Table 1
Q. 1 The following questions are on the current debate that is taking place within the Church of England about whether to allow women to become bishops, or not. Do you think that the Church of England should or should not allow women to become bishops?
Base: All respondents

|  | Total | Gender |  | Age |  |  |  |  |  | Social Grade |  |  |  | Employment Sector |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Male | Female | 18-24 | 25-34 | 35-44 | 45-54 | 55-64 | 65+ | AB | C1 | C2 | DE | Public | Private |
| Unweighted base | 2117 | 1039 | 1078 | 238 | 313 | 383 | 337 | 332 | 514 | 821 | 524 | 284 | 488 | 268 | 807 |
| Weighted base | 2117 | 1037 | 1080 | 254 | 339 | 402 | 360 | 318 | 444 | 571 | 614 | 445 | 487 | 294 | 892 |
| The Church of England should allow women to become bishops | $\begin{gathered} 1564 \\ 74 \% \end{gathered}$ | $\begin{aligned} & 746 \\ & 72 \% \end{aligned}$ | $\begin{aligned} & 818 \\ & 76 \% \end{aligned}$ | $\begin{aligned} & 199 \\ & 78 \% \end{aligned}$ | $\begin{aligned} & 261 \\ & 77 \% \end{aligned}$ | $\begin{aligned} & 307 \\ & 76 \% \end{aligned}$ | $\begin{gathered} 265 \\ 73 \% \end{gathered}$ | $\begin{gathered} 227 \\ 72 \% \end{gathered}$ | $\begin{gathered} 306 \\ 69 \% \end{gathered}$ | $\begin{gathered} 436 \\ 76 \% \end{gathered}$ | $\begin{gathered} 470 \\ 76 \% \end{gathered}$ | $\begin{gathered} 321 \\ 72 \% \end{gathered}$ | $\begin{gathered} 337 \\ 69 \% \end{gathered}$ | $\begin{aligned} & 229 \\ & 78 \% \end{aligned}$ | $\begin{aligned} & 669 \\ & 75 \% \end{aligned}$ |
| The Church of England should NOT allow women to become bishops | $\begin{gathered} 244 \\ 12 \% \end{gathered}$ | $\begin{aligned} & 141 \\ & 14 \% \end{aligned}$ | $\begin{gathered} 103 \\ 10 \% \end{gathered}$ | $\begin{aligned} & 13 \\ & 5 \% \end{aligned}$ | $\begin{gathered} 30 \\ 9 \% \end{gathered}$ | $\begin{gathered} 32 \\ 8 \% \end{gathered}$ | $\begin{aligned} & 38 \\ & 11 \% \end{aligned}$ | $\begin{aligned} & 48 \\ & 15 \% \end{aligned}$ | $\begin{aligned} & 82 \\ & 19 \% \end{aligned}$ | $\begin{aligned} & 70 \\ & 12 \% \end{aligned}$ | $\begin{gathered} 58 \\ 9 \% \end{gathered}$ | $\begin{aligned} & 66 \\ & 15 \% \end{aligned}$ | $\begin{aligned} & 51 \\ & 10 \% \end{aligned}$ | $\begin{aligned} & 29 \\ & 10 \% \end{aligned}$ | $\begin{aligned} & 85 \\ & 10 \% \end{aligned}$ |
| Don't know | $\begin{aligned} & 309 \\ & 15 \% \end{aligned}$ | $\begin{aligned} & 151 \\ & 15 \% \end{aligned}$ | $\begin{aligned} & 158 \\ & 15 \% \end{aligned}$ | $\begin{aligned} & 42 \\ & 16 \% \end{aligned}$ | $\begin{aligned} & 48 \\ & 14 \% \end{aligned}$ | $\begin{aligned} & 64 \\ & 16 \% \end{aligned}$ | $\begin{aligned} & 57 \\ & 16 \% \end{aligned}$ | $\begin{aligned} & 42 \\ & 13 \% \end{aligned}$ | $\begin{aligned} & 56 \\ & 13 \% \end{aligned}$ | $\begin{aligned} & 66 \\ & 11 \% \end{aligned}$ | $\begin{aligned} & 86 \\ & 14 \% \end{aligned}$ | $\begin{aligned} & 58 \\ & 13 \% \end{aligned}$ | $\begin{aligned} & 99 \\ & \text { 20\% } \end{aligned}$ | $\begin{aligned} & 36 \\ & 12 \% \end{aligned}$ | $\begin{aligned} & 137 \\ & 15 \% \end{aligned}$ |

Table 1
Q. 1 The following questions are on the current debate that is taking place within the Church of England about whether to allow women to become bishops, or not. Do you think that the Church of England should or should not allow women to become bishops?
Base: All respondents

Unweighted base
Weighted base
The Church of England should allow women to become bishops
The Church of England should NOT allow women o become bishops
Don't know

|  | Region |  |  |  |  |  |  |  |  |  |  | To which of the following religious groups do you consider yourself to be a member of? |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | Scotland | North East | North West | Yorkshire \& Humberside | West Midlands | $\begin{gathered} \hline \text { East } \\ \text { Midlands } \\ \hline \end{gathered}$ | Wales | Eastern | London | South East | South West | Christian | Other | None |
| 2117 | 171 | 91 | 267 | 177 | 196 | 148 | 75 | 197 | 245 | 330 | 220 | 1198 | 138 | 733 |
| 2117 | 184 | 96 | 249 | 187 | 196 | 165 | 112 | 198 | 266 | 272 | 193 | 1180 | 131 | 760 |
| $\begin{gathered} 1564 \\ 74 \% \end{gathered}$ | $\begin{aligned} & 136 \\ & 74 \% \end{aligned}$ | $\begin{aligned} & 73 \\ & 76 \% \end{aligned}$ | $\begin{aligned} & 172 \\ & 69 \% \end{aligned}$ | $\begin{gathered} 145 \\ 78 \% \end{gathered}$ | $\begin{gathered} 150 \\ 77 \% \end{gathered}$ | $\begin{aligned} & 121 \\ & 74 \% \end{aligned}$ | $\begin{aligned} & 80 \\ & 72 \% \end{aligned}$ | $\begin{gathered} 150 \\ 76 \% \end{gathered}$ | $\begin{gathered} 185 \\ 69 \% \end{gathered}$ | $\begin{aligned} & 207 \\ & 76 \% \end{aligned}$ | $\begin{aligned} & 145 \\ & 75 \% \end{aligned}$ | $\begin{gathered} 848 \\ 72 \% \end{gathered}$ | $\begin{aligned} & 85 \\ & 65 \% \end{aligned}$ | $\begin{gathered} 597 \\ 79 \% \end{gathered}$ |
| 244 | 18 | 14 | 32 | 22 | 22 | 18 | 13 | 19 | 33 | 32 | 22 | 200 | 12 | 30 |
| 12\% | 10\% | 14\% | 13\% | 12\% | 11\% | 11\% | 12\% | 10\% | 13\% | 12\% | 11\% | 17\% | 9\% | 4\% |
| 309 | 30 | 9 | 45 | 19 | 24 | 26 | 19 | 29 | 48 | 33 | 26 | 133 | 33 | 132 |
| 15\% | 16\% | 9\% | 18\% | 10\% | 12\% | 16\% | 17\% | 15\% | 18\% | 12\% | 14\% | 11\% | 25\% | 17\% |

## Table 2

Q. 2 Do you think that the Church should spend time debating this issue at this current time or do you think there are other more important issues for the Church to debate?
Base: All respondents

Unweighted base
Weighted base
This is an important
issue to discuss at
this current time and
the Church of England
should spend time
debating it
There are other more important issues to
discuss at this current
time and the Church of
England should spend
time discussing
something else
Don't know

|  | Gender |  | Age |  |  |  |  |  | Social Grade |  |  |  | Employment Sector |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | Male | Female | 18-24 | 25-34 | 35-44 | 45-54 | 55-64 | 65+ | AB | C1 | C2 | DE | Public | Private |
| 2117 | 1039 | 1078 | 238 | 313 | 383 | 337 | 332 | 514 | 821 | 524 | 284 | 488 | 268 | 807 |
| 2117 | 1037 | 1080 | 254 | 339 | 402 | 360 | 318 | 444 | 571 | 614 | 445 | 487 | 294 | 892 |
| $\begin{gathered} 914 \\ 43 \% \end{gathered}$ | $\begin{aligned} & 463 \\ & 45 \% \end{aligned}$ | $\begin{gathered} 451 \\ 42 \% \end{gathered}$ | $\begin{gathered} 106 \\ 42 \% \end{gathered}$ | $\begin{aligned} & 150 \\ & 44 \% \end{aligned}$ | $\begin{aligned} & 179 \\ & 45 \% \end{aligned}$ | $\begin{aligned} & 150 \\ & 42 \% \end{aligned}$ | $\begin{aligned} & 130 \\ & 41 \% \end{aligned}$ | $\begin{aligned} & 198 \\ & 45 \% \end{aligned}$ | $\begin{aligned} & 269 \\ & 47 \% \end{aligned}$ | $\begin{aligned} & 280 \\ & 46 \% \end{aligned}$ | $\begin{aligned} & 181 \\ & 41 \% \end{aligned}$ | $\begin{gathered} 183 \\ 38 \% \end{gathered}$ | $\begin{aligned} & 128 \\ & 44 \% \end{aligned}$ | $\begin{gathered} 390 \\ 44 \% \end{gathered}$ |
| $\begin{gathered} 884 \\ 42 \% \end{gathered}$ | $\begin{gathered} 436 \\ 42 \% \end{gathered}$ | $\begin{gathered} 449 \\ 42 \% \end{gathered}$ | $\begin{aligned} & 98 \\ & 39 \% \end{aligned}$ | $\begin{aligned} & 130 \\ & 38 \% \end{aligned}$ | $\begin{aligned} & 154 \\ & 38 \% \end{aligned}$ | $\begin{aligned} & 148 \\ & 41 \% \end{aligned}$ | $\begin{aligned} & 151 \\ & 48 \% \end{aligned}$ | $\begin{aligned} & 202 \\ & 45 \% \end{aligned}$ | $\begin{gathered} 243 \\ 43 \% \end{gathered}$ | $\begin{aligned} & 253 \\ & 41 \% \end{aligned}$ | $\begin{aligned} & 184 \\ & 41 \% \end{aligned}$ | $\begin{aligned} & 203 \\ & 42 \% \end{aligned}$ | $\begin{aligned} & 129 \\ & 44 \% \end{aligned}$ | $\begin{aligned} & 357 \\ & 40 \% \end{aligned}$ |
| 319 | 139 | 180 | 50 | 58 | 69 | 61 | 37 | 44 | 59 | 81 | 79 | 100 | 37 | 144 |
| 15\% | 13\% | 17\% | 20\% | 17\% | 17\% | 17\% | 12\% | 10\% | 10\% | 13\% | 18\% | 21\% | 13\% | 16\% |

