do you agree or disagree with each of the following statements? - The Bible's condemnation of homosexual behaviour doesn't apply today.

BASE: All respondents

	Total	Region		Education			
		South West	Northern Ireland	Secondary	University	Higher university	Still in full time education
Unweighted Total	520	42	47	153	193	120	14
Total	520	44	16	168	183	112	16
NET: AGREE	205	17	7	46	81	62	5
	39%	39%	42%	28%	44%	55%	33%
Strongly agree	84	10	3	13	32	31	2
	16%	22%	17%	8%	17%	28%	11%
Tend to agree	122	8	4	33	50	31	4
	23%	17%	25%	20%	27%	27%	23%
NET: DISAGREE	269	21	8	104	88	48	7
	52%	47%	54%	62%	48%	43%	48%
Tend to disagree	113	10	2	43	35	18	6
	22%	23%	12%	26%	19%	16%	36%
Strongly disagree	156	11	6	60	52	30	2
	30%	24%	41%	36%	29%	27%	12%
Don't know	46	6	1	18	14	2	3
	9%	14%	5%	11%	8%	2%	19%

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Table 35 (continuation)

Q5.D To what extent do you agree or disagree with each of the following statements? - The Bible's condemnation of homosexual behaviour doesn't apply today.

BASE: All respondents

	Total	Ethnicity					
		White	Mixed	Asian	Black	Chinese	Other
Unweighted Total	520	430	14	25	36	5	6
Total	520	423	14	23	45	3	7
NET: AGREE	205	175	4	12	10	1	2
	39%	41%	32%	53%	21%	47%	24%
Strongly agree	84	69	2	5	7	-	-
	16%	16%	11%	20%	16%	-%	-%
Tend to agree	122	105	3	8	3	1	2
	23%	25%	21%	33%	6%	47%	24%
NET: DISAGREE	269	213	5	10	33	1	4
	52%	50%	37%	41%	72%	22%	53%
Tend to disagree	113	100	2	2	8	-	1
	22%	24%	16%	9%	17%	-%	13%
Strongly disagree	156	113	3	8	25	1	3
	30%	27%	22%	32%	55%	22%	41%
Don't know	46	35	4	1	3	1	2
	9%	8%	31%	6%	6%	31%	23%

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Table 35 (continuation)

Q5.D To what extent do you agree or disagree with each of the following statements? - The Bible's condemnation of homosexual behaviour doesn't apply today.

BASE: All respondents

	Marital Status						
Total	Single	Married	Civil Partnership	Cohabiting	Widowed	Separated	Divorced
520	106	317	4	31	25	6	27
520	120	301	6	27	25	8	27
205 39%	45 37%	119 40%	4 64%	14 51%	12 47%	4 54%	8 28%
84 16%	24 20%	48 16%	1 22%	5 18%	1 3%	- -%	5 17%
122 23%	20 17%	72 24%	3 42%	9 33%	11 44%	4 54%	3 11%
269 52%	60 50%	157 52%	2 36%	12 43%	11 46%	4 46%	17 64%
113 22%	19 16%	68 22%	2 36%	6 21%	7 27%	1 10%	8 28%
156 30%	42 34%	90 30%	- -%	6 23%	5 19%	3 35%	10 36%
46 9%	16 13%	24 8%	- -%	1 5%	2 7%	- -%	2 8%

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Table 35 (continuation)

Q5.D To what extent do you agree or disagree with each of the following statements? - The Bible's condemnation of homosexual behaviour doesn't apply today.

BASE: All respondents

	Total	Income					
		7K	7K-28K	28K-41K	41K-55K	55K-76K	76K
Unweighted Total	520	18	178	120	68	53	42
Total	520	27	195	111	64	46	36
NET: AGREE	205	15	58	40	35	27	21
	39%	55%	30%	36%	56%	60%	58%
Strongly agree	84	6	24	13	15	11	12
	16%	22%	12%	12%	24%	23%	33%
Tend to agree	122	9	33	27	20	17	9
	23%	32%	17%	24%	32%	36%	26%
NET: DISAGREE	269	10	115	63	24	16	12
	52%	36%	59%	57%	38%	36%	33%
Tend to disagree	113	2	45	22	15	5	5
	22%	8%	23%	20%	24%	10%	14%
Strongly disagree	156	7	70	41	9	12	7
	30%	27%	36%	37%	14%	25%	19%
Don't know	46	3	22	8	4	2	3
	9%	10%	11%	7%	6%	5%	8%

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Table 35 (continuation)

Q5.D To what extent do you agree or disagree with each of the following statements? - The Bible's condemnation of homosexual behaviour doesn't apply today.

BASE: All respondents

	Religion				Religious Attendance		
Total	Protestant/Roman Catholic	Established/Nonconformist Churches	Practising Christians		Several times a week	Once a week	Every month
520	513	308	520		114	375	31
520	510	318	520		113	366	41
205	199	128	205		51	137	17
39%	39%	40%	39%		45%	37%	42%
84	81	55	84		27	57	-
16%	16%	17%	16%		24%	15%	-%
122	118	73	122		24	81	17
23%	23%	23%	23%		21%	22%	42%
269	267	165	269		55	194	20
52%	52%	52%	52%		48%	53%	50%
113	113	66	113		19	80	14
22%	22%	21%	22%		17%	22%	35%
156	155	98	156		36	114	6
30%	30%	31%	30%		32%	31%	15%
46	44	26	46		8	35	3
9%	9%	8%	9%		7%	10%	8%

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Table 36

Q5.E To what extent do you agree or disagree with each of the following statements? - Religious belief is a matter of personal opinion, it is not about objective truth.

BASE: All respondents

	Total	Strongly agree					Denomination		
		Q5_F	Q5_G	Q5_H	Q5_I	Evangelicals	Protestant	Nonconformist	Roman Catholic
Unweighted Total	520	252	200	290	238	119	410	124	103
Total	520	256	207	288	244	132	416	126	94
NET: AGREE	259	105	83	102	90	47	190	40	60
	50%	41%	40%	35%	37%	36%	46%	32%	63%
Strongly agree	99	57	42	51	51	26	79	14	12
	19%	22%	20%	18%	21%	20%	19%	11%	13%
Tend to agree	160	47	41	51	39	21	111	26	47
	31%	18%	20%	18%	16%	16%	27%	21%	50%
NET: DISAGREE	223	140	111	165	141	78	196	77	27
	43%	55%	54%	57%	58%	59%	47%	61%	29%
Tend to disagree	111	53	35	69	54	18	95	31	16
	21%	21%	17%	24%	22%	14%	23%	24%	17%
Strongly disagree	113	87	76	95	87	60	101	46	12
	22%	34%	37%	33%	36%	45%	24%	37%	12%
Don't know	38	11	13	21	13	7	30	9	7
	7%	4%	6%	7%	5%	5%	7%	7%	8%

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Table 36 (continuation)

Q5.E To what extent do you agree or disagree with each of the following statements? - Religious belief is a matter of personal opinion, it is not about objective truth.

BASE: All respondents

	Total	Gender		Age			
		Male	Female	18-34	35-44	45-64	65+
Unweighted Total	520	220	300	152	86	166	116
Total	520	254	266	148	84	169	120
NET: AGREE	259	134	124	77	42	86	53
	50%	53%	47%	52%	50%	51%	44%
Strongly agree	99	56	43	39	22	27	11
	19%	22%	16%	26%	26%	16%	9%
Tend to agree	160	79	81	39	20	59	42
	31%	31%	31%	26%	24%	35%	35%
NET: DISAGREE	223	109	114	55	33	75	60
	43%	43%	43%	37%	40%	44%	50%
Tend to disagree	111	56	55	24	15	45	26
	21%	22%	21%	16%	18%	27%	22%
Strongly disagree	113	53	60	31	18	30	34
	22%	21%	22%	21%	21%	18%	28%
Don't know	38	11	27	15	8	8	7
	7%	4%	10%	10%	10%	5%	5%

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Table 36 (continuation)

Q5.E To what extent do you agree or disagree with each of the following statements? - Religious belief is a matter of personal opinion, it is not about objective truth.

BASE: All respondents

	Total	Region									
		Scotland	North East	North West	Yorkshire & Humberside	West Midlands	East Midlands	Wales	Eastern	London	South East
Unweighted Total	520	57	18	67	32	48	34	19	29	68	59
Total	520	44	21	58	42	45	38	25	48	67	70
NET: AGREE	259	25	12	32	24	24	11	13	22	32	35
	50%	55%	54%	55%	57%	53%	28%	52%	44%	48%	50%
Strongly agree	99	13	3	10	7	7	3	7	7	14	14
	19%	30%	15%	18%	16%	15%	7%	28%	13%	21%	20%
Tend to agree	160	11	8	22	17	17	8	6	15	18	21
	31%	25%	39%	37%	40%	38%	21%	24%	31%	27%	30%
NET: DISAGREE	223	16	9	23	15	18	27	12	23	29	28
	43%	36%	42%	40%	36%	40%	72%	48%	47%	44%	40%
Tend to disagree	111	8	2	13	8	7	15	4	11	13	18
	21%	18%	7%	23%	19%	16%	41%	14%	22%	19%	26%
Strongly disagree	113	8	7	10	7	11	12	9	12	17	10
	22%	19%	35%	17%	16%	24%	32%	34%	25%	25%	14%
Don't know	38	4	1	3	3	3	-	-	4	5	7
	7%	8%	4%	5%	8%	7%	-%	-%	8%	8%	9%

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Table 36 (continuation)

Q5.E To what extent do you agree or disagree with each of the following statements? - Religious belief is a matter of personal opinion, it is not about objective truth.

BASE: All respondents

	Region			Education			
	Total	South West	Northern Ireland	Secondary	University	Higher university	Still in full time education
Unweighted Total	520	42	47	153	193	120	14
Total	520	44	16	168	183	112	16
NET: AGREE	259	20	9	82	91	58	10
	50%	46%	61%	49%	50%	52%	63%
Strongly agree	99	11	3	24	33	28	8
	19%	24%	20%	14%	18%	25%	52%
Tend to agree	160	10	6	59	59	31	2
	31%	22%	41%	35%	32%	27%	11%
NET: DISAGREE	223	16	6	76	75	48	4
	43%	37%	36%	45%	41%	42%	24%
Tend to disagree	111	10	3	37	35	25	2
	21%	22%	16%	22%	19%	22%	12%
Strongly disagree	113	7	3	39	40	23	2
	22%	15%	20%	23%	22%	20%	12%
Don't know	38	8	*	10	17	6	2
	7%	18%	3%	6%	9%	6%	13%

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Table 36 (continuation)

Q5.E To what extent do you agree or disagree with each of the following statements? - Religious belief is a matter of personal opinion, it is not about objective truth.

BASE: All respondents

	Total	Ethnicity					
		White	Mixed	Asian	Black	Chinese	Other
Unweighted Total	520	430	14	25	36	5	6
Total	520	423	14	23	45	3	7
NET: AGREE	259	219	5	15	18	2	-
	50%	52%	34%	63%	39%	55%	-%
Strongly agree	99	80	4	3	11	-	-
	19%	19%	29%	14%	24%	-%	-%
Tend to agree	160	139	1	11	6	2	-
	31%	33%	5%	49%	14%	55%	-%
NET: DISAGREE	223	178	7	7	21	1	6
	43%	42%	50%	29%	46%	45%	77%
Tend to disagree	111	94	2	3	8	1	1
	21%	22%	13%	14%	17%	31%	13%
Strongly disagree	113	84	5	4	13	*	5
	22%	20%	36%	16%	28%	14%	65%
Don't know	38	26	2	2	7	-	2
	7%	6%	16%	8%	15%	-%	23%

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Table 36 (continuation)

Q5.E To what extent do you agree or disagree with each of the following statements? - Religious belief is a matter of personal opinion, it is not about objective truth.

BASE: All respondents

	Marital Status						
Total	Single	Married	Civil Partnership	Cohabiting	Widowed	Separated	Divorced
520	106	317	4	31	25	6	27
520	120	301	6	27	25	8	27
259	61	140	1	17	17	5	13
50%	51%	46%	22%	64%	69%	65%	48%
99	36	42	1	6	5	-	5
19%	30%	14%	22%	22%	21%	-%	19%
160	25	98	-	12	12	5	8
31%	21%	33%	-%	43%	48%	65%	29%
223	47	139	4	9	7	3	14
43%	39%	46%	58%	32%	27%	35%	52%
111	23	69	2	6	5	-	6
21%	19%	23%	36%	21%	19%	-%	21%
113	24	70	1	3	2	3	8
22%	20%	23%	22%	11%	8%	35%	31%
38	13	22	1	1	1	-	-
7%	10%	7%	20%	4%	4%	-%	-%

STATE OF THEOLOGY

Table 36 (continuation)

Q5.E To what extent do you agree or disagree with each of the following statements? - Religious belief is a matter of personal opinion, it is not about objective truth.