Table 2
Q. 2 Do you think that the Church should spend time debating this issue at this current time or do you think there are other more important issues
for the Church to debate?
Base: All respondents

|  | Total | Region |  |  |  |  |  |  |  |  |  |  | To which of the following religious groups do you consider yourself to be a member of? |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Scotland | North East | North West | Yorkshire \& Humberside | West Midlands | East Midlands | Wales | Eastern | London | South East | South West | Christian | Other | None |
| Unweighted base | 2117 | 171 | 91 | 267 | 177 | 196 | 148 | 75 | 197 | 245 | 330 | 220 | 1198 | 138 | 733 |
| Weighted base | 2117 | 184 | 96 | 249 | 187 | 196 | 165 | 112 | 198 | 266 | 272 | 193 | 1180 | 131 | 760 |
| This is an important issue to discuss at this current time and the Church of England should spend time debating it | $\begin{aligned} & 914 \\ & 43 \% \end{aligned}$ | $\begin{aligned} & 59 \\ & 32 \% \end{aligned}$ | $\begin{aligned} & 41 \\ & 42 \% \end{aligned}$ | $\begin{aligned} & 99 \\ & 40 \% \end{aligned}$ | $\begin{aligned} & 89 \\ & 47 \% \end{aligned}$ | $\begin{aligned} & 88 \\ & 45 \% \end{aligned}$ | $\begin{aligned} & 69 \\ & 42 \% \end{aligned}$ | $\begin{aligned} & 48 \\ & 42 \% \end{aligned}$ | $\begin{aligned} & 93 \\ & 47 \% \end{aligned}$ | $\begin{aligned} & 128 \\ & 48 \% \end{aligned}$ | $\begin{aligned} & 120 \\ & 44 \% \end{aligned}$ | $\begin{aligned} & 80 \\ & 41 \% \end{aligned}$ | $\begin{aligned} & 517 \\ & 44 \% \end{aligned}$ | $\begin{aligned} & 47 \\ & 36 \% \end{aligned}$ | $\begin{gathered} 325 \\ 43 \% \end{gathered}$ |
| There are other more important issues to discuss at this current time and the Church of England should spend time discussing something else | $\begin{gathered} 884 \\ 42 \% \end{gathered}$ | $\begin{aligned} & 91 \\ & 50 \% \end{aligned}$ | $\begin{aligned} & 42 \\ & 44 \% \end{aligned}$ | $\begin{gathered} 113 \\ 45 \% \end{gathered}$ | $\begin{aligned} & 76 \\ & 41 \% \end{aligned}$ | $\begin{aligned} & 83 \\ & 43 \% \end{aligned}$ | $\begin{aligned} & 63 \\ & 38 \% \end{aligned}$ | $\begin{aligned} & 46 \\ & 41 \% \end{aligned}$ | $\begin{aligned} & 63 \\ & 32 \% \end{aligned}$ | $\begin{aligned} & 99 \\ & 37 \% \end{aligned}$ | $\begin{aligned} & 121 \\ & 45 \% \end{aligned}$ | $\begin{aligned} & 87 \\ & 45 \% \end{aligned}$ | $\begin{aligned} & 530 \\ & 45 \% \end{aligned}$ | $\begin{aligned} & 62 \\ & 48 \% \end{aligned}$ | $\begin{gathered} 276 \\ 36 \% \end{gathered}$ |
| Don't know | $\begin{gathered} 319 \\ 15 \% \end{gathered}$ | $\begin{aligned} & 34 \\ & 18 \% \end{aligned}$ | $\begin{aligned} & 13 \\ & 13 \% \end{aligned}$ | $\begin{aligned} & 37 \\ & 15 \% \end{aligned}$ | $\begin{aligned} & 22 \\ & 12 \% \end{aligned}$ | $\begin{aligned} & 24 \\ & 12 \% \end{aligned}$ | $\begin{aligned} & 32 \\ & 20 \% \end{aligned}$ | $\begin{aligned} & 19 \\ & 17 \% \end{aligned}$ | $\begin{aligned} & 42 \\ & 21 \% \end{aligned}$ | $\begin{aligned} & 39 \\ & 15 \% \end{aligned}$ | $\begin{aligned} & 30 \\ & 11 \% \end{aligned}$ | $\begin{aligned} & 27 \\ & 14 \% \end{aligned}$ | $\begin{aligned} & 133 \\ & 11 \% \end{aligned}$ | $\begin{aligned} & 22 \\ & 17 \% \end{aligned}$ | $\begin{aligned} & 159 \\ & 21 \% \end{aligned}$ |

Table 3
Q. 3 For each of the following statements please say to what extent you agree or disagree?

Summary
Base: All respondents

|  |  | Statements |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | This debate makes me think that there are many people in the Church of England who are sexist against women | Those who <br> oppose allowing <br> women bishops <br> are just <br> following a <br> more <br> traditional <br> interpretation <br> of the Bible <br> rather than <br> being sexist <br> against <br> women.... | This debate shows that the Church of England is out of touch with the views of modern society - that women should be able to do any job that a man can do | Having a debate on this issue shows that the Church of England is out of touch with the issues that truly matter to society at this time | As women are able to become vicars in the Church of England, they should also be able to become bishops in the Church of England as well | It is wrong to not allow women to become Bishops just because they are women |
| Unweighted base |  | 2117 | 2117 | 2117 | 2117 | 2117 | 2117 |
| Weighted base |  | 2117 | 2117 | 2117 | 2117 | 2117 | 2117 |
| NET: Agree |  | $\begin{gathered} 1416 \\ 67 \% \end{gathered}$ | $\begin{gathered} 925 \\ 44 \% \end{gathered}$ | $\begin{gathered} 1541 \\ 73 \% \end{gathered}$ | $\begin{gathered} 1204 \\ 57 \% \end{gathered}$ | $\begin{gathered} 1670 \\ 79 \% \end{gathered}$ | $\begin{gathered} 1640 \\ 77 \% \end{gathered}$ |
| Agree strongly | (4) | $\begin{aligned} & 597 \\ & 28 \% \end{aligned}$ | $\begin{aligned} & 331 \\ & 16 \% \end{aligned}$ | $\begin{gathered} 812 \\ 38 \% \end{gathered}$ | $\begin{gathered} 486 \\ 23 \% \end{gathered}$ | $\begin{gathered} 1030 \\ 49 \% \end{gathered}$ | $\begin{gathered} 1039 \\ 49 \% \end{gathered}$ |
| Tend to agree | (3) | $\begin{gathered} 819 \\ 39 \% \end{gathered}$ | $\begin{gathered} 594 \\ 28 \% \end{gathered}$ | $\begin{aligned} & 730 \\ & 34 \% \end{aligned}$ | $\begin{gathered} 718 \\ 34 \% \end{gathered}$ | $\begin{gathered} 640 \\ 30 \% \end{gathered}$ | $\begin{aligned} & 602 \\ & 28 \% \end{aligned}$ |
| Tend to disagree | (2) | $\begin{aligned} & 304 \\ & 14 \% \end{aligned}$ | $\begin{aligned} & 527 \\ & 25 \% \end{aligned}$ | $\begin{gathered} 245 \\ 12 \% \end{gathered}$ | $\begin{gathered} 491 \\ 23 \% \end{gathered}$ | $\begin{gathered} 132 \\ 6 \% \end{gathered}$ | $\begin{gathered} 149 \\ 7 \% \end{gathered}$ |
| Disagree strongly | (1) | $\begin{gathered} 146 \\ 7 \% \end{gathered}$ | $\begin{gathered} 326 \\ 15 \% \end{gathered}$ | $\begin{gathered} 129 \\ 6 \% \end{gathered}$ | $\begin{gathered} 144 \\ 7 \% \end{gathered}$ | $\begin{gathered} 115 \\ 5 \% \end{gathered}$ | $\begin{gathered} 142 \\ 7 \% \end{gathered}$ |
| NET: Disagree |  | $\begin{aligned} & 450 \\ & 21 \% \end{aligned}$ | $\begin{aligned} & 853 \\ & 40 \% \end{aligned}$ | $\begin{gathered} 373 \\ 18 \% \end{gathered}$ | $\begin{gathered} 635 \\ 30 \% \end{gathered}$ | $\begin{gathered} 247 \\ 12 \% \end{gathered}$ | $\begin{gathered} 290 \\ 14 \% \end{gathered}$ |
| Don't know |  | $\begin{aligned} & 251 \\ & 12 \% \end{aligned}$ | $\begin{aligned} & 339 \\ & 16 \% \end{aligned}$ | $\begin{aligned} & 202 \\ & 10 \% \end{aligned}$ | $\begin{aligned} & 278 \\ & 13 \% \end{aligned}$ | $\begin{gathered} 200 \\ 9 \% \end{gathered}$ | $\begin{gathered} 186 \\ 9 \% \end{gathered}$ |
| Mean |  | 3.00 | 2.52 | 3.16 | 2.84 | 3.35 | 3.31 |
| Standard deviation |  | 0.89 | 0.99 | 0.89 | 0.91 | 0.85 | 0.90 |
| Standard error |  | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 |

## Table 4

Q. 3 For each of the following statements please say to what extent you agree or disagree?

This debate makes me think that there are many people in the Church of England who are sexist against women
Base: All respondents