BASE: All respondents

	Total	Income					
		7K	7K-28K	28K-41K	41K-55K	55K-76K	76K
Unweighted Total	520	18	178	120	68	53	42
Total	520	27	195	111	64	46	36
NET: AGREE	259	15	93	55	28	24	28
	50%	56%	48%	50%	44%	52%	76%
Strongly agree	99	3	34	19	8	11	12
	19%	12%	18%	17%	12%	24%	33%
Tend to agree	160	12	59	36	20	13	16
	31%	44%	30%	33%	32%	28%	44%
NET: DISAGREE	223	10	88	51	30	16	8
	43%	35%	45%	46%	47%	36%	21%
Tend to disagree	111	5	38	21	17	11	4
	21%	18%	20%	19%	27%	24%	11%
Strongly disagree	113	5	50	30	12	5	4
	22%	17%	26%	27%	19%	12%	10%
Don't know	38	3	14	5	6	6	1
	7%	9%	7%	4%	10%	12%	2%

STATE OF THEOLOGY

Table 36 (continuation)

Q5.E To what extent do you agree or disagree with each of the following statements? - Religious belief is a matter of personal opinion, it is not about objective truth.

BASE: All respondents

	Total	Religion			Religious Attendance		
		Protestant/Roman Catholic	Established/Nonconformist Churches	Practising Christians	Several times a week	Once a week	Every month
Unweighted Total	520	513	308	520	114	375	31
Total	520	510	318	520	113	366	41
NET: AGREE	259	250	156	259	57	179	22
	50%	49%	49%	50%	50%	49%	55%
Strongly agree	99	91	68	99	33	61	5
	19%	18%	21%	19%	29%	17%	11%
Tend to agree	160	158	88	160	24	118	18
	31%	31%	28%	31%	21%	32%	44%
NET: DISAGREE	223	223	142	223	48	159	16
	43%	44%	45%	43%	43%	43%	39%
Tend to disagree	111	111	71	111	16	85	10
	21%	22%	22%	21%	14%	23%	24%
Strongly disagree	113	113	71	113	33	74	6
	22%	22%	22%	22%	29%	20%	15%
Don't know	38	38	20	38	8	28	2
	7%	7%	6%	7%	7%	8%	6%

STATE OF THEOLOGY

Table 37

Q5.F To what extent do you agree or disagree with each of the following statements? - The Bible is the highest authority for what I believe.

BASE: All respondents

	Total	Strongly agree					Denomination		
		Q5_F	Q5_G	Q5_H	Q5_I	Evangelicals	Protestant	Nonconformist	Roman Catholic
Unweighted Total	520	252	200	290	238	119	410	124	103
Total	520	256	207	288	244	132	416	126	94
NET: AGREE	421	256	197	266	232	132	346	112	70
	81%	100%	95%	92%	95%	100%	83%	89%	75%
Strongly agree	256	256	168	202	187	132	225	89	26
	49%	100%	81%	70%	77%	100%	54%	70%	27%
Tend to agree	165	-	29	64	45	-	121	24	44
	32%	-%	14%	22%	19%	-%	29%	19%	47%
NET: DISAGREE	81	-	9	17	8	-	58	13	20
	16%	-%	4%	6%	3%	-%	14%	11%	22%
Tend to disagree	62	-	9	10	7	-	45	10	16
	12%	-%	4%	3%	3%	-%	11%	8%	17%
Strongly disagree	19	-	-	7	2	-	13	3	4
	4%	-%	-%	2%	1%	-%	3%	3%	5%
Don't know	18	-	1	5	4	-	12	-	4
	4%	-%	1%	2%	1%	-%	3%	-%	4%

STATE OF THEOLOGY

Table 37 (continuation)

Q5.F To what extent do you agree or disagree with each of the following statements? - The Bible is the highest authority for what I believe.

BASE: All respondents

	Total	Gender		Age			
		Male	Female	18-34	35-44	45-64	65+
Unweighted Total	520	220	300	152	86	166	116
Total	520	254	266	148	84	169	120
NET: AGREE	421	204	217	114	66	135	106
	81%	80%	82%	77%	79%	80%	88%
Strongly agree	256	120	136	78	44	81	53
	49%	47%	51%	53%	53%	48%	44%
Tend to agree	165	83	81	36	22	54	53
	32%	33%	31%	24%	27%	32%	44%
NET: DISAGREE	81	43	38	28	14	30	9
	16%	17%	14%	19%	17%	17%	8%
Tend to disagree	62	33	29	23	9	22	8
	12%	13%	11%	16%	11%	13%	6%
Strongly disagree	19	11	8	5	5	7	1
	4%	4%	3%	3%	6%	4%	1%
Don't know	18	7	11	6	3	5	5
	4%	3%	4%	4%	4%	3%	4%

STATE OF THEOLOGY

Table 37 (continuation)

Q5.F To what extent do you agree or disagree with each of the following statements? - The Bible is the highest authority for what I believe.

BASE: All respondents

	Total	Region									
		Scotland	North East	North West	Yorkshire & Humberside	West Midlands	East Midlands	Wales	Eastern	London	South East
Unweighted Total	520	57	18	67	32	48	34	19	29	68	59
Total	520	44	21	58	42	45	38	25	48	67	70
NET: AGREE	421	38	14	46	34	34	27	23	38	49	67
	81%	85%	65%	79%	80%	74%	72%	92%	78%	73%	96%
Strongly agree	256	20	12	24	18	18	19	15	25	37	37
	49%	45%	56%	41%	43%	41%	51%	58%	52%	55%	52%
Tend to agree	165	18	2	22	16	15	8	8	13	12	30
	32%	40%	10%	38%	37%	33%	21%	33%	27%	18%	43%
NET: DISAGREE	81	4	4	12	7	9	6	2	11	16	2
	16%	8%	21%	20%	16%	20%	17%	8%	22%	23%	4%
Tend to disagree	62	1	3	9	6	5	5	2	9	12	2
	12%	3%	13%	15%	13%	12%	14%	8%	19%	18%	2%
Strongly disagree	19	2	2	3	1	4	1	-	1	4	1
	4%	5%	7%	5%	3%	8%	3%	-%	2%	6%	1%
Don't know	18	3	3	1	2	3	4	-	-	3	1
	4%	7%	14%	1%	4%	7%	11%	-%	-%	4%	1%

STATE OF THEOLOGY

Table 37 (continuation)

Q5.F To what extent do you agree or disagree with each of the following statements? - The Bible is the highest authority for what I believe.

BASE: All respondents

	Total	Region		Education			
		South West	Northern Ireland	Secondary	University	Higher university	Still in full time education
Unweighted Total	520	42	47	153	193	120	14
Total	520	44	16	168	183	112	16
NET: AGREE	421	38	14	141	146	89	14
	81%	85%	91%	84%	80%	79%	87%
Strongly agree	256	21	9	80	91	51	8
	49%	48%	60%	48%	50%	46%	52%
Tend to agree	165	16	5	61	55	38	5
	32%	36%	30%	36%	30%	34%	34%
NET: DISAGREE	81	7	1	24	29	20	2
	16%	15%	9%	14%	16%	18%	13%
Tend to disagree	62	7	1	20	23	14	1
	12%	15%	8%	12%	13%	13%	8%
Strongly disagree	19	-	*	4	6	5	1
	4%	-%	2%	2%	3%	5%	6%
Don't know	18	-	-	3	8	3	-
	4%	-%	-%	2%	4%	3%	-%

STATE OF THEOLOGY

Table 37 (continuation)

Q5.F To what extent do you agree or disagree with each of the following statements? - The Bible is the highest authority for what I believe.

BASE: All respondents

	Total	Ethnicity					
		White	Mixed	Asian	Black	Chinese	Other
Unweighted Total	520	430	14	25	36	5	6
Total	520	423	14	23	45	3	7
NET: AGREE	421	338	12	14	45	3	5
	81%	80%	88%	58%	98%	86%	76%
Strongly agree	256	189	9	9	39	1	5
	49%	45%	64%	38%	85%	22%	76%
Tend to agree	165	149	3	5	6	2	-
	32%	35%	24%	20%	13%	64%	-%
NET: DISAGREE	81	68	1	8	1	*	2
	16%	16%	8%	36%	2%	14%	24%
Tend to disagree	62	52	1	6	1	*	2
	12%	12%	8%	27%	2%	14%	24%
Strongly disagree	19	17	-	2	-	-	-
	4%	4%	-%	9%	-%	-%	-%
Don't know	18	17	1	1	-	-	-
	4%	4%	4%	6%	-%	-%	-%

STATE OF THEOLOGY

Table 37 (continuation)

Q5.F To what extent do you agree or disagree with each of the following statements? - The Bible is the highest authority for what I believe.

BASE: All respondents

	Marital Status						
Total	Single	Married	Civil Partnership	Cohabiting	Widowed	Separated	Divorced
520	106	317	4	31	25	6	27
520	120	301	6	27	25	8	27
421	98	246	3	17	23	8	21
81%	82%	82%	42%	62%	93%	100%	79%
256	67	149	3	8	8	3	16
49%	55%	49%	42%	28%	31%	35%	59%
165	32	98	-	9	15	5	5
32%	26%	32%	-%	34%	62%	65%	20%
81	15	45	4	10	1	-	4
16%	13%	15%	58%	38%	5%	-%	14%
62	10	34	4	9	1	-	3
12%	8%	11%	58%	32%	5%	-%	11%
19	5	11	-	2	-	-	1
4%	4%	4%	-%	6%	-%	-%	3%
18	7	9	-	-	1	-	2
4%	5%	3%	-%	-%	2%	-%	7%

STATE OF THEOLOGY

Table 37 (continuation)

Q5.F To what extent do you agree or disagree with each of the following statements? - The Bible is the highest authority for what I believe.

BASE: All respondents

	Total	Income					
		7K	7K-28K	28K-41K	41K-55K	55K-76K	76K
Unweighted Total	520	18	178	120	68	53	42
Total	520	27	195	111	64	46	36
NET: AGREE	421	18	161	96	48	37	30
	81%	64%	83%	87%	76%	80%	81%
Strongly agree	256	10	102	54	21	30	16
	49%	38%	52%	49%	32%	65%	43%
Tend to agree	165	7	59	42	28	7	14
	32%	26%	30%	37%	44%	15%	38%
NET: DISAGREE	81	6	27	12	15	8	6
	16%	22%	14%	11%	24%	18%	17%
Tend to disagree	62	4	25	7	13	3	4
	12%	16%	13%	6%	20%	7%	11%
Strongly disagree	19	2	2	5	2	5	2
	4%	6%	1%	4%	3%	10%	7%
Don't know	18	4	6	3	-	1	1
	4%	14%	3%	3%	-%	2%	1%

STATE OF THEOLOGY

Table 37 (continuation)

Q5.F To what extent do you agree or disagree with each of the following statements? - The Bible is the highest authority for what I believe.

BASE: All respondents

	Total	Religion			Religious Attendance		
		Protestant/Roman Catholic	Established/Nonconformist Churches	Practising Christians	Several times a week	Once a week	Every month
Unweighted Total	520	513	308	520	114	375	31
Total	520	510	318	520	113	366	41
NET: AGREE	421	416	262	421	94	302	25
	81%	81%	83%	81%	83%	83%	61%
Strongly agree	256	251	169	256	71	171	14
	49%	49%	53%	49%	62%	47%	35%
Tend to agree	165	165	94	165	23	131	10
	32%	32%	30%	32%	20%	36%	26%
NET: DISAGREE	81	79	46	81	15	52	14
	16%	15%	14%	16%	14%	14%	33%
Tend to disagree	62	61	35	62	11	38	13
	12%	12%	11%	12%	10%	10%	32%
Strongly disagree	19	17	11	19	4	14	*
	4%	3%	3%	4%	4%	4%	1%
Don't know	18	16	10	18	4	12	2
	4%	3%	3%	4%	4%	3%	6%

STATE OF THEOLOGY

Table 38

Q5.G To what extent do you agree or disagree with each of the following statements? - It is very important for me personally to encourage non-Christians to trust Jesus Christ as their Saviour.

BASE: All respondents

	Total	Strongly agree					Denomination		
		Q5_F	Q5_G	Q5_H	Q5_I	Evangelicals	Protestant	Nonconformist	Roman Catholic
Unweighted Total	520	252	200	290	238	119	410	124	103
Total	520	256	207	288	244	132	416	126	94
NET: AGREE	395	232	207	263	232	132	327	113	63
	76%	91%	100%	91%	95%	100%	79%	90%	67%
Strongly agree	207	168	207	174	171	132	177	78	27
	40%	66%	100%	60%	70%	100%	43%	62%	29%
Tend to agree	188	64	-	89	60	-	150	35	36
	36%	25%	-%	31%	25%	-%	36%	28%	38%
NET: DISAGREE	94	18	-	20	11	-	65	12	27
	18%	7%	-%	7%	5%	-%	16%	10%	29%
Tend to disagree	75	14	-	17	11	-	52	10	22
	14%	5%	-%	6%	5%	-%	12%	8%	24%
Strongly disagree	20	5	-	3	-	-	14	3	5
	4%	2%	-%	1%	-%	-%	3%	2%	5%
Don't know	31	6	-	5	1	-	24	1	4
	6%	2%	-%	2%	1%	-%	6%	1%	4%

STATE OF THEOLOGY

Table 38 (continuation)

Q5.G To what extent do you agree or disagree with each of the following statements? - It is very important for me personally to encourage non-Christians to trust Jesus Christ as their Saviour.