## Table 4

Q. 3 For each of the following statements please say to what extent you agree or disagree?

This debate makes me think that there are many people in the Church of England who are sexist against women
Base: All respondents

|  |  | Total | Region |  |  |  |  |  |  |  |  |  |  | To which of the following religious groups do you consider yourself to be a member of? |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Scotland | North East | North West | Yorkshire \& Humberside | West Midlands | East Midlands | Wales | Eastern | London | South East | South West | Christian | Other | None |
| Unweighted base |  | 2117 | 171 | 91 | 267 | 177 | 196 | 148 | 75 | 197 | 245 | 330 | 220 | 1198 | 138 | 733 |
| Weighted base |  | 2117 | 184 | 96 | 249 | 187 | 196 | 165 | 112 | 198 | 266 | 272 | 193 | 1180 | 131 | 760 |
| NET: Agree |  | $\begin{gathered} 1416 \\ 67 \% \end{gathered}$ | $\begin{aligned} & 121 \\ & 66 \% \end{aligned}$ | $\begin{aligned} & 73 \\ & 77 \% \end{aligned}$ | $\begin{aligned} & 166 \\ & 67 \% \end{aligned}$ | $\begin{gathered} 122 \\ 65 \% \end{gathered}$ | $\begin{gathered} 138 \\ 70 \% \end{gathered}$ | $\begin{gathered} 113 \\ 69 \% \end{gathered}$ | $\begin{aligned} & 77 \\ & 69 \% \end{aligned}$ | $\begin{aligned} & 137 \\ & 69 \% \end{aligned}$ | $\begin{aligned} & 183 \\ & 69 \% \end{aligned}$ | $\begin{aligned} & 176 \\ & 65 \% \end{aligned}$ | $\begin{aligned} & 111 \\ & 57 \% \end{aligned}$ | $\begin{gathered} 746 \\ 63 \% \end{gathered}$ | $\begin{aligned} & 84 \\ & 64 \% \end{aligned}$ | $\begin{gathered} 558 \\ 73 \% \end{gathered}$ |
| Agree strongly | (4) | $\begin{aligned} & 597 \\ & 28 \% \end{aligned}$ | $\begin{aligned} & 57 \\ & 31 \% \end{aligned}$ | $\begin{aligned} & 32 \\ & 34 \% \end{aligned}$ | $\begin{aligned} & 71 \\ & 29 \% \end{aligned}$ | $\begin{aligned} & 63 \\ & 34 \% \end{aligned}$ | $\begin{aligned} & 61 \\ & 31 \% \end{aligned}$ | $\begin{aligned} & 61 \\ & 37 \% \end{aligned}$ | $\begin{aligned} & 32 \\ & 28 \% \end{aligned}$ | $\begin{aligned} & 43 \\ & 22 \% \end{aligned}$ | $\begin{aligned} & 69 \\ & 26 \% \end{aligned}$ | $\begin{aligned} & 68 \\ & 25 \% \end{aligned}$ | $\begin{aligned} & 40 \\ & 21 \% \end{aligned}$ | $\begin{gathered} 290 \\ 25 \% \end{gathered}$ | $\begin{aligned} & 31 \\ & 24 \% \end{aligned}$ | $\begin{aligned} & 266 \\ & 35 \% \end{aligned}$ |
| Tend to agree | (3) | $\begin{gathered} 819 \\ 39 \% \end{gathered}$ | $\begin{aligned} & 64 \\ & 35 \% \end{aligned}$ | $\begin{aligned} & 41 \\ & 43 \% \end{aligned}$ | $\begin{aligned} & 95 \\ & 38 \% \end{aligned}$ | $\begin{aligned} & 59 \\ & 32 \% \end{aligned}$ | $\begin{aligned} & 77 \\ & 39 \% \end{aligned}$ | $\begin{aligned} & 52 \\ & 32 \% \end{aligned}$ | $\begin{aligned} & 45 \\ & 40 \% \end{aligned}$ | $\begin{aligned} & 94 \\ & 47 \% \end{aligned}$ | $\begin{aligned} & 113 \\ & 42 \% \end{aligned}$ | $\begin{gathered} 107 \\ 40 \% \end{gathered}$ | $\begin{aligned} & 71 \\ & 37 \% \end{aligned}$ | $\begin{aligned} & 456 \\ & 39 \% \end{aligned}$ | $\begin{aligned} & 53 \\ & 41 \% \end{aligned}$ | $\begin{gathered} 292 \\ 38 \% \end{gathered}$ |
| Tend to disagree | (2) | $\begin{aligned} & 304 \\ & 14 \% \end{aligned}$ | $\begin{aligned} & 23 \\ & 13 \% \end{aligned}$ | $\begin{aligned} & 8 \\ & 8 \% \end{aligned}$ | $\begin{aligned} & 32 \\ & 13 \% \end{aligned}$ | $\begin{aligned} & 37 \\ & 20 \% \end{aligned}$ | $\begin{gathered} 16 \\ 8 \% \end{gathered}$ | $\begin{aligned} & 19 \\ & 11 \% \end{aligned}$ | $\begin{aligned} & 18 \\ & 16 \% \end{aligned}$ | $\begin{aligned} & 26 \\ & 13 \% \end{aligned}$ | $\begin{aligned} & 37 \\ & 14 \% \end{aligned}$ | $\begin{aligned} & 52 \\ & 19 \% \end{aligned}$ | $\begin{aligned} & 36 \\ & 19 \% \end{aligned}$ | $\begin{aligned} & 191 \\ & 16 \% \end{aligned}$ | $\begin{aligned} & 17 \\ & 13 \% \end{aligned}$ | $\begin{aligned} & 85 \\ & 11 \% \end{aligned}$ |
| Disagree strongly | (1) | $\begin{gathered} 146 \\ 7 \% \end{gathered}$ | $\begin{gathered} 15 \\ 8 \% \end{gathered}$ | $\begin{aligned} & 8 \\ & 8 \% \\ & \hline \end{aligned}$ | $\begin{aligned} & 19 \\ & 8 \% \end{aligned}$ | $\begin{aligned} & 10 \\ & 5 \% \end{aligned}$ | $\begin{aligned} & 21 \\ & 11 \% \end{aligned}$ | $\begin{aligned} & 12 \\ & 7 \% \end{aligned}$ | $\begin{aligned} & 4 \\ & 3 \% \end{aligned}$ | $\begin{aligned} & 11 \\ & 6 \% \end{aligned}$ | $\begin{gathered} 11 \\ 4 \% \end{gathered}$ | $\stackrel{20}{7 \%}$ | $\begin{gathered} 14 \\ 7 \% \end{gathered}$ | $\begin{gathered} 115 \\ 10 \% \end{gathered}$ | $\begin{aligned} & 9 \\ & 7 \% \end{aligned}$ | $\begin{gathered} 22 \\ 3 \% \end{gathered}$ |
| NET: Disagree |  | $\begin{aligned} & 450 \\ & 21 \% \end{aligned}$ | $\begin{aligned} & 38 \\ & 21 \% \end{aligned}$ | $\begin{aligned} & 16 \\ & 17 \% \end{aligned}$ | $\begin{aligned} & 52 \\ & 21 \% \end{aligned}$ | $\begin{aligned} & 47 \\ & 25 \% \end{aligned}$ | $\begin{aligned} & 38 \\ & 19 \% \end{aligned}$ | $\begin{aligned} & 31 \\ & 19 \% \end{aligned}$ | $\begin{aligned} & 21 \\ & 19 \% \end{aligned}$ | $\begin{aligned} & 37 \\ & 19 \% \end{aligned}$ | $\begin{aligned} & 48 \\ & 18 \% \end{aligned}$ | $\begin{aligned} & 72 \\ & 27 \% \end{aligned}$ | $\begin{aligned} & 51 \\ & 26 \% \end{aligned}$ | $\begin{aligned} & 306 \\ & 26 \% \end{aligned}$ | $\begin{aligned} & 26 \\ & 20 \% \end{aligned}$ | $\begin{aligned} & 107 \\ & 14 \% \end{aligned}$ |
| Don't know |  | $\begin{gathered} 251 \\ 12 \% \end{gathered}$ | $\begin{aligned} & 25 \\ & 14 \% \end{aligned}$ | $\begin{aligned} & 6 \\ & 7 \% \end{aligned}$ | $\begin{aligned} & 31 \\ & 13 \% \end{aligned}$ | $\begin{aligned} & 17 \\ & 9 \% \end{aligned}$ | $\begin{aligned} & 20 \\ & 10 \% \end{aligned}$ | $\begin{aligned} & 21 \\ & 13 \% \end{aligned}$ | $\begin{aligned} & 14 \\ & 12 \% \end{aligned}$ | $\begin{aligned} & 25 \\ & 13 \% \end{aligned}$ | $\begin{aligned} & 36 \\ & 13 \% \end{aligned}$ | $\stackrel{24}{9 \%}$ | $\begin{aligned} & 32 \\ & 16 \% \end{aligned}$ | $\begin{aligned} & 129 \\ & 11 \% \end{aligned}$ | $\begin{aligned} & 21 \\ & 16 \% \end{aligned}$ | $\begin{aligned} & 95 \\ & 13 \% \end{aligned}$ |
| Mean |  | 3.00 | 3.02 | 3.09 | 3.00 | 3.03 | 3.01 | 3.13 | 3.07 | 2.97 | 3.04 | 2.90 | 2.85 | 2.87 | 2.96 | 3.21 |
| Standard deviation |  | 0.89 | 0.94 | 0.90 | 0.91 | 0.91 | 0.97 | 0.94 | 0.81 | 0.81 | 0.81 | 0.90 | 0.90 | 0.94 | 0.87 | 0.79 |
| Standard error |  | 0.02 | 0.08 | 0.10 | 0.06 | 0.07 | 0.07 | 0.08 | 0.10 | 0.06 | 0.06 | 0.05 | 0.07 | 0.03 | 0.08 | 0.03 |

## Table 5

Q. 3 For each of the following statements please say to what extent you agree or disagree?

Those who oppose allowing women bishops are just following a more traditional interpretation of the Bible rather than being sexist against women, and so society should respect their values on this issue
Base: All respondents