BASE: All respondents

	Total	Gender		Age			
		Male	Female	18-34	35-44	45-64	65+
Unweighted Total	520	220	300	152	86	166	116
Total	520	254	266	148	84	169	120
NET: AGREE	395	188	207	115	65	123	92
	76%	74%	78%	78%	78%	73%	77%
Strongly agree	207	97	110	71	35	57	44
	40%	38%	41%	48%	42%	34%	37%
Tend to agree	188	91	97	45	30	66	48
	36%	36%	36%	30%	35%	39%	40%
NET: DISAGREE	94	48	47	28	16	35	16
	18%	19%	18%	19%	19%	20%	14%
Tend to disagree	75	35	40	19	10	30	16
	14%	14%	15%	13%	12%	18%	13%
Strongly disagree	20	13	7	9	6	4	1
	4%	5%	2%	6%	7%	3%	1%
Don't know	31	18	12	4	3	11	12
	6%	7%	5%	3%	4%	7%	10%

STATE OF THEOLOGY

Table 38 (continuation)

Q5.G To what extent do you agree or disagree with each of the following statements? - It is very important for me personally to encourage non-Christians to trust Jesus Christ as their Saviour.

BASE: All respondents

	Total	Region									
		Scotland	North East	North West	Yorkshire & Humberside	West Midlands	East Midlands	Wales	Eastern	London	South East
Unweighted Total	520	57	18	67	32	48	34	19	29	68	59
Total	520	44	21	58	42	45	38	25	48	67	70
NET: AGREE	395	38	16	44	29	31	28	18	32	50	64
	76%	86%	75%	76%	68%	68%	75%	71%	67%	74%	91%
Strongly agree	207	20	8	18	20	16	13	12	14	27	34
	40%	45%	40%	32%	47%	34%	36%	49%	28%	40%	49%
Tend to agree	188	18	7	26	9	15	15	5	18	23	30
	36%	41%	35%	44%	21%	33%	40%	21%	38%	34%	42%
NET: DISAGREE	94	3	2	11	12	12	8	7	11	15	5
	18%	6%	7%	18%	28%	26%	20%	29%	22%	23%	7%
Tend to disagree	75	3	2	7	9	8	8	7	6	11	3
	14%	6%	7%	13%	22%	19%	20%	29%	13%	17%	5%
Strongly disagree	20	-	-	3	2	3	-	-	4	4	2
	4%	-%	-%	6%	6%	7%	-%	-%	9%	6%	3%
Don't know	31	3	4	3	2	3	2	-	6	2	1
	6%	8%	18%	6%	4%	7%	5%	-%	12%	3%	2%

STATE OF THEOLOGY

Table 38 (continuation)

Q5.G To what extent do you agree or disagree with each of the following statements? - It is very important for me personally to encourage non-Christians to trust Jesus Christ as their Saviour.

BASE: All respondents

	Total	Region		Education			
		South West	Northern Ireland	Secondary	University	Higher university	Still in full time education
Unweighted Total	520	42	47	153	193	120	14
Total	520	44	16	168	183	112	16
NET: AGREE	395	33	12	125	143	86	10
	76%	75%	78%	74%	78%	77%	66%
Strongly agree	207	17	7	62	80	44	5
	40%	39%	42%	37%	44%	39%	32%
Tend to agree	188	16	6	63	63	43	5
	36%	36%	36%	37%	34%	38%	34%
NET: DISAGREE	94	6	3	30	28	22	5
	18%	15%	22%	18%	15%	20%	34%
Tend to disagree	75	6	3	24	23	16	4
	14%	15%	19%	14%	13%	14%	28%
Strongly disagree	20	-	*	6	5	6	1
	4%	-%	3%	4%	3%	6%	6%
Don't know	31	5	-	13	12	4	-
	6%	10%	-%	8%	6%	3%	-%

STATE OF THEOLOGY

Table 38 (continuation)

Q5.G To what extent do you agree or disagree with each of the following statements? - It is very important for me personally to encourage non-Christians to trust Jesus Christ as their Saviour.

BASE: All respondents

	Total	Ethnicity					
		White	Mixed	Asian	Black	Chinese	Other
Unweighted Total	520	430	14	25	36	5	6
Total	520	423	14	23	45	3	7
NET: AGREE	395	312	9	14	45	3	7
	76%	74%	67%	59%	100%	100%	100%
Strongly agree	207	149	7	5	36	1	6
	40%	35%	49%	24%	79%	22%	87%
Tend to agree	188	163	2	8	9	2	1
	36%	39%	17%	36%	21%	78%	13%
NET: DISAGREE	94	83	4	8	-	-	-
	18%	20%	29%	33%	-%	-%	-%
Tend to disagree	75	69	1	4	-	-	-
	14%	16%	7%	19%	-%	-%	-%
Strongly disagree	20	13	3	3	-	-	-
	4%	3%	22%	14%	-%	-%	-%
Don't know	31	28	1	2	-	-	-
	6%	7%	4%	8%	-%	-%	-%

STATE OF THEOLOGY

Table 38 (continuation)

Q5.G To what extent do you agree or disagree with each of the following statements? - It is very important for me personally to encourage non-Christians to trust Jesus Christ as their Saviour.

BASE: All respondents

	Marital Status						
Total	Single	Married	Civil Partnership	Cohabiting	Widowed	Separated	Divorced
520	106	317	4	31	25	6	27
520	120	301	6	27	25	8	27
395	100	226	5	19	17	4	21
76%	83%	75%	78%	69%	68%	46%	78%
207	62	115	3	7	4	3	14
40%	51%	38%	42%	25%	16%	35%	50%
188	39	111	2	12	13	1	8
36%	32%	37%	36%	44%	52%	10%	28%
94	13	53	1	8	7	4	5
18%	10%	18%	22%	31%	27%	54%	20%
75	9	43	1	8	6	4	3
14%	7%	14%	22%	31%	24%	54%	11%
20	4	10	-	-	1	-	2
4%	3%	3%	-%	-%	3%	-%	8%
31	8	21	-	-	1	-	1
6%	6%	7%	-%	-%	5%	-%	2%

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Table 38 (continuation)

Q5.G To what extent do you agree or disagree with each of the following statements? - It is very important for me personally to encourage non-Christians to trust Jesus Christ as their Saviour.

BASE: All respondents

	Total	Income					
		7K	7K-28K	28K-41K	41K-55K	55K-76K	76K
Unweighted Total	520	18	178	120	68	53	42
Total	520	27	195	111	64	46	36
NET: AGREE	395	14	151	85	51	40	24
	76%	49%	78%	76%	80%	86%	65%
Strongly agree	207	9	88	46	27	16	9
	40%	31%	45%	42%	42%	35%	26%
Tend to agree	188	5	64	39	24	23	14
	36%	18%	33%	35%	38%	51%	40%
NET: DISAGREE	94	10	31	21	10	5	11
	18%	36%	16%	19%	16%	10%	29%
Tend to disagree	75	10	25	16	7	5	8
	14%	36%	13%	14%	11%	10%	21%
Strongly disagree	20	-	6	5	3	-	3
	4%	-%	3%	5%	5%	-%	8%
Don't know	31	4	13	5	2	2	2
	6%	14%	7%	5%	4%	4%	6%

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Table 38 (continuation)

Q5.G To what extent do you agree or disagree with each of the following statements? - It is very important for me personally to encourage non-Christians to trust Jesus Christ as their Saviour.

BASE: All respondents

	Total	Religion			Religious Attendance		
		Protestant/Roman Catholic	Established/Nonconformist Churches	Practising Christians	Several times a week	Once a week	Every month
Unweighted Total	520	513	308	520	114	375	31
Total	520	510	318	520	113	366	41
NET: AGREE	395	390	248	395	98	279	18
	76%	76%	78%	76%	87%	76%	43%
Strongly agree	207	204	134	207	64	139	4
	40%	40%	42%	40%	56%	38%	9%
Tend to agree	188	185	115	188	35	140	14
	36%	36%	36%	36%	31%	38%	34%
NET: DISAGREE	94	92	52	94	13	64	18
	18%	18%	16%	18%	11%	17%	44%
Tend to disagree	75	74	40	75	8	55	12
	14%	14%	13%	14%	7%	15%	30%
Strongly disagree	20	18	12	20	5	9	6
	4%	4%	4%	4%	4%	2%	15%
Don't know	31	28	18	31	2	24	5
	6%	6%	6%	6%	2%	6%	12%

STATE OF THEOLOGY

Table 39

Q5.H To what extent do you agree or disagree with each of the following statements? - Jesus Christ's death on the cross is the only sacrifice that could remove the penalty of my sin.

BASE: All respondents

	Total	Strongly agree				Evangelicals	Denomination		
		Q5_F	Q5_G	Q5_H	Q5_I		Protestant	Nonconformist	Roman Catholic
Unweighted Total	520	252	200	290	238	119	410	124	103
Total	520	256	207	288	244	132	416	126	94
NET: AGREE	430	238	195	288	236	132	347	117	76
83%		93%	94%	100%	96%	100%	83%	93%	81%
Strongly agree	288	202	174	288	205	132	241	100	44
55%		79%	84%	100%	84%	100%	58%	80%	47%
Tend to agree	142	37	21	-	31	-	106	17	32
27%		14%	10%	-%	13%	-%	25%	13%	34%
NET: DISAGREE	62	12	7	-	4	-	48	7	11
12%		5%	3%	-%	2%	-%	12%	6%	12%
Tend to disagree	41	6	5	-	2	-	31	4	9
8%		2%	2%	-%	1%	-%	7%	3%	10%
Strongly disagree	21	7	2	-	2	-	18	4	2
4%		3%	1%	-%	1%	-%	4%	3%	2%
Don't know	28	5	5	-	4	-	21	2	7
5%		2%	2%	-%	2%	-%	5%	1%	7%

STATE OF THEOLOGY

Table 39 (continuation)

Q5.H To what extent do you agree or disagree with each of the following statements? - Jesus Christ's death on the cross is the only sacrifice that could remove the penalty of my sin.

BASE: All respondents

	Total	Gender		Age			
		Male	Female	18-34	35-44	45-64	65+
Unweighted Total	520	220	300	152	86	166	116
Total	520	254	266	148	84	169	120
NET: AGREE	430	208	222	118	72	134	106
	83%	82%	83%	80%	86%	80%	88%
Strongly agree	288	135	153	75	46	96	70
	55%	53%	57%	51%	56%	57%	58%
Tend to agree	142	73	69	42	26	38	36
	27%	29%	26%	29%	31%	23%	30%
NET: DISAGREE	62	35	27	23	11	21	7
	12%	14%	10%	15%	13%	12%	6%
Tend to disagree	41	27	14	14	3	18	5
	8%	10%	5%	10%	4%	11%	4%
Strongly disagree	21	8	13	9	7	3	2
	4%	3%	5%	6%	9%	2%	2%
Don't know	28	11	18	7	1	13	7
	5%	4%	7%	5%	1%	8%	6%

STATE OF THEOLOGY

Table 39 (continuation)

Q5.H To what extent do you agree or disagree with each of the following statements? - Jesus Christ's death on the cross is the only sacrifice that could remove the penalty of my sin.

BASE: All respondents

	Total	Region									
		Scotland	North East	North West	Yorkshire & Humberside	West Midlands	East Midlands	Wales	Eastern	London	South East
Unweighted Total	520	57	18	67	32	48	34	19	29	68	59
Total	520	44	21	58	42	45	38	25	48	67	70
NET: AGREE	430	37	19	40	38	36	29	21	39	54	64
	83%	84%	92%	69%	90%	78%	77%	84%	80%	80%	91%
Strongly agree	288	25	13	32	26	20	22	13	21	33	49
	55%	57%	60%	55%	61%	43%	59%	51%	43%	49%	70%
Tend to agree	142	12	7	8	12	16	7	8	18	21	15
	27%	27%	32%	14%	29%	35%	18%	33%	38%	31%	21%
NET: DISAGREE	62	2	1	15	4	6	8	1	7	11	5
	12%	4%	4%	26%	9%	12%	20%	6%	15%	16%	7%
Tend to disagree	41	2	1	12	1	2	8	1	3	7	1
	8%	4%	4%	21%	3%	5%	20%	6%	6%	10%	2%
Strongly disagree	21	-	-	3	2	3	-	-	5	4	4
	4%	-%	-%	4%	6%	8%	-%	-%	9%	6%	5%
Don't know	28	5	1	3	1	4	1	3	2	3	2
	5%	12%	4%	5%	2%	10%	2%	10%	4%	4%	3%

STATE OF THEOLOGY

Table 39 (continuation)

Q5.H To what extent do you agree or disagree with each of the following statements? - Jesus Christ's death on the cross is the only sacrifice that could remove the penalty of my sin.

BASE: All respondents

	Total	Region		Education			
		South West	Northern Ireland	Secondary	University	Higher university	Still in full time education
Unweighted Total	520	42	47	153	193	120	14
Total	520	44	16	168	183	112	16
NET: AGREE	430	40	13	140	154	91	13
	83%	90%	84%	83%	84%	81%	81%
Strongly agree	288	25	10	93	105	61	7
	55%	56%	63%	55%	57%	55%	45%
Tend to agree	142	15	3	47	49	29	6
	27%	34%	21%	28%	27%	26%	36%
NET: DISAGREE	62	2	1	19	17	17	3
	12%	5%	4%	12%	9%	16%	19%
Tend to disagree	41	2	*	17	10	8	1
	8%	5%	2%	10%	6%	8%	8%
Strongly disagree	21	-	*	2	7	9	2
	4%	-%	2%	1%	4%	8%	12%
Don't know	28	2	2	9	12	4	-
	5%	6%	12%	5%	7%	3%	-%

STATE OF THEOLOGY

Table 39 (continuation)

Q5.H To what extent do you agree or disagree with each of the following statements? - Jesus Christ's death on the cross is the only sacrifice that could remove the penalty of my sin.