## Women Bishops Survey

## ONLINE Fieldwork : 4th-5th July 2012

## Table 5

Q. 3 For each of the following statements please say to what extent you agree or disagree?

Those who oppose allowing women bishops are just following a more traditional interpretation of the Bible rather than being sexist against women, and so society should respect their values on this issue
Base: All respondents

|  | Total |  | Region |  |  |  |  |  |  |  |  |  |  | To which of the following religious groups do you consider yourself to be a member of? |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Scotland | North East | North West | Yorkshire \& Humberside | West Midlands | East Midlands | Wales | Eastern | London | South East | South West | Christian | Other | None |
| Unweighted base |  | 2117 | 171 | 91 | 267 | 177 | 196 | 148 | 75 | 197 | 245 | 330 | 220 | 1198 | 138 | 733 |
| Weighted base |  | 2117 | 184 | 96 | 249 | 187 | 196 | 165 | 112 | 198 | 266 | 272 | 193 | 1180 | 131 | 760 |
| NET: Agree |  | $\begin{gathered} 925 \\ 44 \% \end{gathered}$ | $\begin{aligned} & 71 \\ & 39 \% \end{aligned}$ | $\begin{aligned} & 43 \\ & 45 \% \end{aligned}$ | $\begin{aligned} & 98 \\ & 39 \% \end{aligned}$ | $\begin{aligned} & 86 \\ & 46 \% \end{aligned}$ | $\begin{aligned} & 89 \\ & 46 \% \end{aligned}$ | $\begin{aligned} & 80 \\ & 49 \% \end{aligned}$ | $\begin{aligned} & 47 \\ & 42 \% \end{aligned}$ | $\begin{aligned} & 72 \\ & 36 \% \end{aligned}$ | $\begin{aligned} & 120 \\ & 45 \% \end{aligned}$ | $\begin{aligned} & 129 \\ & 47 \% \end{aligned}$ | $\begin{aligned} & 90 \\ & 47 \% \end{aligned}$ | $\begin{aligned} & 603 \\ & 51 \% \end{aligned}$ | $\begin{aligned} & 56 \\ & 43 \% \end{aligned}$ | $\begin{gathered} 245 \\ 32 \% \end{gathered}$ |
| Agree strongly | (4) | $\begin{gathered} 331 \\ 16 \% \end{gathered}$ | $\begin{aligned} & 30 \\ & 17 \% \end{aligned}$ | $\begin{aligned} & 19 \\ & 20 \% \end{aligned}$ | $\begin{aligned} & 42 \\ & 17 \% \end{aligned}$ | $\begin{aligned} & 37 \\ & 20 \% \end{aligned}$ | $\begin{aligned} & 32 \\ & 16 \% \end{aligned}$ | $\begin{aligned} & 30 \\ & 18 \% \end{aligned}$ | $\begin{aligned} & 16 \\ & 14 \% \end{aligned}$ | $\begin{aligned} & 25 \\ & 12 \% \end{aligned}$ | $\begin{aligned} & 34 \\ & 13 \% \end{aligned}$ | $\begin{aligned} & 40 \\ & 15 \% \end{aligned}$ | $\begin{aligned} & 25 \\ & 13 \% \end{aligned}$ | $\begin{gathered} 222 \\ 19 \% \end{gathered}$ | $\begin{aligned} & 16 \\ & 13 \% \end{aligned}$ | $\begin{aligned} & 84 \\ & 11 \% \end{aligned}$ |
| Tend to agree | (3) | $\begin{aligned} & 594 \\ & 28 \% \end{aligned}$ | $\begin{aligned} & 41 \\ & 22 \% \end{aligned}$ | $\begin{aligned} & 23 \\ & 24 \% \end{aligned}$ | $\begin{aligned} & 56 \\ & 23 \% \end{aligned}$ | $\begin{aligned} & 49 \\ & 26 \% \end{aligned}$ | $\begin{aligned} & 57 \\ & 29 \% \end{aligned}$ | $\begin{aligned} & 50 \\ & 30 \% \end{aligned}$ | $\begin{aligned} & 31 \\ & 28 \% \end{aligned}$ | $\begin{aligned} & 47 \\ & 24 \% \end{aligned}$ | $\begin{aligned} & 85 \\ & 32 \% \end{aligned}$ | $\begin{aligned} & 88 \\ & 33 \% \end{aligned}$ | $\begin{aligned} & 65 \\ & 34 \% \end{aligned}$ | $\begin{gathered} 381 \\ 32 \% \end{gathered}$ | $\begin{aligned} & 40 \\ & 31 \% \end{aligned}$ | $\begin{aligned} & 161 \\ & 21 \% \end{aligned}$ |
| Tend to disagree | (2) | $\begin{aligned} & 527 \\ & 25 \% \end{aligned}$ | $\begin{aligned} & 50 \\ & 27 \% \end{aligned}$ | $\begin{aligned} & 27 \\ & 28 \% \end{aligned}$ | $\begin{aligned} & 62 \\ & 25 \% \end{aligned}$ | $\begin{aligned} & 48 \\ & 26 \% \end{aligned}$ | $\begin{aligned} & 48 \\ & 24 \% \end{aligned}$ | $\begin{aligned} & 31 \\ & 19 \% \end{aligned}$ | $\begin{aligned} & 20 \\ & 17 \% \end{aligned}$ | $\begin{aligned} & 56 \\ & 28 \% \end{aligned}$ | $\begin{aligned} & 53 \\ & 20 \% \end{aligned}$ | $\begin{aligned} & 82 \\ & 30 \% \end{aligned}$ | $\begin{aligned} & 52 \\ & 27 \% \end{aligned}$ | $\begin{gathered} 261 \\ 22 \% \end{gathered}$ | $\begin{aligned} & 31 \\ & 24 \% \end{aligned}$ | $\begin{gathered} 224 \\ 29 \% \end{gathered}$ |
| Disagree strongly | (1) | $\begin{aligned} & 326 \\ & 15 \% \end{aligned}$ | $\begin{aligned} & 31 \\ & 17 \% \end{aligned}$ | $\begin{aligned} & 15 \\ & 15 \% \end{aligned}$ | $\begin{aligned} & 40 \\ & 16 \% \end{aligned}$ | $\begin{aligned} & 28 \\ & 15 \% \end{aligned}$ | $\begin{aligned} & 27 \\ & 14 \% \end{aligned}$ | $\begin{aligned} & 27 \\ & 17 \% \end{aligned}$ | $\begin{aligned} & 21 \\ & 19 \% \end{aligned}$ | $\begin{aligned} & 32 \\ & 16 \% \end{aligned}$ | $\begin{aligned} & 51 \\ & 19 \% \end{aligned}$ | $\begin{aligned} & 34 \\ & 13 \% \end{aligned}$ | $\begin{aligned} & 19 \\ & 10 \% \end{aligned}$ | $\begin{aligned} & 144 \\ & 12 \% \end{aligned}$ | $\begin{aligned} & 12 \\ & 9 \% \end{aligned}$ | $\begin{aligned} & 164 \\ & 22 \% \end{aligned}$ |
| NET: Disagree |  | $\begin{aligned} & 853 \\ & 40 \% \end{aligned}$ | $\begin{aligned} & 81 \\ & 44 \% \end{aligned}$ | $\begin{aligned} & 42 \\ & 44 \% \end{aligned}$ | $\begin{aligned} & 102 \\ & 41 \% \end{aligned}$ | $\begin{aligned} & 76 \\ & 41 \% \end{aligned}$ | $\begin{aligned} & 75 \\ & 38 \% \end{aligned}$ | $\begin{aligned} & 58 \\ & 35 \% \end{aligned}$ | $\begin{aligned} & 41 \\ & 36 \% \end{aligned}$ | $\begin{aligned} & 87 \\ & 44 \% \end{aligned}$ | $\begin{aligned} & 104 \\ & 39 \% \end{aligned}$ | $\begin{aligned} & 116 \\ & 43 \% \end{aligned}$ | $\begin{aligned} & 72 \\ & 37 \% \end{aligned}$ | $\begin{gathered} 405 \\ 34 \% \end{gathered}$ | $\begin{aligned} & 43 \\ & 33 \% \end{aligned}$ | $\begin{aligned} & 388 \\ & 51 \% \end{aligned}$ |
| Don't know |  | $\begin{gathered} 339 \\ 16 \% \end{gathered}$ | $\begin{aligned} & 32 \\ & 17 \% \end{aligned}$ | $\begin{aligned} & 11 \\ & 12 \% \end{aligned}$ | $\begin{aligned} & 49 \\ & 20 \% \end{aligned}$ | $\begin{aligned} & 25 \\ & 13 \% \end{aligned}$ | $\begin{aligned} & 32 \\ & 16 \% \end{aligned}$ | $\begin{aligned} & 26 \\ & 16 \% \end{aligned}$ | $\begin{aligned} & 24 \\ & 22 \% \end{aligned}$ | $\begin{aligned} & 39 \\ & 20 \% \end{aligned}$ | $\begin{aligned} & 42 \\ & 16 \% \end{aligned}$ | $\begin{aligned} & 27 \\ & 10 \% \end{aligned}$ | $\begin{aligned} & 31 \\ & 16 \% \end{aligned}$ | $\begin{aligned} & 173 \\ & 15 \% \end{aligned}$ | $\begin{aligned} & 31 \\ & 24 \% \end{aligned}$ | $\begin{aligned} & 126 \\ & 17 \% \end{aligned}$ |
| Mean |  | 2.52 | 2.46 | 2.56 | 2.50 | 2.59 | 2.57 | 2.60 | 2.48 | 2.41 | 2.46 | 2.55 | 2.60 | 2.68 | 2.61 | 2.26 |
| Standard deviation |  | 0.99 | 1.03 | 1.03 | 1.03 | 1.03 | 0.99 | 1.04 | 1.05 | 0.98 | 1.01 | 0.93 | 0.89 | 0.97 | 0.90 | 0.99 |
| Standard error |  | 0.02 | 0.09 | 0.12 | 0.07 | 0.08 | 0.08 | 0.09 | 0.14 | 0.08 | 0.07 | 0.05 | 0.07 | 0.03 | 0.09 | 0.04 |

## Table 6

Q. 3 For each of the following statements please say to what extent you agree or disagree?

This debate shows that the Church of England is out of touch with the views of modern society - that women should be able to do any job that a man can do
Base: All respondents


## Table 6

Q. 3 For each of the following statements please say to what extent you agree or disagree?

This debate shows that the Church of England is out of touch with the views of modern society - that women should be able to do any job that a man can do
Base: All respondents

|  |  | Total | Region |  |  |  |  |  |  |  |  |  |  | To which of the following religious groups do you consider yourself to be a member of? |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Scotland | North East | North West | Yorkshire \& Humberside | West Midlands | $\begin{gathered} \text { East } \\ \text { Midlands } \\ \hline \end{gathered}$ | Wales | Eastern | London | South East | South West | Christian | Other | None |
| Unweighted base |  | 2117 | 171 | 91 | 267 | 177 | 196 | 148 | 75 | 197 | 245 | 330 | 220 | 1198 | 138 | 733 |
| Weighted base |  | 2117 | 184 | 96 | 249 | 187 | 196 | 165 | 112 | 198 | 266 | 272 | 193 | 1180 | 131 | 760 |
| NET: Agree |  | $\begin{gathered} 1541 \\ 73 \% \end{gathered}$ | $\begin{gathered} 126 \\ 68 \% \end{gathered}$ | $\begin{aligned} & 69 \\ & 72 \% \end{aligned}$ | $\begin{gathered} 181 \\ 73 \% \end{gathered}$ | $\begin{aligned} & 142 \\ & 76 \% \end{aligned}$ | $\begin{aligned} & 140 \\ & 71 \% \end{aligned}$ | $\begin{aligned} & 121 \\ & 74 \% \end{aligned}$ | $\begin{aligned} & 81 \\ & 72 \% \end{aligned}$ | $\begin{aligned} & 156 \\ & 79 \% \end{aligned}$ | $\begin{gathered} 188 \\ 71 \% \end{gathered}$ | $\begin{gathered} 200 \\ 73 \% \end{gathered}$ | $\begin{gathered} 139 \\ 72 \% \end{gathered}$ | $\begin{gathered} 815 \\ 69 \% \end{gathered}$ | $\begin{aligned} & 92 \\ & 70 \% \end{aligned}$ | $\begin{gathered} 599 \\ 79 \% \end{gathered}$ |
| Agree strongly | (4) | $\begin{aligned} & 812 \\ & 38 \% \end{aligned}$ | $\begin{aligned} & 65 \\ & 35 \% \end{aligned}$ | $\begin{aligned} & 31 \\ & 33 \% \end{aligned}$ | $\begin{aligned} & 95 \\ & 38 \% \end{aligned}$ | $\begin{aligned} & 81 \\ & 43 \% \end{aligned}$ | $\begin{aligned} & 78 \\ & 40 \% \end{aligned}$ | $\begin{aligned} & 77 \\ & 47 \% \end{aligned}$ | $\begin{aligned} & 42 \\ & 37 \% \end{aligned}$ | $\begin{aligned} & 87 \\ & 44 \% \end{aligned}$ | $\begin{aligned} & 94 \\ & 35 \% \end{aligned}$ | $\begin{aligned} & 99 \\ & 36 \% \end{aligned}$ | $\begin{aligned} & 62 \\ & 32 \% \end{aligned}$ | $\begin{gathered} 385 \\ 33 \% \end{gathered}$ | $\begin{aligned} & 31 \\ & 24 \% \end{aligned}$ | $\begin{aligned} & 378 \\ & 50 \% \end{aligned}$ |
| Tend to agree | (3) | $\begin{aligned} & 730 \\ & 34 \% \end{aligned}$ | $\begin{aligned} & 61 \\ & 33 \% \end{aligned}$ | $\begin{aligned} & 38 \\ & 39 \% \end{aligned}$ | $\begin{aligned} & 86 \\ & 35 \% \end{aligned}$ | $\begin{aligned} & 61 \\ & 33 \% \end{aligned}$ | $\begin{aligned} & 62 \\ & 31 \% \end{aligned}$ | $\begin{aligned} & 44 \\ & 27 \% \end{aligned}$ | $\begin{aligned} & 39 \\ & 35 \% \end{aligned}$ | $\begin{aligned} & 68 \\ & 34 \% \end{aligned}$ | $\begin{aligned} & 94 \\ & 35 \% \end{aligned}$ | $\begin{aligned} & 101 \\ & 37 \% \end{aligned}$ | $\begin{aligned} & 77 \\ & 40 \% \end{aligned}$ | $\begin{gathered} 430 \\ 36 \% \end{gathered}$ | $\begin{aligned} & 61 \\ & 46 \% \end{aligned}$ | $\begin{gathered} 221 \\ 29 \% \end{gathered}$ |
| Tend to disagree | (2) | $\begin{gathered} 245 \\ 12 \% \end{gathered}$ | $\begin{aligned} & 20 \\ & 11 \% \end{aligned}$ | $\begin{aligned} & 11 \\ & 12 \% \end{aligned}$ | $\begin{aligned} & 30 \\ & 12 \% \end{aligned}$ | $\begin{aligned} & 30 \\ & 16 \% \end{aligned}$ | $\begin{aligned} & 25 \\ & 13 \% \end{aligned}$ | $\begin{aligned} & 16 \\ & 10 \% \end{aligned}$ | $\begin{aligned} & 8 \\ & 7 \% \end{aligned}$ | $\begin{gathered} 14 \\ 7 \% \end{gathered}$ | $\begin{aligned} & 27 \\ & 10 \% \end{aligned}$ | $\begin{aligned} & 33 \\ & 12 \% \end{aligned}$ | $\begin{aligned} & 30 \\ & 16 \% \end{aligned}$ | $\begin{aligned} & 173 \\ & 15 \% \end{aligned}$ | $\begin{aligned} & 19 \\ & 14 \% \end{aligned}$ | $\begin{aligned} & 51 \\ & 7 \% \end{aligned}$ |
| Disagree strongly | (1) | $\begin{gathered} 129 \\ 6 \% \end{gathered}$ | $\begin{gathered} 14 \\ 8 \% \end{gathered}$ | $\begin{aligned} & 6 \\ & 7 \% \end{aligned}$ | $\begin{gathered} 20 \\ 8 \% \end{gathered}$ | $\begin{aligned} & 6 \\ & 3 \% \end{aligned}$ | $\begin{gathered} 16 \\ 8 \% \end{gathered}$ | $\begin{gathered} 11 \\ 7 \% \end{gathered}$ | $\begin{aligned} & 5 \\ & 5 \% \end{aligned}$ | $\begin{aligned} & 10 \\ & 5 \% \end{aligned}$ | $\begin{aligned} & 16 \\ & 6 \% \end{aligned}$ | $\begin{aligned} & 19 \\ & 7 \% \end{aligned}$ | $\begin{aligned} & 5 \\ & 3 \% \end{aligned}$ | $\begin{gathered} 109 \\ 9 \% \end{gathered}$ | $\begin{aligned} & 3 \\ & 2 \% \\ & \end{aligned}$ | $\begin{gathered} 15 \\ 2 \% \end{gathered}$ |
| NET: Disagree |  | $\begin{aligned} & 373 \\ & 18 \% \end{aligned}$ | $\begin{aligned} & 35 \\ & 19 \% \end{aligned}$ | $\begin{aligned} & 18 \\ & 18 \% \end{aligned}$ | $\begin{aligned} & 49 \\ & 20 \% \end{aligned}$ | $\begin{aligned} & 36 \\ & 19 \% \end{aligned}$ | $\begin{aligned} & 41 \\ & 21 \% \end{aligned}$ | $\begin{aligned} & 28 \\ & 17 \% \end{aligned}$ | $\begin{aligned} & 13 \\ & 12 \% \end{aligned}$ | $\begin{aligned} & 23 \\ & 12 \% \end{aligned}$ | $\begin{aligned} & 43 \\ & 16 \% \end{aligned}$ | $\begin{aligned} & 52 \\ & 19 \% \end{aligned}$ | $\begin{aligned} & 35 \\ & 18 \% \end{aligned}$ | $\begin{gathered} 282 \\ 24 \% \end{gathered}$ | $\begin{aligned} & 22 \\ & 17 \% \end{aligned}$ | $\begin{gathered} 66 \\ 9 \% \end{gathered}$ |
| Don't know |  | $\begin{aligned} & 202 \\ & 10 \% \end{aligned}$ | $\begin{aligned} & 23 \\ & 13 \% \end{aligned}$ | $\begin{gathered} 9 \\ 10 \% \end{gathered}$ | $\begin{aligned} & 19 \\ & 8 \% \end{aligned}$ | $\begin{aligned} & 9 \\ & 5 \% \end{aligned}$ | $\begin{gathered} 16 \\ 8 \% \end{gathered}$ | $\begin{aligned} & 16 \\ & 9 \% \end{aligned}$ | $\begin{aligned} & 18 \\ & 16 \% \end{aligned}$ | $\begin{aligned} & 19 \\ & 10 \% \end{aligned}$ | $\begin{aligned} & 35 \\ & 13 \% \end{aligned}$ | $\begin{gathered} 20 \\ 7 \% \end{gathered}$ | $\begin{aligned} & 19 \\ & 10 \% \end{aligned}$ | $\begin{aligned} & 83 \\ & 7 \% \end{aligned}$ | $\begin{aligned} & 17 \\ & 13 \% \end{aligned}$ | $\begin{aligned} & 95 \\ & 13 \% \end{aligned}$ |
| Mean |  | 3.16 | 3.10 | 3.09 | 3.11 | 3.22 | 3.12 | 3.26 | 3.25 | 3.30 | 3.15 | 3.11 | 3.12 | 2.99 | 3.05 | 3.45 |
| Standard deviation |  | 0.89 | 0.94 | 0.89 | 0.94 | 0.84 | 0.95 | 0.94 | 0.83 | 0.83 | 0.89 | 0.91 | 0.80 | 0.95 | 0.74 | 0.73 |
| Standard error |  | 0.02 | 0.08 | 0.10 | 0.06 | 0.07 | 0.07 | 0.08 | 0.10 | 0.06 | 0.06 | 0.05 | 0.06 | 0.03 | 0.07 | 0.03 |