BASE: All respondents

	Total	Ethnicity					
		White	Mixed	Asian	Black	Chinese	Other
Unweighted Total	520	430	14	25	36	5	6
Total	520	423	14	23	45	3	7
NET: AGREE	430	348	12	16	42	3	5
	83%	82%	84%	70%	93%	100%	76%
Strongly agree	288	219	11	9	39	1	5
	55%	52%	78%	37%	86%	36%	76%
Tend to agree	142	129	1	8	3	2	-
	27%	31%	5%	32%	6%	64%	-%
NET: DISAGREE	62	49	2	6	3	-	2
	12%	12%	12%	25%	7%	-%	24%
Tend to disagree	41	35	1	1	2	-	2
	8%	8%	4%	5%	5%	-%	24%
Strongly disagree	21	14	1	5	1	-	-
	4%	3%	8%	19%	2%	-%	-%
Don't know	28	26	1	1	-	-	-
	5%	6%	4%	6%	-%	-%	-%

STATE OF THEOLOGY

Table 39 (continuation)

Q5.H To what extent do you agree or disagree with each of the following statements? - Jesus Christ's death on the cross is the only sacrifice that could remove the penalty of my sin.

BASE: All respondents

	Marital Status						
Total	Single	Married	Civil Partnership	Cohabiting	Widowed	Separated	Divorced
520	106	317	4	31	25	6	27
520	120	301	6	27	25	8	27
430	102	252	3	22	20	8	21
83%	84%	84%	42%	80%	81%	96%	78%
288	73	172	1	11	10	3	17
55%	61%	57%	20%	39%	42%	35%	65%
142	28	80	1	11	10	5	4
27%	24%	27%	22%	41%	39%	61%	14%
62	10	32	4	5	3	-	5
12%	9%	11%	58%	17%	14%	-%	18%
41	7	22	4	5	1	-	3
8%	6%	7%	58%	17%	6%	-%	9%
21	4	11	-	-	2	-	2
4%	3%	4%	-%	-%	8%	-%	8%
28	8	16	-	1	1	*	1
5%	7%	5%	-%	3%	5%	4%	4%

STATE OF THEOLOGY

Table 39 (continuation)

Q5.H To what extent do you agree or disagree with each of the following statements? - Jesus Christ's death on the cross is the only sacrifice that could remove the penalty of my sin.

BASE: All respondents

	Total	Income					
		7K	7K-28K	28K-41K	41K-55K	55K-76K	76K
Unweighted Total	520	18	178	120	68	53	42
Total	520	27	195	111	64	46	36
NET: AGREE	430	25	166	91	50	42	27
	83%	92%	86%	82%	79%	92%	73%
Strongly agree	288	13	119	65	35	23	14
	55%	47%	61%	59%	54%	50%	40%
Tend to agree	142	13	47	25	16	19	12
	27%	46%	24%	23%	25%	42%	34%
NET: DISAGREE	62	-	21	12	9	2	9
	12%	-%	11%	10%	14%	3%	25%
Tend to disagree	41	-	16	6	9	2	4
	8%	-%	8%	6%	14%	3%	10%
Strongly disagree	21	-	5	5	*	-	5
	4%	-%	3%	5%	1%	-%	15%
Don't know	28	2	7	9	4	2	1
	5%	8%	4%	8%	6%	4%	1%

STATE OF THEOLOGY

Table 39 (continuation)

Q5.H To what extent do you agree or disagree with each of the following statements? - Jesus Christ's death on the cross is the only sacrifice that could remove the penalty of my sin.

BASE: All respondents

	Religion				Religious Attendance		
	Total	Protestant/Roman Catholic	Established/Nonconformist Churches	Practising Christians	Several times a week	Once a week	Every month
Unweighted Total	520	513	308	520	114	375	31
Total	520	510	318	520	113	366	41
NET: AGREE	430	423	265	430	94	311	26
	83%	83%	83%	83%	83%	85%	64%
Strongly agree	288	285	182	288	65	212	11
	55%	56%	57%	55%	58%	58%	26%
Tend to agree	142	138	83	142	28	99	15
	27%	27%	26%	27%	25%	27%	38%
NET: DISAGREE	62	60	35	62	15	37	9
	12%	12%	11%	12%	13%	10%	23%
Tend to disagree	41	40	21	41	9	28	4
	8%	8%	7%	8%	8%	8%	10%
Strongly disagree	21	20	14	21	6	10	5
	4%	4%	5%	4%	5%	3%	12%
Don't know	28	28	18	28	5	18	5
	5%	5%	6%	5%	4%	5%	13%

STATE OF THEOLOGY

Table 40

Q5.I To what extent do you agree or disagree with each of the following statements? - Only those who trust in Jesus Christ alone as their Saviour receive God's free gift of eternal salvation.

BASE: All respondents

	Total	Strongly agree					Denomination		
		Q5_F	Q5_G	Q5_H	Q5_I	Evangelicals	Protestant	Nonconformist	Roman Catholic
Unweighted Total	520	252	200	290	238	119	410	124	103
Total	520	256	207	288	244	132	416	126	94
NET: AGREE	382	226	195	249	244	132	326	112	54
	74%	88%	94%	87%	100%	100%	78%	89%	57%
Strongly agree	244	187	171	205	244	132	222	93	20
	47%	73%	83%	71%	100%	100%	53%	74%	22%
Tend to agree	138	39	24	45	-	-	104	19	34
	27%	15%	11%	15%	-%	-%	25%	15%	36%
NET: DISAGREE	106	24	9	25	-	-	68	9	33
	20%	9%	4%	9%	-%	-%	16%	7%	35%
Tend to disagree	80	15	8	18	-	-	50	5	26
	15%	6%	4%	6%	-%	-%	12%	4%	27%
Strongly disagree	26	10	1	7	-	-	19	3	7
	5%	4%	1%	2%	-%	-%	4%	3%	8%
Don't know	32	5	3	13	-	-	22	5	7
	6%	2%	1%	5%	-%	-%	5%	4%	8%

STATE OF THEOLOGY

Table 40 (continuation)

Q5.I To what extent do you agree or disagree with each of the following statements? - Only those who trust in Jesus Christ alone as their Saviour receive God's free gift of eternal salvation.

BASE: All respondents

	Total	Gender		Age			
		Male	Female	18-34	35-44	45-64	65+
Unweighted Total	520	220	300	152	86	166	116
Total	520	254	266	148	84	169	120
NET: AGREE	382	178	204	108	69	129	76
	74%	70%	77%	73%	83%	76%	64%
Strongly agree	244	115	130	75	39	83	48
	47%	45%	49%	51%	47%	49%	40%
Tend to agree	138	64	74	33	30	47	29
	27%	25%	28%	22%	36%	28%	24%
NET: DISAGREE	106	65	41	28	11	32	35
	20%	26%	15%	19%	13%	19%	29%
Tend to disagree	80	51	29	20	5	26	29
	15%	20%	11%	14%	6%	15%	24%
Strongly disagree	26	14	12	8	6	6	6
	5%	6%	4%	5%	7%	4%	5%
Don't know	32	10	21	12	4	8	8
	6%	4%	8%	8%	4%	4%	7%

STATE OF THEOLOGY

Table 40 (continuation)

Q5.I To what extent do you agree or disagree with each of the following statements? - Only those who trust in Jesus Christ alone as their Saviour receive God's free gift of eternal salvation.

BASE: All respondents

	Total	Region									
		Scotland	North East	North West	Yorkshire & Humberside	West Midlands	East Midlands	Wales	Eastern	London	South East
Unweighted Total	520	57	18	67	32	48	34	19	29	68	59
Total	520	44	21	58	42	45	38	25	48	67	70
NET: AGREE	382	27	15	39	33	30	29	20	36	51	55
	74%	61%	70%	68%	78%	67%	76%	79%	74%	76%	78%
Strongly agree	244	22	11	22	18	16	17	17	20	28	41
	47%	49%	52%	38%	43%	34%	46%	68%	40%	41%	58%
Tend to agree	138	6	4	17	15	15	11	3	16	23	14
	27%	13%	18%	30%	36%	33%	30%	11%	34%	35%	20%
NET: DISAGREE	106	10	6	18	7	11	6	5	12	12	8
	20%	22%	30%	31%	18%	25%	16%	21%	26%	17%	12%
Tend to disagree	80	7	6	15	5	8	4	5	8	6	8
	15%	16%	30%	26%	12%	17%	11%	21%	17%	9%	12%
Strongly disagree	26	3	-	3	2	4	2	-	4	6	-
	5%	6%	-%	5%	6%	8%	4%	-%	8%	9%	-%
Don't know	32	7	-	1	2	4	3	-	-	4	7
	6%	16%	-%	1%	4%	8%	8%	-%	-%	6%	10%

STATE OF THEOLOGY

Table 40 (continuation)

Q5.I To what extent do you agree or disagree with each of the following statements? - Only those who trust in Jesus Christ alone as their Saviour receive God's free gift of eternal salvation.

BASE: All respondents

	Total	Region		Education			
		South West	Northern Ireland	Secondary	University	Higher university	Still in full time education
Unweighted Total	520	42	47	153	193	120	14
Total	520	44	16	168	183	112	16
NET: AGREE	382	36	10	129	131	80	10
	74%	82%	66%	77%	71%	71%	66%
Strongly agree	244	26	8	75	94	54	5
	47%	59%	50%	45%	51%	48%	34%
Tend to agree	138	10	2	54	37	26	5
	27%	23%	16%	32%	20%	24%	31%
NET: DISAGREE	106	4	5	33	35	29	5
	20%	10%	31%	20%	19%	26%	34%
Tend to disagree	80	3	3	29	28	21	1
	15%	7%	20%	17%	15%	19%	8%
Strongly disagree	26	1	2	4	8	8	4
	5%	2%	11%	3%	4%	7%	27%
Don't know	32	4	1	6	17	3	-
	6%	8%	3%	3%	9%	3%	-%

STATE OF THEOLOGY

Table 40 (continuation)

Q5.I To what extent do you agree or disagree with each of the following statements? - Only those who trust in Jesus Christ alone as their Saviour receive God's free gift of eternal salvation.

BASE: All respondents

	Total	Ethnicity					
		White	Mixed	Asian	Black	Chinese	Other
Unweighted Total	520	430	14	25	36	5	6
Total	520	423	14	23	45	3	7
NET: AGREE	382	303	8	13	43	3	7
	74%	72%	57%	57%	95%	100%	100%
Strongly agree	244	181	6	9	37	1	5
	47%	43%	45%	40%	83%	22%	76%
Tend to agree	138	122	2	4	6	2	2
	27%	29%	12%	18%	13%	78%	24%
NET: DISAGREE	106	93	4	9	1	-	-
	20%	22%	25%	37%	3%	-%	-%
Tend to disagree	80	70	2	6	1	-	-
	15%	17%	17%	26%	3%	-%	-%
Strongly disagree	26	22	1	3	-	-	-
	5%	5%	8%	11%	-%	-%	-%
Don't know	32	27	2	1	1	-	-
	6%	6%	17%	6%	2%	-%	-%

STATE OF THEOLOGY

Table 40 (continuation)

Q5.I To what extent do you agree or disagree with each of the following statements? - Only those who trust in Jesus Christ alone as their Saviour receive God's free gift of eternal salvation.

BASE: All respondents

	Marital Status						
Total	Single	Married	Civil Partnership	Cohabiting	Widowed	Separated	Divorced
520	106	317	4	31	25	6	27
520	120	301	6	27	25	8	27
382	89	223	5	19	14	8	24
74%	74%	74%	78%	70%	55%	96%	87%
244	65	147	1	7	6	3	16
47%	54%	49%	20%	24%	25%	35%	57%
138	24	75	4	12	7	5	8
27%	20%	25%	58%	46%	30%	61%	30%
106	18	65	1	8	8	*	3
20%	15%	21%	22%	30%	33%	4%	10%
80	13	52	1	8	5	*	1
15%	11%	17%	22%	30%	22%	4%	2%
26	5	13	-	-	3	-	2
5%	4%	4%	-%	-%	11%	-%	8%
32	14	14	-	-	3	-	1
6%	12%	5%	-%	-%	12%	-%	3%

STATE OF THEOLOGY

Table 40 (continuation)

Q5.I To what extent do you agree or disagree with each of the following statements? - Only those who trust in Jesus Christ alone as their Saviour receive God's free gift of eternal salvation.

BASE: All respondents

	Total	Income					
		7K	7K-28K	28K-41K	41K-55K	55K-76K	76K
Unweighted Total	520	18	178	120	68	53	42
Total	520	27	195	111	64	46	36
NET: AGREE	382	18	151	79	41	36	27
	74%	66%	78%	72%	65%	78%	73%
Strongly agree	244	10	101	50	26	24	14
	47%	38%	52%	45%	41%	53%	38%
Tend to agree	138	8	51	29	15	11	13
	27%	27%	26%	27%	24%	25%	35%
NET: DISAGREE	106	4	32	26	20	9	9
	20%	15%	17%	23%	32%	19%	23%
Tend to disagree	80	4	25	19	16	7	7
	15%	15%	13%	17%	25%	15%	19%
Strongly disagree	26	-	7	7	4	2	2
	5%	-%	4%	6%	6%	4%	5%
Don't know	32	5	11	6	2	2	1
	6%	20%	6%	5%	4%	3%	3%

STATE OF THEOLOGY

Table 40 (continuation)

Q5.I To what extent do you agree or disagree with each of the following statements? - Only those who trust in Jesus Christ alone as their Saviour receive God's free gift of eternal salvation.