## Table 7

Q. 3 For each of the following statements please say to what extent you agree or disagree?

Having a debate on this issue shows that the Church of England is out of touch with the issues that truly matter to society at this time Base: All respondents

|  |  | Total | Gender |  | Age |  |  |  |  |  | Social Grade |  |  |  | Employment Sector |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Male | Female | 18-24 | 25-34 | 35-44 | 45-54 | 55-64 | 65+ | AB | C1 | C2 | DE | Public | Pri- vate |
| Unweighted base |  | 2117 | 1039 | 1078 | 238 | 313 | 383 | 337 | 332 | 514 | 821 | 524 | 284 | 488 | 268 | 807 |
| Weighted base |  | 2117 | 1037 | 1080 | 254 | 339 | 402 | 360 | 318 | 444 | 571 | 614 | 445 | 487 | 294 | 892 |
| NET: Agree |  | $\begin{gathered} 1204 \\ 57 \% \end{gathered}$ | $\begin{aligned} & 568 \\ & 55 \% \end{aligned}$ | $\begin{gathered} 636 \\ 59 \% \end{gathered}$ | $\begin{aligned} & 147 \\ & 58 \% \end{aligned}$ | $\begin{aligned} & 193 \\ & 57 \% \end{aligned}$ | $\begin{gathered} 245 \\ 61 \% \end{gathered}$ | $\begin{aligned} & 190 \\ & 53 \% \end{aligned}$ | $\begin{aligned} & 181 \\ & 57 \% \end{aligned}$ | $\begin{aligned} & 249 \\ & 56 \% \end{aligned}$ | $\begin{aligned} & 323 \\ & 57 \% \end{aligned}$ | $\begin{gathered} 350 \\ 57 \% \end{gathered}$ | $\begin{gathered} 268 \\ 60 \% \end{gathered}$ | $\begin{gathered} 263 \\ 54 \% \end{gathered}$ | $\begin{gathered} 177 \\ 60 \% \end{gathered}$ | $\begin{aligned} & 512 \\ & 57 \% \end{aligned}$ |
| Agree strongly | (4) | $\begin{gathered} 486 \\ 23 \% \end{gathered}$ | $\begin{gathered} 235 \\ 23 \% \end{gathered}$ | $\begin{gathered} 251 \\ 23 \% \end{gathered}$ | $\begin{aligned} & 59 \\ & 23 \% \end{aligned}$ | $\begin{aligned} & 76 \\ & \text { 22\% } \end{aligned}$ | $\begin{aligned} & 98 \\ & 24 \% \end{aligned}$ | $\begin{aligned} & 68 \\ & 19 \% \end{aligned}$ | $\begin{aligned} & 87 \\ & 27 \% \end{aligned}$ | $\begin{aligned} & 99 \\ & 22 \% \end{aligned}$ | $\begin{gathered} 124 \\ 22 \% \end{gathered}$ | $\begin{aligned} & 133 \\ & 22 \% \end{aligned}$ | $\begin{aligned} & 102 \\ & 23 \% \end{aligned}$ | $\begin{aligned} & 127 \\ & 26 \% \end{aligned}$ | $\begin{aligned} & 61 \\ & 21 \% \end{aligned}$ | $\begin{aligned} & 210 \\ & 24 \% \end{aligned}$ |
| Tend to agree | (3) | $\begin{gathered} 718 \\ 34 \% \end{gathered}$ | $\begin{aligned} & 333 \\ & 32 \% \end{aligned}$ | $\begin{gathered} 385 \\ 36 \% \end{gathered}$ | $\begin{aligned} & 88 \\ & 35 \% \end{aligned}$ | $\begin{gathered} 117 \\ 35 \% \end{gathered}$ | $\begin{aligned} & 146 \\ & 36 \% \end{aligned}$ | $\begin{aligned} & 123 \\ & 34 \% \end{aligned}$ | $\begin{aligned} & 94 \\ & 29 \% \end{aligned}$ | $\begin{aligned} & 150 \\ & 34 \% \end{aligned}$ | $\begin{aligned} & 199 \\ & 35 \% \end{aligned}$ | $\begin{aligned} & 218 \\ & 35 \% \end{aligned}$ | $\begin{gathered} 166 \\ 37 \% \end{gathered}$ | $\begin{gathered} 135 \\ 28 \% \end{gathered}$ | $\begin{aligned} & 116 \\ & 39 \% \end{aligned}$ | $\begin{aligned} & 301 \\ & 34 \% \end{aligned}$ |
| Tend to disagree | (2) | $\begin{gathered} 491 \\ 23 \% \end{gathered}$ | $\begin{gathered} 255 \\ 25 \% \end{gathered}$ | $\begin{gathered} 236 \\ 22 \% \end{gathered}$ | $\begin{aligned} & 48 \\ & 19 \% \end{aligned}$ | $\begin{aligned} & 78 \\ & 23 \% \end{aligned}$ | $\begin{aligned} & 76 \\ & 19 \% \end{aligned}$ | $\begin{aligned} & 95 \\ & 26 \% \end{aligned}$ | $\begin{aligned} & 82 \\ & 26 \% \end{aligned}$ | $\begin{aligned} & 112 \\ & 25 \% \end{aligned}$ | $\begin{aligned} & 141 \\ & 25 \% \end{aligned}$ | $\begin{aligned} & 144 \\ & 24 \% \end{aligned}$ | $\begin{aligned} & 92 \\ & 21 \% \end{aligned}$ | $\begin{gathered} 114 \\ 23 \% \end{gathered}$ | $\begin{aligned} & 68 \\ & 23 \% \end{aligned}$ | $\begin{aligned} & 198 \\ & 22 \% \end{aligned}$ |
| Disagree strongly | (1) | $144$ | $\begin{gathered} 86 \\ 8 \% \end{gathered}$ | $\begin{gathered} 57 \\ 5 \% \end{gathered}$ | ${ }^{11}$ | $\begin{aligned} & 16 \\ & 5 \% \end{aligned}$ | $\begin{gathered} 25 \\ 6 \% \end{gathered}$ | ${ }_{8 \%}^{28}$ | ${ }_{8 \%}^{25}$ | ${ }_{9 \%}^{39}$ | ${ }_{9 \%}^{53}$ | $\begin{gathered} 36 \\ 6 \% \end{gathered}$ | $\begin{gathered} 28 \\ 6 \% \end{gathered}$ | $\begin{aligned} & 26 \\ & 5 \% \end{aligned}$ | ${ }_{7 \%}^{21}$ | $\begin{gathered} 53 \\ 6 \% \end{gathered}$ |
| NET: Disagree |  | $\begin{gathered} 635 \\ 30 \% \end{gathered}$ | $\begin{gathered} 341 \\ 33 \% \end{gathered}$ | $\begin{aligned} & 294 \\ & 27 \% \end{aligned}$ | $\begin{aligned} & 59 \\ & 23 \% \end{aligned}$ | $\begin{aligned} & 94 \\ & \text { 28\% } \end{aligned}$ | $\begin{aligned} & 101 \\ & 25 \% \end{aligned}$ | $\begin{aligned} & 123 \\ & 34 \% \end{aligned}$ | $\begin{aligned} & 107 \\ & 34 \% \end{aligned}$ | $\begin{aligned} & 151 \\ & 34 \% \end{aligned}$ | $\begin{aligned} & 194 \\ & 34 \% \end{aligned}$ | $\begin{gathered} 181 \\ 29 \% \end{gathered}$ | $\begin{aligned} & 120 \\ & 27 \% \end{aligned}$ | $\begin{aligned} & 140 \\ & 29 \% \end{aligned}$ | $\begin{aligned} & 89 \\ & 30 \% \end{aligned}$ | $\begin{aligned} & 251 \\ & 28 \% \end{aligned}$ |
| Don't know |  | $\begin{gathered} 278 \\ 13 \% \end{gathered}$ | $\begin{aligned} & 128 \\ & 12 \% \end{aligned}$ | $\begin{aligned} & 150 \\ & 14 \% \end{aligned}$ | $\begin{aligned} & 48 \\ & 19 \% \end{aligned}$ | $\begin{aligned} & 53 \\ & 15 \% \end{aligned}$ | $\begin{aligned} & 57 \\ & 14 \% \end{aligned}$ | $\begin{aligned} & 46 \\ & 13 \% \end{aligned}$ | $\begin{gathered} 30 \\ 9 \% \end{gathered}$ | $\begin{aligned} & 44 \\ & 10 \% \end{aligned}$ | $\begin{gathered} 54 \\ 9 \% \end{gathered}$ | $\begin{aligned} & 83 \\ & 13 \% \end{aligned}$ | $\begin{aligned} & 57 \\ & 13 \% \end{aligned}$ | $\begin{aligned} & 84 \\ & 17 \% \end{aligned}$ | $\begin{aligned} & 28 \\ & 10 \% \end{aligned}$ | $\begin{gathered} 129 \\ 14 \% \end{gathered}$ |
| Mean |  | 2.84 | 2.79 | 2.89 | 2.95 | 2.88 | 2.92 | 2.73 | 2.85 | 2.77 | 2.76 | 2.84 | 2.88 | 2.90 | 2.82 | 2.88 |
| Standard deviation |  | 0.91 | 0.94 | 0.87 | 0.85 | 0.86 | 0.89 | 0.90 | 0.95 | 0.93 | 0.93 | 0.88 | 0.88 | 0.92 | 0.88 | 0.89 |
| Standard error |  | 0.02 | 0.03 | 0.03 | 0.06 | 0.05 | 0.05 | 0.05 | 0.05 | 0.04 | 0.03 | 0.04 | 0.06 | 0.05 | 0.06 | 0.03 |