BASE: All respondents

	Religion				Religious Attendance		
	Total	Protestant/Roman Catholic	Established/Nonconformist Churches	Practising Christians	Several times a week	Once a week	Every month
Unweighted Total	520	513	308	520	114	375	31
Total	520	510	318	520	113	366	41
NET: AGREE	382	380	249	382	88	274	21
	74%	74%	78%	74%	78%	75%	51%
Strongly agree	244	242	166	244	61	177	7
	47%	47%	52%	47%	53%	48%	17%
Tend to agree	138	138	83	138	27	96	14
	27%	27%	26%	27%	24%	26%	35%
NET: DISAGREE	106	101	49	106	21	69	16
	20%	20%	15%	20%	19%	19%	39%
Tend to disagree	80	75	32	80	13	57	10
	15%	15%	10%	15%	12%	16%	25%
Strongly disagree	26	26	17	26	8	12	6
	5%	5%	5%	5%	7%	3%	14%
Don't know	32	29	20	32	4	23	4
	6%	6%	6%	6%	4%	6%	10%

STATE OF THEOLOGY

Table 41

SUMMARY. To what extent do you agree or disagree with each of the following statements? NET AGREE SUMMARY

BASE: All respondents

	Total	Strongly agree					Denomination		
		Q5_F	Q5_G	Q5_H	Q5_I	Evangelicals	Protestant	Nonconformist	Roman Catholic
Unweighted Total	520	252	200	290	238	119	410	124	103
Total	520	256	207	288	244	132	416	126	94
God is a perfect being and cannot make a mistake	437 84%	240 94%	198 96%	281 98%	236 96%	131 99%	353 85%	114 91%	77 82%
There is one true God in three persons: God the Father, God the Son, and God the Holy Spirit	472 91%	236 92%	192 93%	266 93%	227 93%	122 93%	372 89%	101 81%	91 97%
God accepts the worship of all religions, including Christianity, Judaism, and Islam	327 63%	123 48%	96 46%	141 49%	107 44%	44 33%	247 59%	43 35%	74 78%
God created male and female	488 94%	253 99%	204 99%	283 98%	240 98%	132 100%	391 94%	124 99%	88 93%
Biblical accounts of the physical (bodily) resurrection of Jesus are completely accurate. This event actually occurred	457 88%	252 98%	205 99%	280 97%	240 98%	132 100%	372 89%	114 91%	78 83%
Jesus is the first and greatest being created by God	370 71%	198 77%	162 78%	212 73%	184 75%	98 74%	301 72%	93 74%	62 66%
Jesus Christ is the only person who never sinned	396 76%	228 89%	186 90%	257 89%	225 92%	125 95%	334 80%	110 88%	53 56%

STATE OF THEOLOGY

Table 41 (continuation)

SUMMARY. To what extent do you agree or disagree with each of the following statements? NET AGREE SUMMARY

BASE: All respondents

	Total	Strongly agree					Denomination		
		Q5_F	Q5_G	Q5_H	Q5_I	Evangelicals	Protestant	Nonconformist	Roman Catholic
Unweighted Total	520	252	200	290	238	119	410	124	103
Total	520	256	207	288	244	132	416	126	94
The Holy Spirit is a force but is not a personal being	360 69%	165 64%	120 58%	167 58%	141 58%	72 55%	280 67%	69 55%	74 79%
The Holy Spirit gives a spiritual new birth or new life before a person has faith in Jesus Christ	361 70%	173 68%	147 71%	191 66%	166 68%	90 68%	284 68%	78 62%	74 79%
The Holy Spirit can tell me to do something which is forbidden in the Bible.	109 21%	54 21%	48 23%	46 16%	48 19%	26 19%	88 21%	15 12%	16 17%
Everyone sins a little, but most people are good by nature.	334 64%	148 58%	120 58%	162 56%	135 55%	65 49%	252 60%	57 46%	78 83%
Even the smallest sin deserves eternal damnation.	168 32%	123 48%	111 53%	111 39%	123 50%	81 61%	151 36%	42 33%	12 13%
God counts a person as righteous not because of one's own works but only because of one's faith in Jesus Christ.	359 69%	218 85%	175 84%	226 79%	209 85%	118 90%	298 72%	91 72%	55 58%

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Table 41 (continuation)

SUMMARY. To what extent do you agree or disagree with each of the following statements? NET AGREE SUMMARY

BASE: All respondents

	Total	Strongly agree					Denomination		
		Q5_F	Q5_G	Q5_H	Q5_I	Evangelicals	Protestant	Nonconformist	Roman Catholic
Unweighted Total	520	252	200	290	238	119	410	124	103
Total	520	256	207	288	244	132	416	126	94
The Bible, like all sacred writings, contains helpful accounts of ancient myths but is not literally true.	248 48%	94 37%	77 37%	101 35%	83 34%	37 28%	192 46%	35 28%	50 53%
The Bible is 100% accurate in all that it teaches.	357 69%	229 89%	185 90%	233 81%	211 87%	126 95%	296 71%	109 86%	58 62%
Modern science disproves the Bible.	157 30%	81 32%	63 30%	65 22%	71 29%	37 28%	122 29%	34 27%	29 31%
God will always reward true faith with material blessings in this life.	240 46%	141 55%	117 56%	114 40%	114 47%	68 51%	190 46%	54 43%	43 45%
Hell is a real place where certain people will be punished forever.	321 62%	195 76%	169 82%	212 74%	195 80%	112 85%	258 62%	88 70%	58 62%
There will be a time when Jesus Christ returns to judge all the people who have lived.	440 85%	245 96%	202 98%	277 96%	239 98%	130 98%	351 84%	120 95%	82 87%
Worshipping alone or with one's family is a valid replacement for regularly attending church.	264 51%	108 42%	90 43%	113 39%	100 41%	49 37%	206 49%	35 27%	50 53%

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Table 41 (continuation)

SUMMARY. To what extent do you agree or disagree with each of the following statements? NET AGREE SUMMARY

BASE: All respondents

	Total	Strongly agree					Denomination		
		Q5_F	Q5_G	Q5_H	Q5_I	Evangelicals	Protestant	Nonconformist	Roman Catholic
Unweighted Total	520	252	200	290	238	119	410	124	103
Total	520	256	207	288	244	132	416	126	94
Christians should be silent on issues of politics.	142 27%	78 30%	65 31%	64 22%	72 29%	35 26%	120 29%	33 26%	16 17%
Only the power of God can cause people to trust Jesus Christ as their saviour.	365 70%	211 82%	170 82%	225 78%	202 83%	114 86%	299 72%	94 75%	61 65%
Churches must provide entertaining worship services if they want to be effective.	269 52%	129 50%	104 50%	129 45%	123 50%	55 42%	212 51%	50 39%	51 54%
God is unconcerned with my day-to-day decisions.	116 22%	53 21%	46 22%	35 12%	45 19%	22 17%	90 22%	16 12%	21 22%
The Bible has the authority to tell us what we must do.	391 75%	236 92%	189 92%	259 90%	224 92%	126 95%	319 77%	117 93%	64 68%
Sex outside of traditional marriage is a sin.	336 65%	214 84%	173 83%	217 75%	199 82%	114 87%	275 66%	105 83%	54 58%
Abortion is a sin.	326 63%	205 80%	174 84%	215 75%	194 79%	112 85%	254 61%	97 77%	66 70%
Gender identity is a matter of choice.	219 42%	101 40%	95 46%	106 37%	100 41%	50 38%	169 41%	39 31%	47 50%

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Table 41 (continuation)

SUMMARY. To what extent do you agree or disagree with each of the following statements? NET AGREE SUMMARY

BASE: All respondents

	Total	Strongly agree					Denomination		
		Q5_F	Q5_G	Q5_H	Q5_I	Evangelicals	Protestant	Nonconformist	Roman Catholic
Unweighted Total	520	252	200	290	238	119	410	124	103
Total	520	256	207	288	244	132	416	126	94
The Bible's condemnation of homosexual behaviour doesn't apply today.	205 39%	73 29%	67 32%	82 28%	70 29%	27 21%	155 37%	21 17%	45 47%
Religious belief is a matter of personal opinion, it is not about objective truth.	259 50%	105 41%	83 40%	102 35%	90 37%	47 36%	190 46%	40 32%	60 63%
The Bible is the highest authority for what I believe.	421 81%	256 100%	197 95%	266 92%	232 95%	132 100%	346 83%	112 89%	70 75%
It is very important for me personally to encourage non-Christians to trust Jesus Christ as their Saviour.	395 76%	232 91%	207 100%	263 91%	232 95%	132 100%	327 79%	113 90%	63 67%
Jesus Christ's death on the cross is the only sacrifice that could remove the penalty of my sin.	430 83%	238 93%	195 94%	288 100%	236 96%	132 100%	347 83%	117 93%	76 81%
Only those who trust in Jesus Christ alone as their Saviour receive God's free gift of eternal salvation.	382 74%	226 88%	195 94%	249 87%	244 100%	132 100%	326 78%	112 89%	54 57%

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Table 41 (continuation)

SUMMARY. To what extent do you agree or disagree with each of the following statements? NET AGREE SUMMARY

BASE: All respondents

	Total	Gender		Age			
		Male	Female	18-34	35-44	45-64	65+
Unweighted Total	520	220	300	152	86	166	116
Total	520	254	266	148	84	169	120
God is a perfect being and cannot make a mistake	437 84%	210 83%	226 85%	125 85%	69 83%	143 85%	99 83%
There is one true God in three persons: God the Father, God the Son, and God the Holy Spirit	472 91%	230 91%	242 91%	129 87%	74 88%	155 92%	113 95%
God accepts the worship of all religions, including Christianity, Judaism, and Islam	327 63%	173 68%	155 58%	81 55%	57 68%	108 64%	82 68%
God created male and female	488 94%	239 94%	250 94%	135 91%	78 94%	159 94%	116 97%
Biblical accounts of the physical (bodily) resurrection of Jesus are completely accurate. This event actually occurred	457 88%	224 88%	233 88%	126 85%	72 86%	155 92%	104 87%
Jesus is the first and greatest being created by God	370 71%	174 69%	196 74%	104 71%	59 70%	128 75%	80 67%
Jesus Christ is the only person who never sinned	396 76%	186 73%	210 79%	117 79%	59 71%	130 77%	89 75%
The Holy Spirit is a force but is not a personal being	360 69%	180 71%	180 68%	109 74%	51 61%	120 71%	80 67%

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Table 41 (continuation)

SUMMARY. To what extent do you agree or disagree with each of the following statements? NET AGREE SUMMARY

BASE: All respondents

	Total	Gender		Age			
		Male	Female	18-34	35-44	45-64	65+
Unweighted Total	520	220	300	152	86	166	116
Total	520	254	266	148	84	169	120
The Holy Spirit gives a spiritual new birth or new life before a person has faith in Jesus Christ	361 70%	187 74%	175 66%	109 74%	60 72%	118 70%	74 62%
The Holy Spirit can tell me to do something which is forbidden in the Bible.	109 21%	60 24%	49 18%	51 34%	30 35%	26 15%	3 3%
Everyone sins a little, but most people are good by nature.	334 64%	182 72%	153 57%	87 59%	54 65%	118 70%	74 62%
Even the smallest sin deserves eternal damnation.	168 32%	83 33%	85 32%	71 48%	26 31%	41 24%	30 25%
God counts a person as righteous not because of one's own works but only because of one's faith in Jesus Christ.	359 69%	170 67%	189 71%	109 74%	51 61%	124 73%	74 62%
The Bible, like all sacred writings, contains helpful accounts of ancient myths but is not literally true.	248 48%	142 56%	107 40%	76 51%	41 48%	79 47%	53 44%
The Bible is 100% accurate in all that it teaches.	357 69%	167 66%	190 71%	112 76%	63 75%	109 65%	72 60%

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Table 41 (continuation)

SUMMARY. To what extent do you agree or disagree with each of the following statements? NET AGREE SUMMARY

BASE: All respondents

	Total	Gender		Age			
		Male	Female	18-34	35-44	45-64	65+
Unweighted Total	520	220	300	152	86	166	116
Total	520	254	266	148	84	169	120
Modern science disproves the Bible.	157 30%	75 30%	81 31%	66 45%	31 38%	41 24%	18 15%
God will always reward true faith with material blessings in this life.	240 46%	126 49%	114 43%	88 60%	49 59%	62 37%	40 34%
Hell is a real place where certain people will be punished forever.	321 62%	161 64%	160 60%	98 67%	59 70%	101 59%	64 53%
There will be a time when Jesus Christ returns to judge all the people who have lived.	440 85%	212 84%	228 86%	123 83%	68 81%	150 89%	99 83%
Worshipping alone or with one's family is a valid replacement for regularly attending church.	264 51%	144 57%	120 45%	77 52%	50 60%	87 51%	50 42%
Christians should be silent on issues of politics.	142 27%	74 29%	68 26%	60 41%	28 34%	36 21%	18 15%
Only the power of God can cause people to trust Jesus Christ as their saviour.	365 70%	175 69%	190 71%	95 65%	60 72%	121 72%	88 74%

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Table 41 (continuation)

SUMMARY. To what extent do you agree or disagree with each of the following statements? NET AGREE SUMMARY