## Table 7

Q. 3 For each of the following statements please say to what extent you agree or disagree?

Having a debate on this issue shows that the Church of England is out of touch with the issues that truly matter to society at this time
Base: All respondents

|  |  | Total | Region |  |  |  |  |  |  |  |  |  |  | To which of the following religious groups do you consider yourself to be a member of? |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Scotland | North East | North West | Yorkshire \& Humberside | West Midlands | East Midlands | Wales | Eastern | London | South East | South West | Christian | Other | None |
| Unweighted base |  | 2117 | 171 | 91 | 267 | 177 | 196 | 148 | 75 | 197 | 245 | 330 | 220 | 1198 | 138 | 733 |
| Weighted base |  | 2117 | 184 | 96 | 249 | 187 | 196 | 165 | 112 | 198 | 266 | 272 | 193 | 1180 | 131 | 760 |
| NET: Agree |  | $\begin{gathered} 1204 \\ 57 \% \end{gathered}$ | $\begin{aligned} & 103 \\ & 56 \% \end{aligned}$ | $\begin{aligned} & 57 \\ & 60 \% \end{aligned}$ | $\begin{gathered} 142 \\ 57 \% \end{gathered}$ | $\begin{aligned} & 97 \\ & 52 \% \end{aligned}$ | $\begin{gathered} 125 \\ 64 \% \end{gathered}$ | $\begin{aligned} & 96 \\ & 58 \% \end{aligned}$ | $\begin{aligned} & 72 \\ & 64 \% \end{aligned}$ | $\begin{aligned} & 111 \\ & 56 \% \end{aligned}$ | $\begin{gathered} 134 \\ 50 \% \end{gathered}$ | $\begin{aligned} & 150 \\ & 55 \% \end{aligned}$ | $\begin{aligned} & 117 \\ & 61 \% \end{aligned}$ | $\begin{gathered} 682 \\ 58 \% \end{gathered}$ | $\begin{aligned} & 66 \\ & 50 \% \end{aligned}$ | $\begin{aligned} & 435 \\ & 57 \% \end{aligned}$ |
| Agree strongly | (4) | $\begin{gathered} 486 \\ 23 \% \end{gathered}$ | $\begin{aligned} & 44 \\ & 24 \% \end{aligned}$ | $\begin{aligned} & 21 \\ & 22 \% \end{aligned}$ | $\begin{aligned} & 51 \\ & 21 \% \end{aligned}$ | $\begin{aligned} & 47 \\ & 25 \% \end{aligned}$ | $\begin{aligned} & 55 \\ & 28 \% \end{aligned}$ | $\begin{aligned} & 56 \\ & 34 \% \end{aligned}$ | $\begin{aligned} & 21 \\ & 19 \% \end{aligned}$ | $\begin{aligned} & 41 \\ & 21 \% \end{aligned}$ | $\begin{aligned} & 52 \\ & 20 \% \end{aligned}$ | $\begin{aligned} & 58 \\ & 21 \% \end{aligned}$ | $\begin{aligned} & 40 \\ & 21 \% \end{aligned}$ | $\begin{gathered} 257 \\ 22 \% \end{gathered}$ | $\begin{aligned} & 23 \\ & 18 \% \end{aligned}$ | $\begin{aligned} & 199 \\ & 26 \% \end{aligned}$ |
| Tend to agree | (3) | $\begin{gathered} 718 \\ 34 \% \end{gathered}$ | $\begin{aligned} & 59 \\ & 32 \% \end{aligned}$ | $\begin{aligned} & 36 \\ & 38 \% \end{aligned}$ | $\begin{aligned} & 91 \\ & 36 \% \end{aligned}$ | $\begin{aligned} & 50 \\ & 27 \% \end{aligned}$ | $\begin{aligned} & 71 \\ & 36 \% \end{aligned}$ | $\begin{aligned} & 40 \\ & 24 \% \end{aligned}$ | $\begin{aligned} & 51 \\ & 45 \% \end{aligned}$ | $\begin{aligned} & 70 \\ & 35 \% \end{aligned}$ | $\begin{aligned} & 82 \\ & 31 \% \end{aligned}$ | $\begin{aligned} & 92 \\ & 34 \% \end{aligned}$ | $\begin{aligned} & 77 \\ & 40 \% \end{aligned}$ | $\begin{gathered} 424 \\ 36 \% \end{gathered}$ | $\begin{aligned} & 43 \\ & 33 \% \end{aligned}$ | $\begin{gathered} 236 \\ 31 \% \end{gathered}$ |
| Tend to disagree | (2) | $\begin{gathered} 491 \\ 23 \% \end{gathered}$ | $\begin{aligned} & 41 \\ & 22 \% \end{aligned}$ | $\begin{aligned} & 17 \\ & 18 \% \end{aligned}$ | $\begin{aligned} & 62 \\ & 25 \% \end{aligned}$ | $\begin{aligned} & 58 \\ & 31 \% \end{aligned}$ | $\begin{aligned} & 44 \\ & 23 \% \end{aligned}$ | $\begin{aligned} & 26 \\ & 16 \% \end{aligned}$ | $\begin{aligned} & 13 \\ & 12 \% \end{aligned}$ | $\begin{aligned} & 50 \\ & 25 \% \end{aligned}$ | $\begin{aligned} & 65 \\ & 25 \% \end{aligned}$ | $\begin{aligned} & 69 \\ & 25 \% \end{aligned}$ | $\begin{aligned} & 45 \\ & 23 \% \end{aligned}$ | $\begin{gathered} 275 \\ 23 \% \end{gathered}$ | $\begin{aligned} & 27 \\ & 21 \% \end{aligned}$ | $\begin{gathered} 175 \\ 23 \% \end{gathered}$ |
| Disagree strongly | (1) | $\begin{gathered} 144 \\ 7 \% \end{gathered}$ | $\begin{aligned} & 9 \\ & 5 \% \end{aligned}$ | $\begin{aligned} & 8 \\ & 9 \% \end{aligned}$ | $\begin{aligned} & 15 \\ & 6 \% \end{aligned}$ | $\begin{aligned} & 13 \\ & 7 \% \end{aligned}$ | $\begin{aligned} & 7 \\ & 4 \% \end{aligned}$ | $\begin{aligned} & 14 \\ & 9 \% \end{aligned}$ | $\begin{aligned} & 8 \\ & 7 \% \end{aligned}$ | $\begin{gathered} 15 \\ 8 \% \end{gathered}$ | $\begin{aligned} & 23 \\ & 9 \% \end{aligned}$ | $\begin{gathered} 21 \\ 8 \% \end{gathered}$ | $\begin{aligned} & 11 \\ & 6 \% \end{aligned}$ | $\begin{gathered} 97 \\ 8 \% \end{gathered}$ | $\begin{aligned} & 5 \\ & 4 \% \end{aligned}$ | $\begin{aligned} & 38 \\ & 5 \% \end{aligned}$ |
| NET: Disagree |  | $\begin{aligned} & 635 \\ & 30 \% \end{aligned}$ | $\begin{aligned} & 49 \\ & 27 \% \end{aligned}$ | $\begin{aligned} & 26 \\ & 27 \% \end{aligned}$ | $\begin{aligned} & 77 \\ & 31 \% \end{aligned}$ | $\begin{aligned} & 71 \\ & 38 \% \end{aligned}$ | $\begin{aligned} & 52 \\ & 26 \% \end{aligned}$ | $\begin{aligned} & 40 \\ & 25 \% \end{aligned}$ | $\begin{aligned} & 21 \\ & 19 \% \end{aligned}$ | $\begin{aligned} & 65 \\ & 33 \% \end{aligned}$ | $\begin{aligned} & 89 \\ & 33 \% \end{aligned}$ | $\begin{aligned} & 90 \\ & 33 \% \end{aligned}$ | $\begin{aligned} & 55 \\ & 29 \% \end{aligned}$ | $\begin{aligned} & 371 \\ & 31 \% \end{aligned}$ | $\begin{aligned} & 32 \\ & 24 \% \end{aligned}$ | $\begin{aligned} & 213 \\ & 28 \% \end{aligned}$ |
| Don't know |  | $\begin{aligned} & 278 \\ & 13 \% \end{aligned}$ | $\begin{aligned} & 31 \\ & 17 \% \end{aligned}$ | $\begin{aligned} & 13 \\ & 13 \% \end{aligned}$ | $\begin{aligned} & 29 \\ & 12 \% \end{aligned}$ | $\begin{aligned} & 19 \\ & 10 \% \end{aligned}$ | $\begin{aligned} & 19 \\ & 10 \% \end{aligned}$ | $\begin{aligned} & 28 \\ & 17 \% \end{aligned}$ | $\begin{aligned} & 19 \\ & 17 \% \end{aligned}$ | $\begin{aligned} & 23 \\ & 11 \% \end{aligned}$ | $\begin{aligned} & 43 \\ & 16 \% \end{aligned}$ | $\begin{aligned} & 32 \\ & 12 \% \end{aligned}$ | $\begin{aligned} & 21 \\ & 11 \% \end{aligned}$ | $\begin{aligned} & 127 \\ & 11 \% \end{aligned}$ | $\begin{aligned} & 33 \\ & 25 \% \end{aligned}$ | $\begin{aligned} & 113 \\ & 15 \% \end{aligned}$ |
| Mean |  | 2.84 | 2.91 | 2.84 | 2.81 | 2.78 | 2.98 | 3.01 | 2.92 | 2.78 | 2.73 | 2.78 | 2.85 | 2.80 | 2.86 | 2.92 |
| Standard deviation |  | 0.91 | 0.88 | 0.92 | 0.87 | 0.94 | 0.85 | 1.01 | 0.84 | 0.91 | 0.94 | 0.91 | 0.85 | 0.91 | 0.84 | 0.90 |
| Standard error |  | 0.02 | 0.07 | 0.10 | 0.06 | 0.07 | 0.06 | 0.09 | 0.10 | 0.07 | 0.07 | 0.05 | 0.06 | 0.03 | 0.08 | 0.04 |

## Table 8

Q. 3 For each of the following statements please say to what extent you agree or disagree?

As women are able to become vicars in the Church of England, they should also be able to become bishops in the Church of England as well
Base: All respondents