BASE: All respondents

	Total	Gender		Age			
		Male	Female	18-34	35-44	45-64	65+
Unweighted Total	520	220	300	152	86	166	116
Total	520	254	266	148	84	169	120
Churches must provide entertaining worship services if they want to be effective.	269 52%	129 51%	140 53%	79 53%	49 59%	87 51%	54 45%
God is unconcerned with my day-to-day decisions.	116 22%	64 25%	52 19%	56 38%	25 30%	31 18%	5 4%
The Bible has the authority to tell us what we must do.	391 75%	188 74%	203 76%	110 75%	69 82%	120 71%	91 76%
Sex outside of traditional marriage is a sin.	336 65%	169 67%	167 63%	106 72%	61 73%	94 56%	75 63%
Abortion is a sin.	326 63%	166 65%	160 60%	103 70%	56 67%	96 57%	71 59%
Gender identity is a matter of choice.	219 42%	122 48%	97 37%	68 46%	46 55%	73 43%	31 26%
The Bible's condemnation of homosexual behaviour doesn't apply today.	205 39%	113 45%	92 35%	71 48%	40 48%	61 36%	33 28%
Religious belief is a matter of personal opinion, it is not about objective truth.	259 50%	134 53%	124 47%	77 52%	42 50%	86 51%	53 44%
The Bible is the highest authority for what I believe.	421 81%	204 80%	217 82%	114 77%	66 79%	135 80%	106 88%

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Table 41 (continuation)

SUMMARY. To what extent do you agree or disagree with each of the following statements? NET AGREE SUMMARY

BASE: All respondents

	Total	Gender		Age			
		Male	Female	18-34	35-44	45-64	65+
Unweighted Total	520	220	300	152	86	166	116
Total	520	254	266	148	84	169	120
It is very important for me personally to encourage non-Christians to trust Jesus Christ as their Saviour.	395 76%	188 74%	207 78%	115 78%	65 78%	123 73%	92 77%
Jesus Christ's death on the cross is the only sacrifice that could remove the penalty of my sin.	430 83%	208 82%	222 83%	118 80%	72 86%	134 80%	106 88%
Only those who trust in Jesus Christ alone as their Saviour receive God's free gift of eternal salvation.	382 74%	178 70%	204 77%	108 73%	69 83%	129 76%	76 64%

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Table 41 (continuation)

SUMMARY. To what extent do you agree or disagree with each of the following statements? NET AGREE SUMMARY

BASE: All respondents

	Region										
Total	Scotland	North East	North West	Yorkshire & Humberside	West Midlands	East Midlands	Wales	Eastern	London	South East	
520	57	18	67	32	48	34	19	29	68	59	
520	44	21	58	42	45	38	25	48	67	70	
437 84%	39 89%	15 70%	47 81%	41 98%	39 86%	36 95%	24 94%	34 71%	53 79%	57 81%	
472 91%	40 91%	18 84%	49 85%	35 82%	39 85%	35 92%	22 88%	44 92%	63 94%	68 97%	
327 63%	33 75%	12 54%	36 63%	25 58%	33 72%	20 52%	17 67%	31 64%	44 66%	42 59%	
488 94%	42 95%	20 93%	56 97%	39 91%	42 92%	32 84%	25 100%	48 100%	62 92%	67 95%	
457 88%	39 89%	18 83%	53 91%	40 93%	37 81%	30 79%	24 94%	40 84%	56 83%	64 91%	
370 71%	34 77%	13 61%	43 75%	34 81%	39 85%	30 79%	19 74%	31 63%	42 63%	50 71%	
396 76%	34 78%	14 66%	42 72%	37 87%	34 76%	32 84%	19 76%	37 75%	48 72%	55 79%	

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Table 41 (continuation)

SUMMARY. To what extent do you agree or disagree with each of the following statements? NET AGREE SUMMARY

BASE: All respondents

	Total	Region									
		Scotland	North East	North West	Yorkshire & Humberside	West Midlands	East Midlands	Wales	Eastern	London	South East
Unweighted Total	520	57	18	67	32	48	34	19	29	68	59
Total	520	44	21	58	42	45	38	25	48	67	70
The Holy Spirit is a force but is not a personal being	360	34	11	41	33	33	19	17	30	50	51
	69%	77%	52%	70%	78%	74%	51%	69%	63%	75%	72%
The Holy Spirit gives a spiritual new birth or new life before a person has faith in Jesus Christ	361	31	15	44	28	31	25	15	32	52	49
	70%	71%	71%	76%	66%	69%	67%	59%	67%	77%	70%
The Holy Spirit can tell me to do something which is forbidden in the Bible.	109	16	5	9	11	8	8	2	9	24	7
	21%	36%	26%	15%	27%	17%	21%	9%	19%	36%	10%
Everyone sins a little, but most people are good by nature.	334	35	13	47	26	30	19	15	26	48	42
	64%	79%	63%	82%	62%	65%	51%	59%	55%	72%	60%
Even the smallest sin deserves eternal damnation.	168	16	6	10	16	8	14	6	20	28	21
	32%	35%	29%	18%	38%	17%	37%	24%	41%	42%	30%
God counts a person as righteous not because of one's own works but only because of one's faith in Jesus Christ.	359	29	17	42	33	32	25	17	30	38	50
	69%	65%	79%	72%	77%	71%	67%	66%	62%	57%	71%

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Table 41 (continuation)

SUMMARY. To what extent do you agree or disagree with each of the following statements? NET AGREE SUMMARY

BASE: All respondents

	Total	Region									
		Scotland	North East	North West	Yorkshire & Humberside	West Midlands	East Midlands	Wales	Eastern	London	South East
Unweighted Total	520	57	18	67	32	48	34	19	29	68	59
Total	520	44	21	58	42	45	38	25	48	67	70
The Bible, like all sacred writings, contains helpful accounts of ancient myths but is not literally true.	248 48%	25 56%	10 46%	25 44%	25 59%	16 35%	17 44%	14 57%	29 60%	41 62%	24 35%
The Bible is 100% accurate in all that it teaches.	357 69%	31 71%	11 50%	38 66%	28 67%	31 68%	26 70%	16 65%	35 72%	49 73%	55 79%
Modern science disproves the Bible.	157 30%	14 31%	5 22%	15 26%	6 14%	15 34%	9 23%	12 49%	12 25%	36 54%	15 21%
God will always reward true faith with material blessings in this life.	240 46%	27 60%	10 48%	24 41%	21 49%	21 47%	16 42%	9 35%	19 39%	46 68%	29 41%
Hell is a real place where certain people will be punished forever.	321 62%	30 67%	9 41%	37 64%	25 59%	27 60%	19 49%	15 59%	32 65%	46 68%	50 72%
There will be a time when Jesus Christ returns to judge all the people who have lived.	440 85%	37 83%	15 69%	50 86%	39 91%	36 79%	31 82%	19 75%	39 81%	56 83%	65 92%
Worshipping alone or with one's family is a valid replacement for regularly attending church.	264 51%	23 51%	6 28%	32 55%	23 55%	18 41%	20 54%	11 44%	24 49%	41 61%	35 49%

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Table 41 (continuation)

SUMMARY. To what extent do you agree or disagree with each of the following statements? NET AGREE SUMMARY

BASE: All respondents

	Total	Region									
		Scotland	North East	North West	Yorkshire & Humberside	West Midlands	East Midlands	Wales	Eastern	London	South East
Unweighted Total	520	57	18	67	32	48	34	19	29	68	59
Total	520	44	21	58	42	45	38	25	48	67	70
Christians should be silent on issues of politics.	142 27%	16 37%	6 26%	12 21%	14 33%	8 18%	16 42%	12 47%	9 18%	21 31%	13 19%
Only the power of God can cause people to trust Jesus Christ as their saviour.	365 70%	37 84%	16 77%	40 69%	32 76%	35 78%	28 73%	15 60%	30 61%	43 65%	46 66%
Churches must provide entertaining worship services if they want to be effective.	269 52%	28 63%	6 29%	31 53%	24 57%	21 47%	14 36%	13 53%	30 61%	39 58%	30 43%
God is unconcerned with my day-to-day decisions.	116 22%	12 27%	3 12%	17 29%	12 28%	6 13%	8 21%	5 20%	11 23%	23 35%	6 9%
The Bible has the authority to tell us what we must do.	391 75%	37 83%	14 67%	42 73%	28 65%	33 74%	28 75%	18 73%	38 78%	51 76%	60 85%
Sex outside of traditional marriage is a sin.	336 65%	30 67%	16 77%	28 49%	19 45%	32 71%	25 65%	16 63%	28 58%	47 69%	54 77%
Abortion is a sin.	326 63%	28 63%	9 43%	36 62%	20 46%	28 63%	21 55%	18 70%	31 64%	49 73%	49 69%
Gender identity is a matter of choice.	219 42%	19 44%	5 26%	26 45%	21 49%	13 30%	9 25%	10 41%	20 42%	40 59%	27 39%

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Table 41 (continuation)

SUMMARY. To what extent do you agree or disagree with each of the following statements? NET AGREE SUMMARY

BASE: All respondents

	Region									
Total	Scotland	North East	North West	Yorkshire & Humberside	West Midlands	East Midlands	Wales	Eastern	London	South East
520	57	18	67	32	48	34	19	29	68	59
520	44	21	58	42	45	38	25	48	67	70
205 39%	24 54%	6 27%	22 38%	17 39%	19 41%	11 29%	12 47%	18 38%	32 47%	22 31%
259 50%	25 55%	12 54%	32 55%	24 57%	24 53%	11 28%	13 52%	22 44%	32 48%	35 50%
421 81%	38 85%	14 65%	46 79%	34 80%	34 74%	27 72%	23 92%	38 78%	49 73%	67 96%
395 76%	38 86%	16 75%	44 76%	29 68%	31 68%	28 75%	18 71%	32 67%	50 74%	64 91%
430 83%	37 84%	19 92%	40 69%	38 90%	36 78%	29 77%	21 84%	39 80%	54 80%	64 91%
382 74%	27 61%	15 70%	39 68%	33 78%	30 67%	29 76%	20 79%	36 74%	51 76%	55 78%

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Table 41 (continuation)

SUMMARY. To what extent do you agree or disagree with each of the following statements? NET AGREE SUMMARY

BASE: All respondents

	Total	Region		Education			
		South West	Northern Ireland	Secondary	University	Higher university	Still in full time education
Unweighted Total	520	42	47	153	193	120	14
Total	520	44	16	168	183	112	16
God is a perfect being and cannot make a mistake	437 84%	37 83%	14 88%	139 83%	157 85%	91 81%	14 88%
There is one true God in three persons: God the Father, God the Son, and God the Holy Spirit	472 91%	43 97%	15 94%	153 91%	172 94%	100 89%	12 76%
God accepts the worship of all religions, including Christianity, Judaism, and Islam	327 63%	28 63%	7 48%	110 66%	112 61%	76 68%	5 33%
God created male and female	488 94%	41 93%	15 94%	158 94%	170 92%	108 96%	15 96%
Biblical accounts of the physical (bodily) resurrection of Jesus are completely accurate. This event actually occurred	457 88%	42 95%	15 96%	155 92%	156 85%	101 90%	12 76%
Jesus is the first and greatest being created by God	370 71%	27 60%	9 58%	132 78%	118 64%	80 72%	12 75%
Jesus Christ is the only person who never sinned	396 76%	34 76%	10 63%	131 78%	140 76%	81 72%	12 79%

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Table 41 (continuation)

SUMMARY. To what extent do you agree or disagree with each of the following statements? NET AGREE SUMMARY

BASE: All respondents

	Total	Region		Education			
		South West	Northern Ireland	Secondary	University	Higher university	Still in full time education
Unweighted Total	520	42	47	153	193	120	14
Total	520	44	16	168	183	112	16
The Holy Spirit is a force but is not a personal being	360	29	11	122	118	73	15
	69%	65%	68%	72%	65%	65%	94%
The Holy Spirit gives a spiritual new birth or new life before a person has faith in Jesus Christ	361	30	9	128	117	80	13
	70%	67%	58%	76%	64%	72%	81%
The Holy Spirit can tell me to do something which is forbidden in the Bible.	109	8	2	27	32	35	9
	21%	17%	11%	16%	17%	31%	57%
Everyone sins a little, but most people are good by nature.	334	22	10	122	106	78	11
	64%	49%	62%	72%	58%	69%	70%
Even the smallest sin deserves eternal damnation.	168	18	5	41	68	38	9
	32%	40%	30%	24%	37%	34%	57%
God counts a person as righteous not because of one's own works but only because of one's faith in Jesus Christ.	359	34	12	120	129	72	12
	69%	77%	80%	71%	70%	64%	77%

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Table 41 (continuation)

SUMMARY. To what extent do you agree or disagree with each of the following statements? NET AGREE SUMMARY

BASE: All respondents

	Total	Region		Education			
		South West	Northern Ireland	Secondary	University	Higher university	Still in full time education
Unweighted Total	520	42	47	153	193	120	14
Total	520	44	16	168	183	112	16
The Bible, like all sacred writings, contains helpful accounts of ancient myths but is not literally true.	248 48%	15 35%	6 40%	61 36%	94 51%	69 61%	10 65%
The Bible is 100% accurate in all that it teaches.	357 69%	24 53%	11 73%	130 77%	116 63%	74 66%	11 71%
Modern science disproves the Bible.	157 30%	15 34%	3 22%	40 24%	58 31%	35 31%	8 49%
God will always reward true faith with material blessings in this life.	240 46%	14 32%	5 31%	76 45%	71 39%	57 51%	12 75%
Hell is a real place where certain people will be punished forever.	321 62%	20 46%	11 73%	104 62%	110 60%	74 66%	12 76%
There will be a time when Jesus Christ returns to judge all the people who have lived.	440 85%	40 91%	15 93%	144 86%	155 85%	95 85%	12 74%
Worshipping alone or with one's family is a valid replacement for regularly attending church.	264 51%	25 57%	6 38%	89 53%	82 45%	65 58%	5 35%

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Table 41 (continuation)

SUMMARY. To what extent do you agree or disagree with each of the following statements? NET AGREE SUMMARY

BASE: All respondents

	Total	Region		Education			
		South West	Northern Ireland	Secondary	University	Higher university	Still in full time education
Unweighted Total	520	42	47	153	193	120	14
Total	520	44	16	168	183	112	16
Christians should be silent on issues of politics.	142	11	4	39	50	37	5
	27%	25%	23%	23%	27%	33%	31%
Only the power of God can cause people to trust Jesus Christ as their saviour.	365	30	12	113	140	74	8
	70%	67%	78%	67%	76%	66%	51%
Churches must provide entertaining worship services if they want to be effective.	269	25	8	86	96	55	11
	52%	56%	51%	51%	53%	49%	73%
God is unconcerned with my day-to-day decisions.	116	10	4	30	36	30	10
	22%	23%	22%	18%	19%	27%	64%
The Bible has the authority to tell us what we must do.	391	30	11	128	136	82	13
	75%	68%	69%	76%	74%	73%	82%
Sex outside of traditional marriage is a sin.	336	31	10	108	117	76	8
	65%	70%	62%	64%	64%	68%	54%
Abortion is a sin.	326	27	11	100	117	72	10
	63%	61%	71%	59%	64%	64%	64%
Gender identity is a matter of choice.	219	20	7	73	70	54	8
	42%	44%	46%	43%	38%	48%	52%

STATE OF THEOLOGY

Table 41 (continuation)

SUMMARY. To what extent do you agree or disagree with each of the following statements? NET AGREE SUMMARY

BASE: All respondents

	Total	Region		Education			Still in full time education
		South West	Northern Ireland	Secondary	University	Higher university	
Unweighted Total	520	42	47	153	193	120	14
Total	520	44	16	168	183	112	16
The Bible's condemnation of homosexual behaviour doesn't apply today.	205 39%	17 39%	7 42%	46 28%	81 44%	62 55%	5 33%
Religious belief is a matter of personal opinion, it is not about objective truth.	259 50%	20 46%	9 61%	82 49%	91 50%	58 52%	10 63%
The Bible is the highest authority for what I believe.	421 81%	38 85%	14 91%	141 84%	146 80%	89 79%	14 87%
It is very important for me personally to encourage non-Christians to trust Jesus Christ as their Saviour.	395 76%	33 75%	12 78%	125 74%	143 78%	86 77%	10 66%
Jesus Christ's death on the cross is the only sacrifice that could remove the penalty of my sin.	430 83%	40 90%	13 84%	140 83%	154 84%	91 81%	13 81%
Only those who trust in Jesus Christ alone as their Saviour receive God's free gift of eternal salvation.	382 74%	36 82%	10 66%	129 77%	131 71%	80 71%	10 66%

STATE OF THEOLOGY

Table 41 (continuation)

SUMMARY. To what extent do you agree or disagree with each of the following statements? NET AGREE SUMMARY

BASE: All respondents

	Total	Ethnicity					
		White	Mixed	Asian	Black	Chinese	Other
Unweighted Total	520	430	14	25	36	5	6
Total	520	423	14	23	45	3	7
God is a perfect being and cannot make a mistake	437 84%	342 81%	13 96%	22 94%	44 97%	3 100%	7 100%
There is one true God in three persons: God the Father, God the Son, and God the Holy Spirit	472 91%	383 91%	14 100%	17 71%	44 96%	3 100%	7 100%
God accepts the worship of all religions, including Christianity, Judaism, and Islam	327 63%	284 67%	8 61%	16 70%	14 31%	2 78%	2 23%
God created male and female	488 94%	397 94%	13 96%	19 81%	45 100%	3 100%	7 100%
Biblical accounts of the physical (bodily) resurrection of Jesus are completely accurate. This event actually occurred	457 88%	368 87%	14 100%	17 72%	43 95%	3 100%	7 100%
Jesus is the first and greatest being created by God	370 71%	309 73%	7 48%	14 61%	30 65%	3 86%	5 76%
Jesus Christ is the only person who never sinned	396 76%	315 75%	9 65%	18 78%	41 91%	3 86%	5 76%
The Holy Spirit is a force but is not a personal being	360 69%	305 72%	10 74%	13 56%	25 56%	2 64%	3 47%

STATE OF THEOLOGY

Table 41 (continuation)

SUMMARY. To what extent do you agree or disagree with each of the following statements? NET AGREE SUMMARY

BASE: All respondents

	Total	Ethnicity					
		White	Mixed	Asian	Black	Chinese	Other
Unweighted Total	520	430	14	25	36	5	6
Total	520	423	14	23	45	3	7
The Holy Spirit gives a spiritual new birth or new life before a person has faith in Jesus Christ	361 70%	293 69%	10 75%	13 56%	32 70%	3 100%	6 87%
The Holy Spirit can tell me to do something which is forbidden in the Bible.	109 21%	84 20%	6 42%	8 34%	10 21%	1 33%	- -%
Everyone sins a little, but most people are good by nature.	334 64%	286 68%	5 39%	15 64%	21 45%	3 100%	3 47%
Even the smallest sin deserves eternal damnation.	168 32%	124 29%	8 59%	11 49%	20 44%	2 55%	1 21%
God counts a person as righteous not because of one's own works but only because of one's faith in Jesus Christ.	359 69%	290 69%	10 75%	18 77%	31 68%	3 86%	4 56%
The Bible, like all sacred writings, contains helpful accounts of ancient myths but is not literally true.	248 48%	214 51%	5 36%	13 57%	12 27%	1 33%	2 24%
The Bible is 100% accurate in all that it teaches.	357 69%	280 66%	9 62%	18 78%	37 82%	3 86%	5 76%

STATE OF THEOLOGY

Table 41 (continuation)

SUMMARY. To what extent do you agree or disagree with each of the following statements? NET AGREE SUMMARY

BASE: All respondents

	Total	Ethnicity					
		White	Mixed	Asian	Black	Chinese	Other
Unweighted Total	520	430	14	25	36	5	6
Total	520	423	14	23	45	3	7
Modern science disproves the Bible.	157 30%	125 30%	8 57%	8 35%	8 17%	2 78%	3 37%
God will always reward true faith with material blessings in this life.	240 46%	186 44%	9 66%	12 50%	22 49%	1 33%	5 65%
Hell is a real place where certain people will be punished forever.	321 62%	242 57%	7 47%	16 69%	42 92%	3 100%	7 100%
There will be a time when Jesus Christ returns to judge all the people who have lived.	440 85%	351 83%	13 96%	19 83%	42 93%	3 100%	7 100%
Worshipping alone or with one's family is a valid replacement for regularly attending church.	264 51%	226 53%	8 59%	13 57%	13 30%	1 33%	2 24%
Christians should be silent on issues of politics.	142 27%	121 29%	2 12%	11 48%	4 10%	1 33%	- -%
Only the power of God can cause people to trust Jesus Christ as their saviour.	365 70%	296 70%	8 57%	18 78%	30 67%	3 100%	5 76%

STATE OF THEOLOGY

Table 41 (continuation)

SUMMARY. To what extent do you agree or disagree with each of the following statements? NET AGREE SUMMARY

BASE: All respondents

	Total	Ethnicity					
		White	Mixed	Asian	Black	Chinese	Other
Unweighted Total	520	430	14	25	36	5	6
Total	520	423	14	23	45	3	7
Churches must provide entertaining worship services if they want to be effective.	269 52%	219 52%	7 48%	13 58%	23 51%	1 47%	4 59%
God is unconcerned with my day-to-day decisions.	116 22%	95 23%	1 7%	6 27%	8 19%	1 33%	3 47%
The Bible has the authority to tell us what we must do.	391 75%	308 73%	12 88%	16 68%	42 93%	3 100%	5 76%
Sex outside of traditional marriage is a sin.	336 65%	258 61%	9 61%	17 74%	38 84%	2 69%	7 100%
Abortion is a sin.	326 63%	255 60%	11 79%	15 64%	31 68%	2 78%	7 100%
Gender identity is a matter of choice.	219 42%	176 42%	5 39%	10 43%	21 46%	1 22%	5 67%
The Bible's condemnation of homosexual behaviour doesn't apply today.	205 39%	175 41%	4 32%	12 53%	10 21%	1 47%	2 24%
Religious belief is a matter of personal opinion, it is not about objective truth.	259 50%	219 52%	5 34%	15 63%	18 39%	2 55%	- -%
The Bible is the highest authority for what I believe.	421 81%	338 80%	12 88%	14 58%	45 98%	3 86%	5 76%

STATE OF THEOLOGY

Table 41 (continuation)

SUMMARY. To what extent do you agree or disagree with each of the following statements? NET AGREE SUMMARY

BASE: All respondents

	Total	Ethnicity					
		White	Mixed	Asian	Black	Chinese	Other
Unweighted Total	520	430	14	25	36	5	6
Total	520	423	14	23	45	3	7
It is very important for me personally to encourage non-Christians to trust Jesus Christ as their Saviour.	395 76%	312 74%	9 67%	14 59%	45 100%	3 100%	7 100%
Jesus Christ's death on the cross is the only sacrifice that could remove the penalty of my sin.	430 83%	348 82%	12 84%	16 70%	42 93%	3 100%	5 76%
Only those who trust in Jesus Christ alone as their Saviour receive God's free gift of eternal salvation.	382 74%	303 72%	8 57%	13 57%	43 95%	3 100%	7 100%

STATE OF THEOLOGY

Table 41 (continuation)

SUMMARY. To what extent do you agree or disagree with each of the following statements? NET AGREE SUMMARY

BASE: All respondents

	Marital Status						
Total	Single	Married	Civil Partnership	Cohabiting	Widowed	Separated	Divorced
520	106	317	4	31	25	6	27
520	120	301	6	27	25	8	27
437 84%	103 86%	253 84%	6 100%	20 72%	21 83%	8 96%	21 77%
472 91%	107 89%	267 89%	6 100%	27 100%	24 97%	8 97%	27 98%
327 63%	61 50%	191 64%	4 58%	25 93%	18 74%	8 97%	15 56%
488 94%	111 92%	284 94%	5 78%	26 95%	24 97%	8 100%	25 93%
457 88%	105 87%	268 89%	4 64%	23 86%	21 85%	8 100%	22 82%
370 71%	85 71%	211 70%	6 100%	18 65%	17 69%	8 96%	20 73%
396 76%	90 75%	232 77%	5 78%	19 71%	18 72%	8 100%	19 72%

STATE OF THEOLOGY

Table 41 (continuation)

SUMMARY. To what extent do you agree or disagree with each of the following statements? NET AGREE SUMMARY

BASE: All respondents

	Marital Status						
Total	Single	Married	Civil Partnership	Cohabiting	Widowed	Separated	Divorced
520	106	317	4	31	25	6	27
520	120	301	6	27	25	8	27
360	80	201	4	22	22	6	21
69%	66%	67%	64%	83%	88%	68%	79%
361	86	199	6	24	17	8	17
70%	71%	66%	100%	87%	67%	100%	62%
109	30	63	5	9	*	-	3
21%	25%	21%	80%	32%	1%	-%	10%
334	67	193	5	21	18	8	19
64%	55%	64%	78%	77%	72%	97%	70%
168	49	96	4	7	*	3	8
32%	40%	32%	58%	27%	1%	32%	29%
359	92	202	5	15	12	8	20
69%	76%	67%	78%	55%	49%	96%	74%

STATE OF THEOLOGY

Table 41 (continuation)

SUMMARY. To what extent do you agree or disagree with each of the following statements? NET AGREE SUMMARY

BASE: All respondents

	Marital Status						
Total	Single	Married	Civil Partnership	Cohabiting	Widowed	Separated	Divorced
520	106	317	4	31	25	6	27
520	120	301	6	27	25	8	27
248 48%	50 42%	140 47%	4 58%	15 54%	14 55%	8 97%	15 54%
357 69%	86 71%	201 67%	6 100%	16 58%	14 56%	8 96%	22 80%
157 30%	49 41%	77 26%	1 22%	12 45%	9 37%	3 32%	5 17%
240 46%	64 53%	137 46%	5 78%	9 35%	8 30%	1 7%	11 41%
321 62%	77 64%	193 64%	3 42%	14 50%	6 26%	7 87%	18 65%
440 85%	106 88%	253 84%	5 78%	20 74%	21 83%	8 100%	23 85%
264 51%	56 46%	151 50%	5 80%	17 64%	12 50%	8 97%	14 51%

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Table 41 (continuation)

SUMMARY. To what extent do you agree or disagree with each of the following statements? NET AGREE SUMMARY