## Table 8

Q. 3 For each of the following statements please say to what extent you agree or disagree?

As women are able to become vicars in the Church of England, they should also be able to become bishops in the Church of England as well
Base: All respondents

|  |  | Total | Region |  |  |  |  |  |  |  |  |  |  | To which of the following religious groups do you consider yourself to be a member of? |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Scotland | North East | North West | Yorkshire \& Humberside | West Midlands | East Midlands | Wales | Eastern | London | South East | South West | Christian | Other | None |
| Unweighted base |  | 2117 | 171 | 91 | 267 | 177 | 196 | 148 | 75 | 197 | 245 | 330 | 220 | 1198 | 138 | 733 |
| Weighted base |  | 2117 | 184 | 96 | 249 | 187 | 196 | 165 | 112 | 198 | 266 | 272 | 193 | 1180 | 131 | 760 |
| NET: Agree |  | $\begin{gathered} 1670 \\ 79 \% \end{gathered}$ | $\begin{aligned} & 138 \\ & 75 \% \end{aligned}$ | $\begin{aligned} & 77 \\ & 81 \% \end{aligned}$ | $\begin{aligned} & 191 \\ & 77 \% \end{aligned}$ | $\begin{aligned} & 150 \\ & 80 \% \end{aligned}$ | $\begin{aligned} & 163 \\ & 83 \% \end{aligned}$ | $\begin{gathered} 135 \\ 82 \% \end{gathered}$ | $\begin{aligned} & 88 \\ & 78 \% \end{aligned}$ | $\begin{aligned} & 159 \\ & 80 \% \end{aligned}$ | $\begin{aligned} & 198 \\ & 75 \% \end{aligned}$ | $\begin{aligned} & 216 \\ & 80 \% \end{aligned}$ | $\begin{aligned} & 153 \\ & 79 \% \end{aligned}$ | $\begin{aligned} & 900 \\ & 76 \% \end{aligned}$ | $\begin{aligned} & 100 \\ & 76 \% \end{aligned}$ | $\begin{aligned} & 638 \\ & 84 \% \end{aligned}$ |
| Agree strongly | (4) | $\begin{gathered} 1030 \\ 49 \% \end{gathered}$ | $\begin{aligned} & 83 \\ & 45 \% \end{aligned}$ | $\begin{aligned} & 44 \\ & 46 \% \end{aligned}$ | $\begin{aligned} & 111 \\ & 45 \% \end{aligned}$ | $\begin{aligned} & 107 \\ & 57 \% \end{aligned}$ | $\begin{gathered} 102 \\ 52 \% \end{gathered}$ | $\begin{aligned} & 96 \\ & 58 \% \end{aligned}$ | $\begin{aligned} & 54 \\ & 48 \% \end{aligned}$ | $\begin{aligned} & 96 \\ & 49 \% \end{aligned}$ | $\begin{aligned} & 111 \\ & 42 \% \end{aligned}$ | $\begin{aligned} & 135 \\ & 50 \% \end{aligned}$ | $\begin{aligned} & 91 \\ & 47 \% \end{aligned}$ | $\begin{aligned} & 543 \\ & 46 \% \end{aligned}$ | $\begin{aligned} & 47 \\ & 36 \% \end{aligned}$ | $\begin{aligned} & 419 \\ & 55 \% \end{aligned}$ |
| Tend to agree | (3) | $\begin{aligned} & 640 \\ & 30 \% \end{aligned}$ | $\begin{aligned} & 55 \\ & 30 \% \end{aligned}$ | $\begin{aligned} & 33 \\ & 35 \% \end{aligned}$ | $\begin{aligned} & 80 \\ & 32 \% \end{aligned}$ | $\begin{aligned} & 43 \\ & 23 \% \end{aligned}$ | $\begin{aligned} & 61 \\ & 31 \% \end{aligned}$ | $\begin{aligned} & 40 \\ & 24 \% \end{aligned}$ | $\begin{aligned} & 34 \\ & 30 \% \end{aligned}$ | $\begin{aligned} & 63 \\ & 32 \% \end{aligned}$ | $\begin{aligned} & 87 \\ & 33 \% \end{aligned}$ | $\begin{aligned} & 82 \\ & 30 \% \end{aligned}$ | $\begin{aligned} & 62 \\ & 32 \% \end{aligned}$ | $\begin{aligned} & 358 \\ & 30 \% \end{aligned}$ | $\begin{aligned} & 53 \\ & 40 \% \end{aligned}$ | $\begin{aligned} & 219 \\ & 29 \% \end{aligned}$ |
| Tend to disagree | (2) | $\begin{gathered} 132 \\ 6 \% \end{gathered}$ | $\begin{gathered} 12 \\ 6 \% \end{gathered}$ | $\begin{aligned} & 4 \\ & 4 \% \end{aligned}$ | $\begin{aligned} & 14 \\ & 6 \% \end{aligned}$ | $\begin{gathered} 12 \\ 6 \% \end{gathered}$ | $\begin{gathered} 10 \\ 5 \% \end{gathered}$ | $\begin{aligned} & 6 \\ & 4 \% \\ & \hline \end{aligned}$ | ${ }_{7 \%}^{8}$ | $\begin{aligned} & 6 \\ & 3 \% \end{aligned}$ | $\begin{aligned} & 26 \\ & 10 \% \end{aligned}$ | $\begin{gathered} 20 \\ 7 \% \end{gathered}$ | $\begin{aligned} & 14 \\ & 7 \% \end{aligned}$ | $\stackrel{89}{7 \%}$ | $\begin{aligned} & 8 \\ & 6 \% \end{aligned}$ | $\begin{gathered} 28 \\ 4 \% \end{gathered}$ |
| Disagree strongly | (1) | $\begin{gathered} 115 \\ 5 \% \end{gathered}$ | $\begin{aligned} & 10 \\ & 6 \% \end{aligned}$ | $\begin{aligned} & 9 \\ & 9 \% \end{aligned}$ | $\begin{aligned} & 14 \\ & 5 \% \end{aligned}$ | $\begin{gathered} 14 \\ 7 \% \end{gathered}$ | $\begin{gathered} 11 \\ 6 \% \end{gathered}$ | $\begin{aligned} & 8 \\ & 5 \% \\ & \hline \end{aligned}$ | $\begin{aligned} & 4 \\ & 3 \% \end{aligned}$ | $\begin{aligned} & 11 \\ & 6 \% \end{aligned}$ | $\begin{gathered} 10 \\ 4 \% \end{gathered}$ | $\begin{aligned} & 15 \\ & 5 \% \end{aligned}$ | $\begin{aligned} & 9 \\ & 5 \% \end{aligned}$ | $\begin{gathered} 95 \\ 8 \% \end{gathered}$ | $\begin{aligned} & 5 \\ & 4 \% \\ & \hline \end{aligned}$ | $\begin{gathered} 14 \\ 2 \% \end{gathered}$ |
| NET: Disagree |  | $\begin{aligned} & 247 \\ & 12 \% \end{aligned}$ | $\begin{aligned} & 22 \\ & 12 \% \end{aligned}$ | $\begin{aligned} & 13 \\ & 14 \% \end{aligned}$ | $\begin{aligned} & 28 \\ & 11 \% \end{aligned}$ | $\begin{aligned} & 26 \\ & 14 \% \end{aligned}$ | $\begin{aligned} & 22 \\ & 11 \% \end{aligned}$ | $\begin{aligned} & 14 \\ & 9 \% \end{aligned}$ | $\begin{aligned} & 12 \\ & 10 \% \end{aligned}$ | $\begin{aligned} & 17 \\ & 9 \% \end{aligned}$ | $\begin{aligned} & 36 \\ & 13 \% \end{aligned}$ | $\begin{aligned} & 35 \\ & 13 \% \end{aligned}$ | $\begin{aligned} & 22 \\ & 12 \% \end{aligned}$ | $\begin{gathered} 184 \\ 16 \% \end{gathered}$ | $\begin{aligned} & 13 \\ & 10 \% \end{aligned}$ | $\begin{gathered} 42 \\ 5 \% \end{gathered}$ |
| Don't know |  | $\begin{gathered} 200 \\ 9 \% \end{gathered}$ | $\begin{aligned} & 23 \\ & 13 \% \end{aligned}$ | $\begin{aligned} & 5 \\ & 5 \% \\ & \hline \end{aligned}$ | $\begin{aligned} & 30 \\ & 12 \% \end{aligned}$ | $\begin{gathered} 11 \\ 6 \% \end{gathered}$ | $\begin{gathered} 11 \\ 6 \% \end{gathered}$ | $\begin{gathered} 15 \\ 9 \% \end{gathered}$ | $\begin{aligned} & 13 \\ & 12 \% \end{aligned}$ | $\begin{aligned} & 22 \\ & 11 \% \end{aligned}$ | $\begin{aligned} & 32 \\ & 12 \% \end{aligned}$ | $\stackrel{20}{7 \%}$ | ${ }_{9 \%}^{17}$ | $\begin{gathered} 96 \\ 8 \% \end{gathered}$ | $\begin{aligned} & 18 \\ & 14 \% \end{aligned}$ | $\begin{aligned} & 80 \\ & 11 \% \end{aligned}$ |
| Mean |  | 3.35 | 3.31 | 3.24 | 3.32 | 3.38 | 3.37 | 3.49 | 3.39 | 3.38 | 3.28 | 3.34 | 3.34 | 3.24 | 3.26 | 3.53 |
| Standard deviation |  | 0.85 | 0.87 | 0.94 | 0.85 | 0.92 | 0.85 | 0.81 | 0.79 | 0.83 | 0.82 | 0.86 | 0.83 | 0.94 | 0.77 | 0.67 |
| Standard error |  | 0.02 | 0.07 | 0.10 | 0.06 | 0.07 | 0.06 | 0.07 | 0.10 | 0.06 | 0.06 | 0.05 | 0.06 | 0.03 | 0.07 | 0.03 |

## Table 9

Q. 3 For each of the following statements please say to what extent you agree or disagree?

It is wrong to not allow women to become Bishops just because they are women
Base: All respondents


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Q. 3 For each of the following statements please say to what extent you agree or disagree?

It is wrong to not allow women to become Bishops just because they are women
Base: All respondents