BASE: All respondents

	Marital Status						
Total	Single	Married	Civil Partnership	Cohabiting	Widowed	Separated	Divorced
520	106	317	4	31	25	6	27
520	120	301	6	27	25	8	27
142	40	88	4	6	1	*	3
27%	33%	29%	58%	22%	3%	3%	12%
365	76	216	6	18	18	6	22
70%	63%	72%	100%	65%	74%	68%	82%
269	64	156	4	19	16	1	8
52%	53%	52%	58%	72%	65%	10%	28%
116	34	60	4	5	3	4	6
22%	28%	20%	58%	17%	12%	54%	23%
391	93	230	3	17	15	8	21
75%	77%	76%	42%	61%	61%	100%	79%
336	85	198	4	14	14	3	14
65%	71%	66%	64%	51%	57%	35%	50%
326	76	202	5	13	8	3	16
63%	63%	67%	78%	48%	32%	42%	57%
219	53	123	1	16	9	5	11
42%	44%	41%	22%	58%	37%	65%	39%

STATE OF THEOLOGY

Table 41 (continuation)

SUMMARY. To what extent do you agree or disagree with each of the following statements? NET AGREE SUMMARY

BASE: All respondents

	Marital Status						
Total	Single	Married	Civil Partnership	Cohabiting	Widowed	Separated	Divorced
520	106	317	4	31	25	6	27
520	120	301	6	27	25	8	27
205	45	119	4	14	12	4	8
39%	37%	40%	64%	51%	47%	54%	28%
259	61	140	1	17	17	5	13
50%	51%	46%	22%	64%	69%	65%	48%
421	98	246	3	17	23	8	21
81%	82%	82%	42%	62%	93%	100%	79%
395	100	226	5	19	17	4	21
76%	83%	75%	78%	69%	68%	46%	78%
430	102	252	3	22	20	8	21
83%	84%	84%	42%	80%	81%	96%	78%
382	89	223	5	19	14	8	24
74%	74%	74%	78%	70%	55%	96%	87%

STATE OF THEOLOGY

Table 41 (continuation)

SUMMARY. To what extent do you agree or disagree with each of the following statements? NET AGREE SUMMARY

BASE: All respondents

	Total	Income					
		7K	7K-28K	28K-41K	41K-55K	55K-76K	76K
Unweighted Total	520	18	178	120	68	53	42
Total	520	27	195	111	64	46	36
God is a perfect being and cannot make a mistake	437 84%	25 91%	155 79%	100 90%	51 80%	37 80%	31 85%
There is one true God in three persons: God the Father, God the Son, and God the Holy Spirit	472 91%	25 90%	177 91%	100 91%	60 94%	41 90%	30 82%
God accepts the worship of all religions, including Christianity, Judaism, and Islam	327 63%	19 71%	121 62%	67 60%	44 69%	26 56%	29 79%
God created male and female	488 94%	23 85%	177 91%	108 97%	59 93%	45 98%	36 100%
Biblical accounts of the physical (bodily) resurrection of Jesus are completely accurate. This event actually occurred	457 88%	23 85%	170 87%	102 92%	59 92%	37 81%	30 82%
Jesus is the first and greatest being created by God	370 71%	22 79%	142 73%	73 66%	46 72%	31 68%	29 79%
Jesus Christ is the only person who never sinned	396 76%	20 73%	152 78%	87 79%	44 69%	36 79%	24 66%
The Holy Spirit is a force but is not a personal being	360 69%	19 69%	128 66%	79 72%	43 68%	34 75%	26 72%

STATE OF THEOLOGY

Table 41 (continuation)

SUMMARY. To what extent do you agree or disagree with each of the following statements? NET AGREE SUMMARY

BASE: All respondents

	Total	Income					
		7K	7K-28K	28K-41K	41K-55K	55K-76K	76K
Unweighted Total	520	18	178	120	68	53	42
Total	520	27	195	111	64	46	36
The Holy Spirit gives a spiritual new birth or new life before a person has faith in Jesus Christ	361 70%	18 66%	129 66%	78 70%	48 76%	32 70%	30 82%
The Holy Spirit can tell me to do something which is forbidden in the Bible.	109 21%	4 14%	36 19%	16 14%	15 24%	16 34%	17 48%
Everyone sins a little, but most people are good by nature.	334 64%	21 76%	122 63%	65 59%	42 67%	35 76%	30 83%
Even the smallest sin deserves eternal damnation.	168 32%	8 27%	66 34%	33 30%	19 31%	17 37%	17 46%
God counts a person as righteous not because of one's own works but only because of one's faith in Jesus Christ.	359 69%	23 82%	137 70%	71 64%	42 66%	34 75%	23 62%
The Bible, like all sacred writings, contains helpful accounts of ancient myths but is not literally true.	248 48%	13 47%	79 41%	48 44%	38 59%	25 54%	27 74%
The Bible is 100% accurate in all that it teaches.	357 69%	20 74%	138 71%	77 69%	38 60%	30 65%	22 61%

STATE OF THEOLOGY

Table 41 (continuation)

SUMMARY. To what extent do you agree or disagree with each of the following statements? NET AGREE SUMMARY

BASE: All respondents

	Total	Income					
		7K	7K-28K	28K-41K	41K-55K	55K-76K	76K
Unweighted Total	520	18	178	120	68	53	42
Total	520	27	195	111	64	46	36
Modern science disproves the Bible.	157 30%	12 45%	44 23%	24 21%	30 47%	19 42%	16 44%
God will always reward true faith with material blessings in this life.	240 46%	15 55%	78 40%	48 44%	26 40%	27 58%	24 66%
Hell is a real place where certain people will be punished forever.	321 62%	10 37%	114 58%	77 69%	40 63%	27 59%	25 69%
There will be a time when Jesus Christ returns to judge all the people who have lived.	440 85%	22 80%	166 85%	92 83%	51 80%	40 88%	30 84%
Worshipping alone or with one's family is a valid replacement for regularly attending church.	264 51%	24 88%	87 45%	46 42%	39 61%	31 68%	26 72%
Christians should be silent on issues of politics.	142 27%	10 35%	49 25%	25 22%	16 25%	17 37%	19 52%
Only the power of God can cause people to trust Jesus Christ as their saviour.	365 70%	19 69%	138 71%	86 77%	41 64%	25 54%	27 75%

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Table 41 (continuation)

SUMMARY. To what extent do you agree or disagree with each of the following statements? NET AGREE SUMMARY

BASE: All respondents

	Income					
Total	7K	7K-28K	28K-41K	41K-55K	55K-76K	76K
520	18	178	120	68	53	42
520	27	195	111	64	46	36
269 52%	10 37%	92 47%	54 49%	38 60%	26 56%	27 76%
116 22%	9 32%	31 16%	20 18%	23 36%	13 29%	14 39%
391 75%	22 81%	146 75%	86 77%	45 71%	33 72%	25 69%
336 65%	9 33%	131 68%	76 69%	37 59%	35 75%	23 62%
326 63%	12 44%	126 65%	79 71%	38 59%	26 57%	22 62%
219 42%	9 34%	78 40%	44 39%	31 49%	21 45%	22 59%
205 39%	15 55%	58 30%	40 36%	35 56%	27 60%	21 58%
259 50%	15 56%	93 48%	55 50%	28 44%	24 52%	28 76%
421 81%	18 64%	161 83%	96 87%	48 76%	37 80%	30 81%

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Table 41 (continuation)

SUMMARY. To what extent do you agree or disagree with each of the following statements? NET AGREE SUMMARY

BASE: All respondents

	Total	Income					
		7K	7K-28K	28K-41K	41K-55K	55K-76K	76K
Unweighted Total	520	18	178	120	68	53	42
Total	520	27	195	111	64	46	36
It is very important for me personally to encourage non-Christians to trust Jesus Christ as their Saviour.	395	14	151	85	51	40	24
	76%	49%	78%	76%	80%	86%	65%
Jesus Christ's death on the cross is the only sacrifice that could remove the penalty of my sin.	430	25	166	91	50	42	27
	83%	92%	86%	82%	79%	92%	73%
Only those who trust in Jesus Christ alone as their Saviour receive God's free gift of eternal salvation.	382	18	151	79	41	36	27
	74%	66%	78%	72%	65%	78%	73%

STATE OF THEOLOGY

Table 41 (continuation)

SUMMARY. To what extent do you agree or disagree with each of the following statements? NET AGREE SUMMARY

BASE: All respondents

	Religion				Religious Attendance		
Total	Protestant/Roman Catholic	Established/Nonconformist Churches	Practising Christians	Several times a week	Once a week	Every month	
520	513	308	520	114	375	31	
520	510	318	520	113	366	41	
437 84%	430 84%	267 84%	437 84%	103 91%	307 84%	26 65%	
472 91%	463 91%	278 88%	472 91%	95 84%	336 92%	41 100%	
327 63%	321 63%	189 60%	327 63%	66 58%	228 62%	33 82%	
488 94%	479 94%	297 94%	488 94%	104 92%	346 95%	38 94%	
457 88%	450 88%	282 89%	457 88%	101 89%	326 89%	30 73%	
370 71%	364 71%	227 71%	370 71%	90 79%	253 69%	27 67%	
396 76%	387 76%	253 80%	396 76%	97 86%	271 74%	28 69%	

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Table 41 (continuation)

SUMMARY. To what extent do you agree or disagree with each of the following statements? NET AGREE SUMMARY

BASE: All respondents

	Religion				Religious Attendance		
Total	Protestant/Roman Catholic	Established/Nonconformist Churches	Practising Christians	Several times a week	Once a week	Every month	
520	513	308	520	114	375	31	
520	510	318	520	113	366	41	
360	354	219	360	77	247	36	
69%	69%	69%	69%	68%	68%	88%	
361	358	218	361	76	253	33	
70%	70%	69%	70%	67%	69%	81%	
109	104	66	109	42	62	6	
21%	20%	21%	21%	37%	17%	14%	
334	330	195	334	66	237	31	
64%	65%	61%	64%	59%	65%	77%	
168	163	103	168	63	102	3	
32%	32%	32%	32%	55%	28%	8%	
359	353	220	359	82	258	19	
69%	69%	69%	69%	72%	71%	46%	

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Table 41 (continuation)

SUMMARY. To what extent do you agree or disagree with each of the following statements? NET AGREE SUMMARY

BASE: All respondents

	Religion				Religious Attendance		
	Total	Protestant/Roman Catholic	Established/Nonconformist Churches	Practising Christians	Several times a week	Once a week	Every month
Unweighted Total	520	513	308	520	114	375	31
Total	520	510	318	520	113	366	41
The Bible, like all sacred writings, contains helpful accounts of ancient myths but is not literally true.	248 48%	242 47%	153 48%	248 48%	65 57%	157 43%	26 65%
The Bible is 100% accurate in all that it teaches.	357 69%	354 69%	223 70%	357 69%	88 78%	247 67%	22 53%
Modern science disproves the Bible.	157 30%	151 30%	97 31%	157 30%	47 41%	101 28%	9 23%
God will always reward true faith with material blessings in this life.	240 46%	233 46%	143 45%	240 46%	57 51%	170 47%	12 29%
Hell is a real place where certain people will be punished forever.	321 62%	316 62%	193 61%	321 62%	84 74%	222 61%	15 37%
There will be a time when Jesus Christ returns to judge all the people who have lived.	440 85%	433 85%	272 86%	440 85%	100 89%	313 85%	27 67%
Worshipping alone or with one's family is a valid replacement for regularly attending church.	264 51%	255 50%	159 50%	264 51%	65 58%	166 45%	33 82%

STATE OF THEOLOGY

Table 41 (continuation)

SUMMARY. To what extent do you agree or disagree with each of the following statements? NET AGREE SUMMARY

BASE: All respondents

	Religion				Religious Attendance		
Total	Protestant/Roman Catholic	Established/Nonconformist Churches	Practising Christians	Several times a week	Once a week	Every month	
520	513	308	520	114	375	31	
520	510	318	520	113	366	41	
142 27%	136 27%	96 30%	142 27%	56 50%	83 23%	3 6%	
365 70%	360 71%	220 69%	365 70%	82 72%	261 71%	22 54%	
269 52%	262 51%	165 52%	269 52%	60 53%	193 53%	15 37%	
116 22%	111 22%	73 23%	116 22%	40 36%	65 18%	10 26%	
391 75%	383 75%	247 78%	391 75%	88 78%	278 76%	24 60%	
336 65%	330 65%	208 65%	336 65%	88 78%	235 64%	13 32%	
326 63%	320 63%	197 62%	326 63%	89 79%	221 60%	15 37%	
219 42%	216 42%	136 43%	219 42%	54 48%	149 41%	16 40%	

STATE OF THEOLOGY

Table 41 (continuation)

SUMMARY. To what extent do you agree or disagree with each of the following statements? NET AGREE SUMMARY

BASE: All respondents

	Religion				Religious Attendance		
Total	Protestant/Roman Catholic	Established/Nonconformist Churches	Practising Christians		Several times a week	Once a week	Every month
520	513	308	520		114	375	31
520	510	318	520		113	366	41
205	199	128	205		51	137	17
39%	39%	40%	39%		45%	37%	42%
259	250	156	259		57	179	22
50%	49%	49%	50%		50%	49%	55%
421	416	262	421		94	302	25
81%	81%	83%	81%		83%	83%	61%
395	390	248	395		98	279	18
76%	76%	78%	76%		87%	76%	43%
430	423	265	430		94	311	26
83%	83%	83%	83%		83%	85%	64%
382	380	249	382		88	274	21
74%	74%	78%	74%		78%	75%	51%